THŪPAVAṂSA

PRINTED IN GREAT BRITAIN

PREFACE

THE Palı Thupavamsa may be convenıently dıvıded ınto three chapters The first chapter contaıns an account of the prevıous bırths of the Buddha The second chapter deals wıth the lıfe of the Buddha from hıs bırth to the attaınment of hıs Mahaparınıbbana and also the dıstrıbutıon of the bodıly relıcs of the Buddha by the Brahmın Dona and the buıldıng of a great stupa at the south eastern gate of Rajagaha by the Kıng Ajatasattu at the ınstance of Mahakassapa Thera ın whıch the bodıly relıcs of the Buddha from Vesalı Kapıla vatthu Allakappa Vethadıpa Pava Kusınara and Rajagaha were deposıted The th rd chapter gıves the later hıstory of the relıcs

Author and hıs Date We do not know who was the author of the orıgınal Thupavamsa But we do know that the thera Vacıssara was the author of the Palı Thupavamsa (*cf* Tena Vacıssaratthera Padena lıkhıto ayan tı) He was also the author of the Lınatthadıpanı Tıka the Sacca sankhepa sannaya and the Vısuddhımagga sankhepa sannaya Dr W Stede ın hıs Preface to my edıtıon of the Daṭhavamsa (p ııı) says that the Daṭhavamsa the Thupavamsa and the Saddham mopayana are contemporaneous works He further says that the Sınhalese Daladavamsa (Dathavamsa) was wrıtten formerly ın Elu the ancıent language of the Sınhalese about the year 310 A D and was translated ınto Palı by the Prıest Dham makıttı Thera ın the 13th century A D (*ıbıd* p ıı) Takıng these remarks ınto consıderatıon the Palı Thūpavamsa may be referred to the 13th century A D It was composed at the tıme of Kıng Parakkamabahu II who flourıshed ın the same century Compare the lınes

Parakkama narındassa
Sıbbabhupala ketuno

Dhammagare niyutto yo
Piṭakattaya pārago
Sasanam suṭṭhitam yassa
Antevāsika bhikkhusu
Tena Vācissaratthera-
Padena likhito ayan ti"

In the Culavamsa, Part II (Geiger translation, p 137), we find that the thera Vācissara, who was at the head of the Buddhist community at Lankā, was a contemporary of King Vijayabahu III, father of King Parakkamabahu II It is further said (*ibid*, p 137) that at the command of King Vijayabāhu III the eighty four thousand divisions of the doctrine were re written In the same book (p 155) it is said that King Parakkamabahu II made the thera Dhammakitti, the author of the Dathāvamsa, come to the island of Lankā from Tambaratttha, probably a province in Southern India

Sinhalese Māgadhī, Pali and Burmese Versions of the Thūpavamsa Dr D M Wickremasinghe in his article, entitled the Thūpavamsa which was published in the *J R A S* (1898, pp 633 637), has given a detailed description of the Sinhalese Thupavamsa upon which the Pali Thupavamsa in Sinhalese character was based, as well as some notes regarding the differences which exist between the Sinhalese and the Burmese copies

The Pali Thupavamsa and the Sinhalese Thūpavamsa have also some points of disagreement, as, for example the Sinhalese Thupavamsa treats of the Dhammacakkappavattana sutta, the Buddha's first utterance, in Pali, extracted from the Anguttara Nikaya But this sutta has not been at all described in the Pali Thūpavamsa, which only makes mention of the Dhammacakkapavattanto Save for this the works mainly agree

The Sinhalese Thupavamsa begins with Suvisi vivaraṇa, called in the Pali version *Abhinīharakatha*, *being an account* of the twenty four assurances of Gotama's future attainment of Buddhahood, received in his bygone births from anterior Buddhas The Burmese copy (the India Office copy of the Pali

version in Burmese character) commences with the Thūpavaṃsā dhanalabha kathā

Our interest in the Thūpavamsa centres on several points The work, besides its historical value as a mediæval document of the Ecclesia Buddhica, is remarkable because it helps to show that Magadhī and Pali are not the same language The author of the Pali Thūpavamsa says that the Sinhalese and Māgadhī versions of the Thūpavamsa are not good ones Accordingly, he is again relating the (Pali) Thūpavamsa thus

"Kiñcāpi so yatijanena puratanena,
atthāya Sīhaḷa janassa kato purā'pi,
Vakkena Sīhaḷa bhāvena 'bhisankhatattā,
attham na sādhayati sabba janassa sammā '

"Yasmā ca Magadha niruttikato 'pi Thūpa
vamso viruddha naya sadda samākulo so,
vattabbam eva cabahumpi yato na vuttam
Tasmā aham punapi vamsam imam vadāmi "

over the bodily relics of the Buddha, with their later history The Dāṭhāvamsa carries us to the reign of King Kittisirimeghavaṇṇa, whereas the Thūpavamsa carries us to the reign of Duṭṭhagāmani But curiously enough the Mahāvamsa account of the incidents, from the time of Devānampiyatissa to the time of Duṭṭhagāmani, is very nearly the same as that which we find in the Thūpavamsa So far as this portion of the account is concerned the Thūpavamsa is a replica of the Mahāvamsa. The Dāthāvamsa is a good specimen of fine prose writing Like the Mahāvaṃsa it shows a greater skill in the employment of the Pāli language

It is for the first time that I have succeeded in preparing an edition of the Pali Thūpavamsa in Roman character for the convenience of European readers. I have consulted a good manuscript of the Pāli Thūpavamsa in Sinhalese character so kindly lent me by Rev Nārada of Ceylon. I have spared no pains to search for any other manuscript, but in vain I have also consulted the following works: Pāli Thūpavaṃsa, Getapada with the paraphrase of stanzas by Rev Baddegama Kirthi Sri Dhammaratana, 1923, and a printed Sinhalese version of the Thūpavamsa. I have taken much help from the printed copy of the Thūpavaṃsa by Parakrama Paṇḍit, edited by W A Samarasekera, and published by J D Fernando, Colombo, 1931 Owing to scarcity of manuscripts, I have found much difficulty in collation

I shall be failing in my duty if I omit to acknowledge my indebtedness to Mrs Rhys Davids, who has helped me greatly in revising this text I have mentioned in the footnotes of the text parallel passages occurring in other Pāli books.

BIMALA CHURN LAW

43, Kailas Bose Street,
Calcutta
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Thūpavaṃsa

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA

[CHAPTER I]

Yasmim sayimsu jina-dhatuvara samanta
chabbanna ramsi visarehi samujjalanta,
nimmaya loka hita hetu jinassa rupam
tam THUPA mabbhuta tamam sirasa namitva

vakkham' ham sakala loka hitavahassa,
thupassa sabba jana nandana karanassa,
vamsam surasuranarinda varehi niccam,
sampujitassa ratanujjala thupikassa

kincapi so yati janena puratanena,
atthaya sihala janassa kato pura pi
vakkena Sihala bhavena bhisankhatatta
attham na sadhayati sabba janassa samma

yasma ca magadh—niruttikato pi Thupa
vamso viruddha naya sadda samakulo so,
vattabbameva ca bahumpi yato na vuttam
tasma aham punapi vamsa mimam vadami

sunatha! sadhavo sabbe paripunnam anakulam
vuccamanam maya sadhu vamsam thupassa satthuno ti

1 Tattha thupassa vamsam vakkhami ti ettha Tathagato Araham Sammasambuddho thuparaho Pacceka Buddho thū paraho Tathagatassa savako thuparaho Raja cakkavatti thūparaho ti vacanato thuparahanam Buddhadinam dhatuyo patitthapetva katacetiyam abhiunnatattl ena thūpo ti vuccati Idha pana kancanamalikamaha thūpo ti adhippeto

So kassa dhatuyo patıtthapetva kato tı ce ? Yo Dıpankara dınam catuvısatıya Buddhanam santıke laddhabbyakarano *samatımsaparamıyo puretva paramabhısambodhım patva* dhammacakkappavattanato patthaya yava Subhadda parıb bajaka-vınayana *sabba buddha kıccanı nıtthapetva anupa* dısesaya nıbbaṇadhatuya parınıbbuto tassa Bhagavato Ara hato Sammasambuddhassa dhatuyo patıtthapetva kato Ayam ettha samkhepo vıttharo pana vedıtabbo

2 Ito kıra kappa sata sahassadhıkanam catunnam asan kheyyanam matthake Amaravatı nama nagaram ahosı Tat tha Sumedho nama brahmano patıvasatı So aı nam kammam akatva brahmana sıppamevı ugganhı Tassa dahara kale yeva matapıtaro kalamakamsu Athassa rasıvaddhanako amacco ayapotthakam aharıtva suvaṇṇa rajata manı muttadı bharıte gabbhe vıvarıtva ettakam te kumara[1] matu santa kam ettakam pıtu santakım ettakam ayyaka payyakanantı Yava sattama kulaparıvatta dhanam acıkkhıtva etam patı jaggahı tı aha So sadhu tı sampatıcchıtva agaram ajjha vasanto eka dıvasam cıntesı Punabbhave patısandhıgaha ṇam nama dukkham tatha nıbbattanıbbıtta tthane sarırı bhedanam ahanca jatıdhammo jaradhammo vyadhı *dhammo maranadhammo evam bhutena maya ajatım* ajaram avyadhım amaraṇam sukham sıtalam nıbbanam gave *sıtum vattatı tı nekkhamma karaṇam cıntetva puna cıntesı* Imım dhanam sabbam mayham pıtu pıtamahadaye para lokam gacchanta eka kahapanampı gıhetva na gata maya pana gahetva gamanakaranam katum vattatı tı Nagare bherım carapetva mahajanassa danam datva Hımavantam pavısıtva tapasapabbajjam pabbajjıtva sattahabbhantare yeva abhınna ca samapattıyo ca nıbbatetva samapattı sukhena vıtınamesı

3 Tada Dıpankaro nama sattha paramabhısambodhım patva sıttasattaham Bodhı samıpe yevı vıtınametva Su nandarame Dhımmacakkam pavattetva kotı satanam deva manussanam dhammamatam payetva catuddıpıka mahamegho vıyı dhammavassam vassento catuhı khıṇasava sata sahas sehı parıvuto anupubbena carıkam carımano Ramma naga ram patva Sudassana mahavıhare patıvasatı

4 Tada Rammanagaravasıno sappı phaṇıtadını bhesaj janı gahetva pupphadhupa gandha hattha yena Buddho ten upasankamıtva Sattharam vandıtva pupphadıhı pujetva ekamantam nısıdıtva dhammam sutva svatanaya Bhaga vantam nımantetva uṭṭhayasana Dasabalam padakkhıṇam katva pakkamımsu Te puna dıvase asadısa mahadanam sajjetva Dasabalassa agamanamaggam sodhentı

5 Tasmım kale Sumedho tapaso attano assamapadato uggantva Ramma nagara vasınam tesam manussanam uparı bhagena akasena gacchanto te haṭṭhapahatthe maggam sodhente dısva kınnu kho karanantı cıntento sabbesam pas santanam yeva akasato oruyha eka mante ṭhatva te manusse pucchı hambho kassa pana ımam maggam sodhetha tı [1] Te ahamsu Bhante Sumedha tumhe kım na janatha Dıpankaro nama Sattha paramabhısambodhım patva pavattavara dhammacakko janapada-carıkam caramano anukkamena amhakam nagaram patva Sudassana mahavıhare paṭıvasatı Mayam tam Bhagavantam nımantayımha Tassa Bhaga vato agamana maggam sodhema tı Tam sutva Sumedha paṇḍıto cıntesı Buddho tı kho pan esa ghoso pı dullabho pageva Buddhuppado Tena hı maya pı ımehı manussehı saddhım dasabalassa agamanamaggam sodhetum vaṭṭatı tı So te manusse aha Sace bho tumhe ımam maggam Bud dhassa sodhetha mayhampı ekam okasam detha ahampı tumhehı saddhım maggam sodhessamıtı Te sadhu tı sam paṭıcchıtva ayam Sumedha paṇḍıto mahıddhıko mahanu bhavo tı jananta dubbısodhanam udaka sambhınnam atıvı samam ekam okasam sallakkhetva ımam okasam tumhe sodhetha alankaratha tı adamsu Sumedha paṇḍıto Buddha rammaṇam pıtım uppadetva cıntesı Aham pan ımam okasam ıddhıya paramadassanıyam katum pahomı evam kato pana mam na parıtosetı ajja pana maya kaya veyyavaccam katum vaṭṭatī tı Pamsum aharıtva tam padesam puretı

6 Tassa pana tasmım padese asodhıte vıppakate yeva Rammanagara vasıhı kale arocıte Dasabalo jayasumanaku sumasadısavaṇṇam dupaṭṭacıvaram tımaṇḍalam paṭıccha

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[1] bhesajjād nı

ijhissati nu kho etassa patthana udahu no ti upadharento anāgate Gotamo nama Buddho bhavissati ti, ñatva thitako 'va parisamajjhe vyakasi Passatha no tumhe Bhikkhave imam uggatapam tapasam kalalapitthe nipannam ti [2] Evam bhante *ayam Buddhatthaya abhiniharam katva nipanno* samijjhissati imassa patthana kappasata-sahassadhikanam catunnam asankheyyanam matthake Gotamo nama Buddho bhavissati ti sabbam vyakasi

Vuttam hetam Buddhavamse —

Dipankaro lokavidū
ahutinam patiggaho
ussīsake mam thatvana
idam vacanam abruvi [1]

Passatha imam tapasam
jatilam uggatapanam
aparimeyye ito kappe
Buddho loke[2] bhavissati

Ahu kapilavhaya ramma
nikkhamitva Tathagato
padhanam padahitvana
katva dukkarakarikam

Ajapala rukkhamulasmim
nisīditva Tathagato
tattha payasam aggayha
Nerañjaram upehi ti

Nerañjaraya tiramhi
payasadaya so jino,
patiyatta vara maggena
bodhi mulam hi ebī ti

Tato padakkhinam katva
bodhimandam anuttaro,
assattha rukkha mūlamhi
bujjhissati mahayaso

[1] *Cf* Jataka vol i p 15 abravi *is the better form*

[2] Ayam Buddho iti patho potthakesu Sinhalese Thupavamsa

Imassa janika mata
Maya nama bhavissati
pita Suddhodana nama
ayam hessati Gotamo

Anasava vitaraga
santacitta samahita
Kolito Upatisso ca
agga hessanti savaka

Ānando namupatthako
upatthissati mam jinam
Khema Uppalavaṇṇa ca
agga hessanti savika

Anasava vītaraga
santacitta samahita
Bodhi tassa Bhagavato
Assattho ti pavuccati [1]

Abhinihara katha

CHAPTER II

1 Tato Dipankaro Dasabalo Bodhisattam pasamsitva aṭṭhahi *pupphamuṭṭhihi* pujetva padakkhiṇam katva pakkami Te pi catusata sahassa khinasava Bodhisattam pupphehi ca gandhehi ca pūjetva padakkhiṇam katva pakkamimsu Devamanussa ca tatheva pujetva vanditva pakkamimsu

2 Atha kho Bodhisatto Dasabalassa vyakaraṇam sutva Buddhabhavam karatala gatam iva maññamano pamudita hadayo sabbesu paṭikkantesu sayana vuṭṭhaya puppharasi matthake pallankam abhujitva nissinno Buddhakaraka dhamme upadharento kahannu kho Buddha karaka-dhamma? Kim uddham addho disasu vidisasu ti Anukkamena sakalam dhammadhatum vicinanto poraṇaka bodhisattehi asevita

[1] Cf Jātaka vol i p 16

nısevıtam pathamam danaparamım dısva tattha dalha samadanam katva evam anukkamena sıla nekkhamma panna vırıya khantı sacca adhıtthana metta upekkha paramıyo ca dısva tattha dalha samadanam katva devata hı abhıtthuto akasamabhuggantva Hımavanta meva agaması

3 Dıpankaro pı Sattha catuhı khīnasava sata sahassehı parı vuto Rammanagara vasıhı pujıyamano devata hı abhınandı yamano alankatapatıyattena maggena Rammanagaram pavı sıtva paññatta vara Buddhasane nısıdı Bhıkkhusangho pı attano attano pattasane nısıdı Rammanagara vasıno pı upasaka Buddhapamukhassa bhıkkhusamghassa mahadanam datva Bhagavantam bhuttavım onıtapattapaṇım malagandha dıhı pujetva dananumodanam sotukama nısıdımsu Bhagava pı tesam anumodanam karonto danakatham sıla katham sagga katham kamanam adınavam okaram sankılesam nek khamme anısamsam pakasetva[1] amatapariyosanam dhamma katham kathesı Evam tassa mahajanassa dhammam de setva ekacce saranesu ekacce pancasu sılesu ekacce sotapattı phalesu ekacce Sakadagamıphale ekacce Anagamıphale ekacce catusu pı phalesu ekacce tısu pı vıjjasu ekacce Cha labhınnasu ekacce atthasu samapattısu patıtthapetva uttha yasana Rammanagarato nıkkhamıtva Sudassana mahavı haram eva pavısı

Vuttam hetam —

Tada te bhojayıtvana
sasangham lokanayakam
apaganchum saranam tassa
Dıpankarassa satthuno
Saranagamane kancı
nıvesetı[2] Tathagato
kancı pancasu sılesu
sıle dasa vıdhe param
Kassacı detı samannam
caturo phala muttame
kassacı asame dhamme
detı so paṭısambhıda

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[1] *Cf* Vınaya P taka (P T S F [19?9) vol ı p I
[2] n vedes ıtı pottl akesu

5 Dıpankarassa pana Bhagavato aparabhage ekam asankheyyam atıkkamıtvā Kondañño nama sattha udapādı Tadā Bodhısatto Vıjıtavı nāma cakkavattī hutvā kotısata sahassasamkhassa Buddhapamukhassa bhıkkhusanghassa mahadanam adası Satthā Bodhısattam Buddho bhavıssatī tı vyakarıtvā dhammam desesı, so satthu dhamma katham sutvā rajjam nıyyadetva pabbajjı So tımpıtakanı uggahetvā attha samapattıyo pañca abhıññayo ca uppadetva aparıhınajjhano Brahmaloke nıbbattı So pı Buddho vassa sata-sahassānı thatva sabbabuddha kıccanı nıtthapetva Candarame parınıbbāyı Tassapı Bhagavato dhatuyo na vıkırımsu Sakala jambuddıpavasıno manussā samagantva satta yojanıkam sattaratanamayam harıtala manasılaya mattıka kıccam tela-sappıhı udakakıccam katva cetıyam nıtthapesum

Kondañño kıra sambuddho,
candarame manorame,
nıbbayı Cetıyo tassa,
satta yojanıko kato tı

6 Tassa aparabhage ekam asankheyyam atıkkamıtvā ekasmım yeva kappe cattāro Buddha uppajjımsu Mangalo *Sumano, Revato, Sobhıto, tı, Mangalassa pana bhagavato* kale Bodhısatto Surucınāma brāhmano hutvā sattharam nımantessāmıtı upasankamıtva madhuradhammakatham sutvā svatanaya nımantetva kotı sata-sahassasankhassa Buddhapamukhassa samghassa sattaham Gavapanam nama dana madası Sattha anumodanam karonto mahapurısam amantetvā, "tvam kappa-sata-sahassâdhıkanam dvınnam asankheyyanam matthake Gotamo nāma Buddho bhavıssası tı" vyakası Mahapurıso vyakaranam sutva "aham kıra Buddho bhavıssamı, ko me gharavasena 'ttho pabbajjıssamı tı" cıntetvā tathārupam sampattım khelapındam vıya pahaya Satthu santıke pabbajıtva Buddhavacanam ugganhıtva abhıñña ca samāpattıyo ca nıbbattetva āyuparıyosāne Brahma loke nıbbattı Tasmım pı Buddhe parınıbbute dhatuyo na vıkırımsu Jambudıpavasıno pubbe vıya tımsa yojanıkam thūpamakamsu

Tena vuttam —

Uyyane Vasabhe nama
buddho nıbbayı Mangalo
tattheva tassa jınathupo
tımsayojana muggato tı

7 Tassa aparabhage Sumano nama Sattha udapadı Tada mahasatto Atulo nama nagaraja hutva nıbbattı mahıddhıko mahanubhavo So Buddho uppanno tı sutva natısamghaparıvuto nagabhavana nıkkhamıtva kotısata sahassa bhıkkhu parıvarassa tassa Bhagavato dıbbaturıyehı upaharam karetva mahadanam pavattetva paccekkam dussayuganı datva saranesu patıtthası So pı nam Sattha anagate Buddho bhavıssatı tı vyakası Tasmım pı Buddhe parınıbbute dhatuyo *na v kırımsu Jambudıpavasmo pubbe vıya catuyojanıkam* Thupamakamsu

Tena vuttam

Sumano yasadharo Buddho
aggaramamhı[1] nıbbuto
tatthe va tassa Jınathupo
catuyojanam uggato tı

8 Tassa aparabhage Revato nama Sattha udapadı Tada Bodhısatto atıdevo nama brahmano hutva Satthu dhamma desanam sutva saranesu patıtthaya s rası anjalım paggahetva *tassa satthuno kılesappahane vannam vatva uttarasangena* pujam akası So pı nam Sattha Buddho bhavıssatī tı vyakası Tasmım pana Buddhe parınıbbute dhatuyo vıkırımsu

Tena vuttam —

Revato pavaro Buddho
nıbbuto so mahapure
dhatuvıttharıkam ası
tesu tesu pa desato tı

9 Tassa aparabhage Sobhıto nama Satth a udapadı Tada Bodhısatto Ajıtonama Brahmano hutva Satthu dhamma

[1] aňgaramamhı tı kesuc

[2] yasavar dh ro

desanam sutva saranesu patitthāya Buddhapamukhassa sanghassa mahadanam adāsi So pi nam "satthā Buddho bhavissatī" ti vyākasi Tassa pi Bhagavato dhatuyo viki rimsu

Tena vuttam —

Sobhito vara sambuddho,
sihârāmamhi nibbute
dhātu vittharikam asi,
tesu tesu padesato ti

10 Tassa aparabhage ekamasankheyyam atikkamitva eka smim yeva kappe tayo Buddhā nibbattimsu, Anomadassi, Padumo, Narado, ti Anomadassissa bhagavato kale Bodhisatto eko yakkhasenāpati ahosi, mahiddhiko mahanubhavo anekakoti sata sahassanam yakkhanam adhipati So Buddho uppanno ti sutvā agantvā Buddhapamukhassa sanghassa mahadānamadasi Sattha pi tam anāgate Buddho bhavis *satī ti vyākasi Anomadassimhi pana Bhagavati parinibbute* dhātuyo na vikirimsu Jambudipavasino pañca visayojanika thūpam karimsu

Tena vuttam —

Anomadassi Jino Satthā,
dhammârāmamhi nibbuto
tattheva tassa jina thūpo
ubbedha pannuvisatī ti

11 Tassa aparabhāge Padumo nāma satthā udapādi Tathāgate agâmakâraññe viharante Bodhisatto siho hutvā satthāram nirodhasampattiya samāpannam disvā pasanna-citto vanditvā padakkhinam katvā pītisomanassajāto tik *khattum sīhanadam naditvā sattaham Buddharammaṇam* pītim avijahitvā pitisukheneva apakkamitvā jivita pariccāgam katvā payirūpasamāno aṭṭhāsi Satthā sattahaccayena ni rodhā vuṭṭhito sīham oloketvā bhikkhusanghe pi cittam pasādetvā sangham vandissatīti, bhikkhusaṅgho āgacchato ti cintesi Bhikkhu tāvadeva āgamimsu Siho saṅghe cittam pasādesi Satthā tassa manam oloketvā anāgate Buddho

bhavissatīti vyākāsi Tassa pana bhagavato dhātuyo vikirimsu

Tena vuttam —

Padumo jinavaro satthā
dhammârāmamhi nibbuto
dhâtu vitthārikam āsi
tesu tesu padesato ti.

12 Tassa aparabhāge Nārado nāma satthā ahosi Tadā Bodhisatto isipabbajjam pabbajitvā pañcasu abhiññāsu aṭṭhasu ca *samāpattisu ciṇṇavasī hutvā Buddhapamukhassa* saṅghassa mahādānam datvā lohitacandanena pūjamakāsi So pi nam anāgate Buddho bhavissatī ti vyākāsi Nāradassa pana Bhagavato dhātuyo ekaghanā ahesum, sabbe devamanussā *sannipatitvā catuyojanikam thūpam karimsu*

Tena vuttam —

Nārado jinavasabho,
nibbuto sudassane pure,
tattheva tassa thūpavaro
catuyojanamuggato ti

13 Tassa aparabhāge ekamasankheyyamatikamitvā ito kappasatasahassamatthake ekasmim kappe Padumuttaro nāma satthā udapādi Tadā Bodhisatto jaṭilo nāma mahāraṭṭhiko hutvā Buddhapamukhassa sanghassa cīvaradānamadāsi So pi nam anāgate *Buddho bhavissatīti vyākāsi* Padumuttarassāpi Bhagavato dhātuyo ekaghanā ahesum sabbe devamanussa sannipatitvā dvādasayojanikam mahā thūpamakamsu

Tena vuttam —

Padumuttaro jino Buddho,
nandârāmamhi nibbuto,
tatthevа tassa thūpo varo
dvādasubbedha yojano ti

14. Tassa aparabhāge timsakappasahassāni atikkamitvā *Sumedho, Sujāto, cā ti ekasmim kappe dve Buddhā nibbattimsu*, Sumedhassa pana bhagavato kāle Bodhisatto Uttaro

nama maṇavo hutva nidahitva ṭhapitam yeva asiti koṭi dhanam vissajjetva Buddhapamukhassa sanghassa maha danam datva dhammam sutva saraṇesu patiṭṭhaya nikkha mitva pabbaji So pi nam anagate Buddho bhavissatī ti vyakasi Sumedhassa pana Bhagavato dhatuyo vikirimsu
Tena vuttam —

> Sumedho jinavaro Buddho
> medharamamhi nibbuto,
> dhatu vittharikam asi
> tesu tesu padesato ti

15 Tassa aparabhage Sujato nama Sattha udapadi Tada Bodhisatto cakkavattiraja hutva Buddho uppanno ti sutva upasamkamitva dhammam sutva Buddhapamukhassa sam ghassa saddhim sattahi ratanehi catu maha dipam rajjam datva satthu santike pabbaji Sakala raṭṭhavasino raṭṭhuppadam gahetva aramika kiccam sadhenta Buddhapamu khassa samghassa niccam maha danamadamsu So pi nam Sattha anagate Buddho bhavissatī ti vyakasi Sujatassa pana Bhagavato dhatuyo ekaghana ahesum Jambudīpa vasino tigavutam thupamakamsu
Tena vuttam —

> *Sujato jinavaro Buddho*
> sīlaramamhi nibbuto
> tatheva cetiyo tassa
> tīṇi gavuta muggato ti

Tena vuttam —

> Piyadassī munivaro
> salalaramamhi nibbuto
> tattheva tassa jinathupo
> tini yojanam uggato ti

17 Tassa aparabhage Atthadassi nama Bhagava udapadi Tada Bodhisatto mahiddhiko mahanubhavo Susimo nama tapaso hutva Bhagavato santike dhammam sutva pasiditva dibbani mandarava padumapariccchattakadini pupphani aharitva catuddipikamahamegho viya pupphavassam vassetva samantato pupphamandapam puppha agghiyatoranadini katva mandarapupphacchattena Dasabalam pujesi So pi nam Bhagava anagate Gotamo nama Buddho bhavissatī ti vyakasi Tassa pana Bhagavato dhatuyo vikirimsu

Tena vuttam —

> Atthadassi jinavaro
> anomaramamhi nibbuto
> dhatuvitthatikam asi
> tesu tesu ca raṭṭhato ti

18 Tassa aparabhage Dhammadassī nama Sattha udapadi Tada Bodhisatto Sakko devaraja hutva dibbagandhapupphehi ca dibbaturiyehi ca pujam akasi So pi nam Buddho bhavissatī ti vyakasi *Dhammadassissa pana Bhagavato* dhatuyo ekaghana ahesum Jambudipavasino tiyojanikam thupamakamsu

Tena vuttam —

> *Dhammadassī mahavīro*
> *kelasaramamhi nibbuto*
> *tatthevа Thūpavaro tassa*
> *tiyojanamuggato*

19 Tassa aparabhage catunavutikappa matthake ekasmim kappe ekova Siddhattho nama sattha udapadi Tada Bodhisatto uggatejo abhiññabala sampanno Mangalo nama tapaso hutva mahajambuphalam aharitva Tathagatassa adasi Sattha tam phalam paribhuñjitva catunavutikappamatthake

Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo na vikirimsu catuyojanikam ratanamayam thupam akamsu

Tena vuttam —

> Siddhattho Munivaro Buddho
> anomaramamhi nibbuto
> tattheva tassa thupavaro
> catuyojanamussito ti

20 Tassa aparabhage ito dvanavuti kappamatthake Tisso Phusso ti ekasmim kappe dve buddha nibbattimsu Tissassa Bhagavato kale Bodhisatto mahabhogo mahayaso Sujato nama khattiyo hutva isipabbajjam pabbajitva mahiddhikabhavam patva Buddho uppanno ti sutva dibbamandaravapaduma paricchattakapupphani adaya catuparisamajjhe gacchantam Tathagatam pujesi Ākase pupphavitanamiva atthasi So pi nam Sattha ito dvanavuti kappamatthake Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo na vikirimsu dhatuyo gahetva tiyojanikam thupamakamsu

Tena vuttam —

> Tisso jinavaro Buddho
> nandaramamhi nibbuto
> tattheva tassa thupavaro
> tini yojanamussito ti

21 Tassa aparabhage Phusso nama Buddho udapadi Tada Bodhisatto Vijitavi nama khattiyo hutva maharajjam pahaya Satthu santike pabbajitva tinipitakani uggahitva mahajanassa dhammakatham kathetva silaparamiñca puresi So pi nam Buddho tatheva vyakasi Tassa pana Bhagavato dhatuyo vikirimsu

Tena vuttam —

> Phusso Jinavaro Sattha
> sunandaramamhi nibbuto
> dhatuvittharikam asi
> tesu tesu padesato ti

22 Tassa aparabhage ito ekanavutikappamatthake Vipassi nama Buddho udapadi Tada Bodhisatto mahid

dhiko mahanubhavo Atulo nama nagaraja hutva satta rata nakhacitam sovanna mahapitham bhagavato adasi So pi nam ito ekanavutikappamatthake Buddho bhavissati ti vya kasi Tassa pana Bhagavato dhatuyo na vikirimsu Sabbe devamanussa sannipatitva dhatuyo gahetva sattayojanikam thupamakamsu

Tena vuttam —

> Vipassi jinavaro viro
> sumittaramamhi nibbuto,
> tattheva so thupavaro
> sattayojanika kato ti

23 Tassa aparabhage ito eka timsakappamatthake Sikhi Vessabhū ti dve Buddha nibbattimsu Sikhissa Bhagavato kale Bodhisatto Arindamo nama Raja hutva Buddhapamu khassa samghassa sacivaram mahadanam pavattetva satta ratana patimanditam hatthiratanam adasi So pi nam ito ekatimsakappe Buddho bhavissati ti vyakasi Sikhissa Bha gavato dhatuyo ekaghana hutva atthamsu Sakala Jambu dipavasino pana manussa dhatuyo gahetva tiyojanubbedham sattaratanamayam Himagiri sadisa sobham thūpamakamsu

Tena vuttam —

> Sikhî munivaro Buddho
> dussaramamhi nibbuto,
> tattheva tassa thupavaro
> tîni yojanamuggato ti

24 Tassa aparabhage Vessabhu nama Sattha udapadi Tada Bodhisatto Sudassano nama Raja hutva Buddhapamu khassa sanghassa sacivaramahadanam datva tassa santike pabbajitva acaragunasampanne Buddharatane cittikaropî ti bahulo ahosi So pi nam Sattha ito ekatimsakappe Buddho bhavissatî ti vyakasi Vessabhussa pana Bhagavato dhatuyo vikirimsu

Tena vuttam —

> Vessabhū jinavaro Sattha
> khemaramamhi nibbuto
> dhatuvittharikam asi
> tesu tesu padesato ti

25 Tassa aparabhāge imasmim kappe cattāro Buddhā nibbattimsu, Kakusandho, Konagamano, Kassapo, amhākam Bhagavā ti Kakusandhassa pana Bhagavato kāle Bodhisatto Khemo nama Rajā hutvā Buddhapamukhassa samghassa sapattacīvaradānañceva añjanâdibhesajjani ca datva Satthu dhammadesanam sutvā pabbaji So pi nam Satthā vyakāsi Tassa pana Bhagavato dhātuyo na vikirimsu Sabbe sanni patitvā dhatuyo gahetva gavutubbedham thūpamakamsu. Tena vuttam —

Kakusandho jinavaro,
khemârâmamhi nibbuto,
tattheva tassa thūpavaro
gavutam nabhamuggato ti

26 Tassa aparabhage Konāgamano nāma Satthā udapādi Tada Bodhisatto pabbato nama rāja hutva amaccagaṇaparivuto Satthu santikam gantva dhammadesanam sutvā Buddhapamukham bhikkhusamgham nimantetvā mahâdānam pavattetvā pattuṇṇa-cīnapaṭṭakoseyya kambaladukulani ceva suvaṇṇapattakañca datvâ Satthu santike pabbaji So pi nam satthā vyākāsi Tassa bhagavato dhatuyo vikirimsu Tena vuttam —

Konāgamano Sambuddho,
pabbatâramamhi nibbuto,
dhātu Vitthārikam āsi,
tesu tesu padesato ti

27 Tassa aparabhage Kassapo nama Satthā udapādi Tadā Bodhisatto Jotipalo nama maṇavo hutvā tiṇṇam vedanam pāragū bhûmiyam ceva antalikkhe ca pakaṭo Ghaṭikārassa kumbhakârassa mitto ahosi So tena saddhim sattharam upasankamitvā dhammakatham sutvā pabbajitva āraddhaviriyo tīṇi piṭakāni uggahetvâ vattāvatta sampattiyā Buddhasāsanam sobhesi So pi nam Sattha vyâkāsi Kassapassa pana Satthuno dhātuyo na vikirimsu Sakala-Jambudīpavāsino manussā sannipatitvā ekekam suvaṇṇiṭṭhikamkoṭi agghanakam ratanavicittam bāhiracanattham ekekam addhakoṭiagghanakam abbhantarapūraṇattham manosila mat-

tıkā kıccam telena udaka kıccam karontā yojana ubbedham thupamakamsu

Tena vuttam —

Mahakassapo jıno satthā,
setavyayam hı nıbbuto,
tattheva tassa jınathūpo,
yojanubbedhamuggato
ettha ca
Dıpankaro, ca Kondañño,
Mangalo, Sumano, tathā,
Anomadassī Buddho ca,
Nārado Padumuttaro

Sujāto, Pıyadassı ca,
Dhammadassı naruttamo,
Sıddhattha Buddho Tısso ca,
Vıpassī ca Sıkhī tathā
Kakusandho Kassapo catı,
Solasete mahesayo
thupappamaṇam etesam
palıyam yeva dassıtam
Yasma tasma maya sadhu,
te sabbe pı pakāsıta,
thūpā *saddha jına sadhu*,
te vandeyyatha sadaram
Sesanam pana atthaṇṇam,
sugatānam hıtesınam
dhatuvıttharıka asum,
tesu tesu padesato tı

Sadhujanamanopasadanatthāya kate thūpavamse vıjjamanathūpanam Buddhānam thūpakatha ceva sabbesam santıke abhınīharakatha ca samattā

1 Kassapassa pana Bhagavato aparabhāge thapetvā ımam sammāsambuddham añño Buddho nama natthı Evam Dıpankaradīnam catuvīsatı yā Buddhanam santıke laddha vyākaraṇo Bodhısatto pāramıyo pūretva Vessantarattabhāve thıto—

Acetanayam pathavı
avınnaya sukham dukham
sapı dana bala mayham
sattakkhattum pakampatha tı

2 Evam mahapathavı kampananı punnanı katva ayu parıyosane tato cuto Tusıtabhavane nıbbattı Tattha anne deve dasahı thanehı adhıgaṇhıtva yavatayukam dıbbasam pattım anubhavanto manussa gaṇanaya sattahı dıvasehı ayukkhayam papun ssatı tı vatthanı kılıssantı mala mıla yantı kacchehı seda muccantı kaye ceva dubbaṇṇıyam ok kamatı devo devasane nabhıramatı tı ımesu pancasu pub banımıttesu uppannesu tanı dısva sunna vata no sagga bha vıssantı tı samvegajatahı devata hı Mahasattassa paramınam purıtabhavam natva ımasmım ıdanı annam devalokam anu pagantva manussaloke uppajıtva Buddhabhavam patte pun nanı katva cutacuta devalokam puressantı tı cıntetva—

Yato ham Tusıte kaye
santus to nama ham tada
dasasahassı sama gantva
yacantı panjalım mamam

Kalo[1] mahavıra
uppajja matukucchıyam
sadevakam tarayanto
Bujjhassu Amatam padam tı

3 Evam Buddhabhavatthaya ayacıto kalam d pam desam kulam janettıya ayuppamaṇantı ımanı ı anca maha vılo kananı vıloketva katasannıṭṭhano tato cuto Sakya rajakule paṭ sandhım gahetva tattha mahasampattıya parıharıya mano anukkamena bhaddam yobbanam anupapuṇıtva tıṇ ṇam utunam anucchavıkesu tısu pasadesu devaloka sırımvıya rajjası rım anubhavamano uyyana kılaya gamanasamaye anukkamena j ṇṇavyadh tamatasankhate tayo devadute dısva sanjatasamvego nıvattıtva catutthe vare pabbajjıtam d sva sadhu pabbajja tı pabbajjaya rucım uppadetva uyyanam gantva tattha dıvasam khepetva mangalapokkharaṇı tıre

[1] kāloyantı kocı potthakesu.

ghatıkara mahabrahmā ekam Buddhantaram vınavasa bhāvappattena mıttabhavena cıntesı ajja me sahayako ma habhınıkkhamanam nıkkhanto samaṇaparıkkhāramassa gahetvā gacchamıtı —

Tıcīvarañcapatto ca,
vasıı sūcı ca bandhanam,
parıssavanena atthete,
yutta yogassa bhıkkhuno tı

6 Ime samaṇa parıkkhare aharıtva adāsı Mahapurıso arahaddhajam nıvasetvā uttamam pabbajjāvesam ganhıtva satakayugalam akase khıpı Tam Brahma patıggahetva Brah maloke dvādasayojanıkam sabbaratanamayam Dussacetıyamakası

Kılese appapahıne pı
mahāsattassa tam khane,
yassânubhavato evam,
dussacūlā hı pūjıtā

Tasmā tassam mahabodhı,
sattanam patıpattıyam,
pakareyya manussâham,
ko hı nama buddho jano tı

Culāmaṇıdūssathūpadvayakatha

1 *Bodhısatto pabbajıtvā anukkamena Rajagaham gantva* tattha pıṇḍaya carıtvā Pandava pabbata pabbhāre nısınno Magadharājena rajjena nımantıyamāno tam paṭıkkhıpıtvā Sabbaññutam patvā tassa vıjıtam agamanatthaya tena gahıtapaṭıñño Āḷāram Uddakañca upasamkamıtvā tesam santıke adhıgatavısesena aparıtuṭṭho chabbassanı mahapadhanam padahıtvā Vısākhapuṇṇamadıvase Senanımıgame Sujatāya *dınnapāyasam parıbhuñjıtvā Nerañjaraja nadıyā suvaṇṇa*pātım pavāhetvā Nerañjarāya tıre mahavanasaṇde nanasamā pattīhı dıvabhāgam vıtınāmetvā sāyaṇhasamaye Sotthıyena dınnam tıṇamutthım gahetva kalena nāgarajena abhıtthutaguṇo bodhımaṇḍam aruyha tıṇānı santharıtvā na tāv'ımam

nısınno kappakavesam gahetva agatena Vıssakammadeva puttena alamkatapatıyatto Rahulakumarassa jatasasanam sutva puttasınehassa balavabhavam natva yava ımam bandhanam *na vaddhatı tavadeva nam* chındıssamı tı cınte tva sayam nagaram pavısanto—

> Nıbbuta nuna sa mata
> nıbbuto nuna so pıta
> nıbbuta nuna sa narı
> jassayam ıdıso patı tı [1]

4 Kısagotamıya nama pıtuccha dhıtaya bhasıtam ımam gatham sutva aham ımaya nıbbutapadam savıto tı *gıvato* satasahassagghanakam muttaharam omuncıtva tassa pesetva attano bhavanam pavısıtva sırısayane nıpanno nıddavasaga tanam natakanam vıppakaram dısva nıbbınnahadayo Chan nam utthapetva Kanthakam aharapetva tam aruyha Channa sahayo dasa sahassacakkavaladevatanı katapanvaro maha bhınıkkhamanam nıkkhamıtva teneva rattavasesena tını rajjanı atıkkamma Anomaya nadıya paratıram patva assa pıtthıto oruyha muttarasısad se val kapulıne thatva Channa *tvam mayham abharananı ceva Kanthakan ca adaya gaccha tı* abharananı ca Kanthakan ca patıcchapetva dakkhınahat thena mangalakhaggamadaya vamahatthena molıya saddhım culam chındıtva sace aham Buddho bhavıssamı akase tıtthatu *no ce bhumıyam patatūtı akase khıpı culamanıbandhanam* yojanappamanam thanam gantva akase atthası atha Sakko Devaraja yojanıkena ratanacaı gotakena pat ggahesı

Yathaha —

> Chetvana molım varagandhavasıtam
> Vehasayam ukkhıpı Sakya puı gavo
> sahassanetto s rasa patıggahı
> suvannacangotavarena Vasavo tı

5 Patıggahetva ca pana devalokam netva Sınerumud dhanı tıyojanappamanam ın lanılamanımayam culamanı cetı yam nama akası atha Kassapa Buddha kale porana sal ayako

[1] *Cf* Jātaka (Fausboll) vol ı p 60

pallankam bhindissami yava me anupadaya asavehi cittam
vimuccissati ti patinnam katva pacinadisabhimukho nisi
ditva suriye anatthamite yeva Marabalam vidhametva pa
ṭhamayame pubbenivasananam majjhimayame cutupapata
nanam patva pacchimayamavasane dasabala catuvesarajjadi
sabbaguṇa patimanditam sabbannutananam pativijjhitva
satta sattaham bodhisamipe yeva vitinametva aṭṭhame
sattahe Ajapala Nigrodhamule nisinno dhammagambhirata
paccavekkhanena appossukkatam apajjamano dasasahassi
mahabrahma parivareṇa Sahampati mahabrahmuna ayac
tadhammadesano Buddhacakkhuna lokam olokento Brahmuno
ajjhesanam adaya kassa nu kho pathamam dhammam desey
yanti olokento Âlar Uddakanam kalakatabhavam natva
pancavaggiyanam bhikkhunam bahūpakaratam anussaritva
utṭhayâsana kas puram gacchanto antaramagge Upakena
saddhim mantetva Asalhipuṇṇamadivase Isipatane Miga
daye pancavaggiyanam bhikkhunam vasanaṭṭhanam patva
te ananucchavikena avusovadena samudacarante sannapetva
Dhammacakkapavattento[1] Annakoṇḍannattherapamukhe aṭ
ṭharasakotiyo amatapanam payesi Tato paṭṭhaya panca
cattalisa samvaccharani ṭhatva caturasitidhammakkhandha
sahassani desetva gaṇanapatha matīte satte[2] bhava kantarato
santaretva sabbabuddhakiccani niṭṭhapetva Kusinarayam
upavattane Mallanam salavane yamakasalanamantare utta
rasisakam pannatte mancake Visakhapuṇṇamadivase dak
khiṇena passena sato sampajano anuṭṭhanaseyyaya nipajji
Tada kira Bhagavato pujaya yamakasala sabbapaliphulla
mulato paṭṭhaya yava agga ekacchanna ahesum na keva
lai ca yamaka salayeva sabbepi rukkha sakha sabbapaliphul
lava ahesum

2 Na kevalai ca tasmim yeva uyyane sakale pi dasasa
hassacakkavaḷe phalupagarukkha phalam gaṇhimsu Sabba
rukkhanam khandhesu khandhapadumani vallisu vallipadu
mani akase ullokapadumani paṭhavitalam bhinditva daṇḍa
kapadumani pupphimsu Sabbo mahasamuddo pancavaṇṇa

[1] Dhammacakkam pavattento *is the more usual form*
[2] Gaṇanapathamatītānam sattānam *is a different reading*

dıvasam vītınāmesum satame dıvase devatā ca Kosınārakā Mallā ca Bhagavato sarīram dıbbehı mānusakehı ca naccehı gītehı vādıtehı mālehı gandhehı sakkarontā garukarontā mā nentā pūjentā nagaramajjhena nīharıtvā yattha Makuta bandhanam nāma Mallānam cetıyam tattha nıkkhıpımsu

6 Tena kho pana samayena Kusınārā yāva sandhısamalasankātı rājaññumattena odhınā mandāravapupphena santhatā hoti. Atha kho Kosınārakā Mallā Bhagavato sarıram cakkavattıssa sarıram vıya ahatena vatthena veṭhesum, ahatena vatthena vethetvā vıhatenakappāsena vethesum, vıhatena kappāsena vethetvā ahatenavatthena vethesum Eteneva nayena pañcahı yugasatehı vethetvā āyasāya tela donıyā pakkhıpıtvā aññıssā āyasāya donıyā paṭıkkujjetvā sabbagandhānam cıtakaṃ karıtvā Bhagavato sarīram cıtakam āropesum

7 Tena kho pana samayena āyasmā Mahakassapo Pāvāya Kusınāram addhānamaggapaṭıpanno hotı mahatā bhıkkhu samghena saddhım, pañcamattehı bhıkkhusatehı Tena kho pana samayena there cıttam pasādetvā sagge nıbbattā devatā tasmım samāgame theram adısvā kuhınnu kho amhākam kulūpaga-thero tı āvajjantā antarāmaggapaṭıpannam dısvā amhākam kulūpagathere avandıte cıtako mā pajjalıtthā tı adhıṭṭhathımsu

8 Atha kho cattāro Mallapāmokkhā sīsam nahātā ahatānı vatthānı nıvatthā vīsam ratanasatıkam Candanacıtakam ālımpessāmātı aṭṭha pı solasa pı dvattımsa pı janā hutvā yamaka-ukkāyo gahetvā tālavantehı vıjantā bhastānı dhamantā na sakkontı yeva aggım gāhāpetum Atha kho Kosınārakā Mallā cıtakassa apajjalana kāranam āyasamantam Anuruddham pucchıtvā devānam addhıppāyam sutva Mahākassapo kıra bho pañcahı bhıkkhu satehı saddhım Dasabalassa pāde vandıssāmī tı āgacchatı, tasmım kıra anāgate cıtako na pajjalatı kīdıso bho so bhıkkhu kālo odāto dīgho rasso evarūpe nāma bho bhıkkhumhı ṭhıte kıṃ Dasabalassa *parınıbbānam nāmā tı*, *kecı gandhamālādı hatthā* paṭıpatham gacchımsu Kecı vīthıyo vıcıttā katvā āgamanamaggam olokayamānā aṭṭhamsu Atha kho āyasmā Mahākassapo yena Kusınārā Makuṭabandhanam nāma Mallānam

ajjadevarohanakari ti sutva ayusankhārossajjane gamissāmā ti, āyusaṃkharam ossaji ti sutva na tava niṭṭha ti parinibbānadivase gammissama ti ajja dakkhiṇena passena sato sampajāno sihaseyyam upagato balavapaccūsasamaye parinibbayissati tumhe kassa gaṇthatā ti vutta pana kinnāmetam ajjeva mātukucchiyam paṭisandhim gaṇhi ajjeva kucchito nikkhanto ajjeva mahabhinikkhamanam nikkhami, ajjeva Buddho ahosi, ajjeva dhammacakkam pavattayi, ajjeva ya makapāṭihāriyam akasi ajjeva devaloka otiṇṇo, ajjeva āyusamkharam ossajji, ajjeva kira parinibbuto, nanu nama duti yadivase yāgupanakālamattampi thātabbam assa dasapāramiyo pūretvā *Buddhattam pattassa nāma ananucchavikanti* aparaniṭṭhitāva mālāyo gahetva āgamma antocakkavale okāsam alabhamānā cakkavalamukhavaṭṭiyam labhitva ādhāvanti yo hatthena hattham gīvāya givam gahetva tiṇi ratanani arabbha dvattimsa mahapurisalakkhaṇāni chabbaṇṇaramsiyo dasapāramiyo aḍḍhacchaṭṭhāni jātakasatāni cuddasa Buddhañanāni arabbha gayitva tassa tassa avasāne sahāya heti vadanti, idam etam paṭicca vuttam dibbānipi samgītani antalikkhe vattantī ti

4 [1]Bhagavā pana evam mahatiyā pūjaya vattamanāya paṭhamayāme Mallānam dhammam desesi, majjhime yame Subhaddassa dhammam desetva tam magga phale patiṭṭhā pesi Pacchimayāme bhikkhū ovaditva balavapaccūsasamaye mahāpaṭhavim kampento anupādisesāya nibbanadha tuyā parinibbayi Parinibbute pana Bhagavati lokanāthe Ānandatthero Mallarājūnam tam pavattim arocesi Te sutva va gandhamalam sabbañca talavacaram pañca ca dūssayugasatani adaya gantvā *Bhagavato sarīram nacechi* gitehi vāditehi malahi gandhehi sakkaronta garukarontā manenta pūjenta cela vitanani karontā maṇḍalamalani paṭiyadenta evam tam divasam vītinamesu

5 Atha devatānañca Kosinarakānam Mallanam ca etad ahosi, ativikalo kho ajja Bhagavato sarīram jhapetum sve dani Bhagavato sarīram jhapessāmā ti tatha dutiyampi divasam *vītināmesum, tatha tatiyam catuttham pañcamam chaṭṭhampi*

[1] *Cf* Mahāparinibbāna Suttanta, Dīgha, vol ii, pp 159-168

divasam vītināmesum sattame divase devatā ca Kosinārakā Mallā ca Bhagavato sarīram dibbehi mānusakehi ca naccehi gītehi vaditehi mālehi gandhehi sakkarontā garukarontā mānentā pujentā nagaramajjhena niharitvā yattha Makuṭa bandhanam nāma Mallānam cetiyam tattha nikkhipimsu

6 Tena kho pana samayena Kusinārā yava sandhisamala sankāti rājaññamattena odhina mandaravapupphena santhatā hoti. Atha kho Kosinārakā Mallā Bhagavato sarīram cakka vattissa sarīram viya ahatena vatthena veṭhesum, ahatena vatthena vethetvā vihatenakappāsena vethesum, vihatena kappāsena vethetvā ahatenavatthena vethesum Eteneva nayena pañcahi yugasatehi vethetvā āyasāya tela doṇiya pakkhipitvā aññissā āyasāya doṇiyā paṭikkujjetvā sabba gandhānam citakam karitva Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahākassapo Pavāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhusamghena saddhim, pañcamattehi bhikkhusatehi Tena kho pana samayena there cittam pasādetvā sagge nibbatta devata tasmim samāgame theram adisvā kuhinnu kho amhakam kulūpaga thero ti āvajjantā antarāmaggapaṭipannam disvā amhākam kulūpagathere avandite citako mā pajjalittha ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapāmokkhā sīsam nahāta ahatāni vatthāni nivatthā visam ratanasatikam Candanacitakam alimpessāmāti aṭṭha pi soḷasa pi dvattimsa pi jana hutva yamaka ukkāyo gahetvā tālavaṇṭehi vijanta bhastani dhamantā na sakkonti yeva aggim gahapetum Atha kho Kosinārakā Mallā citakassa apajjalana kāraṇam āyasmantam Anuruddham pucchitva devanam addhippāyam sutva Mahā kassapo kira bho pañcahi bhikkhu satehi saddhim Dasabalassa pāde vandissāmī ti āgacchati, tasmim kira anāgate citako na pajjalati kīdiso bho so bhikkhu kalo odāto dīgho rasso evarūpe nāma bho bhikkhumhi ṭhite kim Dasabalassa parinibbānam namā ti, keci gandhamalādi hattha paṭipatham gacchimsu Keci vīthiyo vicittā katvā agamana maggam olokayamānā aṭṭhamsu Atha kho ayasma Maha kassapo yena Kusinārā Makuṭabandhanam nāma Mallanam

vippakinna ti ? Catasso datha dve akkhaka unhisan[1] ti ima sattadhatuyo na vippakinna Sesa vippakirimsu Tattha sabba khuddakadhatu sasapabijamatta ahosi mahadhatu majjhe bhinnatandulamatta Atimahati majjhe bhinnam uggata bijamatta ahosi Datthe kho pana Bhagavato sarike akasato aggabahumattapi janghamatta pi talakkhandhamatta pi udakadhara patitva citakam nibbapesi na kevalam akasato yeva parivaretva thitasalarukkhanam pi sakhantara vita pantarehi udakadhara nikkhamitva nibbapesum Bhagavato citako mahanto samantapathavim bhinditva nanga lasisamatta udakavatti ti elikavatisakasadisa gantva citakameva ganhi Mallarajano ca suvannaghate ca rajataghate ca puretva abhatanagandhodakena suvannarajatamayehi atthadantakehi vikiritva Candanacitakam nibbapesum

10 *Tattha citake jhayamane parivaretva thitasalarukkhanam* sakhantarehi vitapantarehi ca jale uggacchante pattam va sakha va daddha nama natthi Kipillika pi makkataka pi panaka pi jalanam antareneva vicaranti akasato patita udakadharasu pi salarukkhe hi nikkhanta udakadharasu pi pathavim bhinditva nikkhanta udakadharasu pi dhammatava pamanam

11 Evam citakam nibbapetva pana Mallarajano santhagare catujatika gandhaparibhandam karetva lajapancamani pupphani vikiritva upari cela vitanam bandhapetva suvanna tarakadihi khacetva tattha gandhadama maladama ratana damani olambetva santhagarato yava makutabandhana sankhata sisappasadhana mangalasala tava ubhohi passehi sanikilanja parikkhepam karapetva upari celavitanam bandhapetva suvannatarakahi khacetva tattha pi gandhadama maladamaratana damani olombetva manidandehi pancavannadhaje ussapetva samanta dhajapataka parikhipitva sitta sammatthasu vithisu kadaliyo punnaghate ca thapetva danda dipika jaletva *alankatahatthikkhandhe sahadhatuhi suvanna* donim thapetva malagandhadihi pujetva sadhu kilam kilanta antonagaram pavesetva santhagare sarabhamayapallanke thapetva upari setacchattam dharayitva satti hatthehi purisehi

[1] *Read* ekam unhisan

parikkhipapetva hatthihi kumbhena kumbham paharantehi parikkhipapetva tato assahi givava givam paharantehi tato rathehi anikotiya anikotim paharantehi tato yodhehi bahuhi bahum paharantehi tesam pariyante kotiyakotim pahara manehi dhanuhi parikkhipapesum Iti samanta yojanappa manam thanam sannahagavacchitam viya katva arakkham samvidahimsu Kasma pan ete evamakamsuti? Ito purimesu dvisu sattahesu te bhikkhusamghassa thanani sajjokasam karonta khadaniyabhojaniyam samvidahanta sadhu kilaya okasam nalabhimsu Tato tesam ahosi imam sattaham sadhu kilam kilissama thanam kho pan etam vijjati vam amhakam pamattabhavam katva kocideva agantva dhatuyo ganheyya, tasma arakkham thapetva kilissama ti tena te evamakamsu

12 Atha kho assosi kho Raja Magadho Ajatasattu Bhagava kira Kusinarayam parinibbuto ti Katham assosi? Pa thamamev assa amacca sutva cintayimsu —Sattha nama *parinibbuto na so sakka puna aharitum pothujjanikasad* dhaya pana amhakam ranna sadiso natthi sace esa iminava niyamena sunissati hadayamassa phalissati Raja kho pan amhehi anurakkhitabbo ti te tisso suvannadoniyo aharitva catumadhurassa puretva ranno santikam gantva etadavocum Deva amhehi supinako dittho tassa patighatattham tumhehi dukulapattam nivasetva yatha nasaputamattam pannayati evam catumadhuradoniyam nipajjitum vattati ti Raja attha-carakanam vacanam sutva evam hotu tata ti sam paticchitva tatha akasi

13. Ath eko amacco alankaram omuncitva kese parikiri yaya disaya Sattha parinibbuto tadabhimukho hutva anja limpaggavha rajanam aha —Deva maranato muncanaka satto nama natthi amhakam ayuvaddhako cetiyaṭṭhanam punnakkhettam abhisekapithika Bhagava Sattha Kusinarayam parinibbuto ti Raja sutva visannijato catumadhuradoni usumam munci Rajanam ukkhipitva dutiyaya doniva nipaj japesum So sannam labhitva —tata kim vadatha ti pucchi Sattha maharaja parinibbuto ti pana visannijato Catuma dhuradoni usumam munci Atha nam tato pi ukkhipitva *tatiyaya doniya nipajjapesum* So puna sanni am patilabhi tva tata kim vadatha ti pucchi Sattha maharaja parinib-

buto ti Rājā puna visaññijato catumadhuradoṇi usumam muñci. Atha nam tato pi ukkhipitvā nahapetva matthake ghaṭehi udakam osiñcimsu

14 Rājā saññam patilabhitvā āsanā uṭṭhaya gandhapari bhāvite maṇivannakese suvaṇṇaphalakavaṇṇaya pīṭhiyam pakiritvā pavālaṅkuravaṇṇāhi suvaṭṭitaṅgulihi, suvaṇṇabimbakavannam uram samsibbanto viya gahetvā paridevamāno ummatakaveseneva antaravitthim otiṇṇo So alam katasaṭaka parivuto nagarā nikkhamma Jivakambavanam gantva yasmim thane nisinnena Bhagavata dhammo desito tam oloketva Bhagavā sabbaññū, nanu me imasmim thane nisīditvā dhammam desayittha Tumhe sokasallam vinodayittha, tumhe mayham sokasallam uharittha, aham tumhākam saraṇam gato, idāni pana me paṭivacanampi na detha Bhagavā ti punappunam paridevitvā nanu Bhagavā aham aññada evarūpe kāle tumhe mahābhikkhusamgha parivārā Jambudipatale cārikam caratha ti suṇami Idāni pana aham tumhākam ananurūpam ayuttam pavattim suṇāmī ti Evamādini ca vatva saṭṭhimattāhi gāthahi Bhagavato guṇam anussaritva cintesi mamo parideviteneva na sijjhati Dasabalassa dhātuyo āharāpessāmīti Mallarājūnam dūtañca paṇ ṇañca pāhesi Bhagavā pi khattiyo ahampi khattiyo ahampi arahāmi Bhagavato sarīranam thūpañca mahañca kāretunti.[1] Pesetvā pana sace dassanti sundaram no ce dassanti āhāraṇūpāyena āharissāmī ti caturaṅginim senam Sannayhitvā sayam pi nikkhanto yeva, yathā ca Ajātasattu evam Vesāliyam Licchavīrājāno Kapilavatthumhi Sakkarājāno, Allakappe Bulayo, Rāmagāmake Koliya, Veṭhadīpake Brāhmaṇo, Pāvāyañca Malladūtam pesetvā sayampi caturaṅginiyā senīya nikkhamimsu yeva Tattha Pāveyyakā sabbehi āsannatarā Kusinārato tigāvutantare nagare vasanti Bhagavāpi Pāvam pavisitvā Kusināram gato Mahāparihārāpan' ete rājāno parihāram karontāva pacchato jātā Te sabbe pi sattanagaravāsino āgantva amhākam dhātuyo vā dentu yuddham vā ti Kusinārā nagaram parivārayimsu Tato Mallarājāno etad avocum, Bhagavā amhākam gamakkhette

[1] Cf Digha, vol II, p 166.

palanagarajakale Mahakapikale annesu pi bahusujatakesu paresu kopam akatva khantimeva akasi khantimeva vannayi Kimanga pana etarahi itthanitthesu tadilakkhanam patto sabbatha pi amhakam Buddho khantivado ahosi tassa evam vidhassa na hi sadhayam uttamapuggalassa sarirabhange siya sampaharo Na hi sadhayanti na hi sadhu ayam sari rabhange ti sarirabhanganimittam dhatukotthasahetu ti attho Siya sampaharo ti ayudhasampaharo na sadhu siya ti vuttam hoti Sabbeva bhonto sahita ti sabbeva bhavanto sahita hotha ma bhinjittha Samagga ti kayena vacaya ca ekasannipata ekavacana samagga hotha Sammodamana ti cittena pi annamannam modamana hotha Karom attha bhage ti Bhagavato sarirani atthabhage karoma Cakkhu mato ti pancahi cakkhuhi cakkhumato Buddhassa Na ke valam tumhe yeva bahujjano pasanno tesu eko pi laddhum *ayutto nama natthi ti bahum karanam vatva sannapesi*

17 Atha sabbepi rajano evamahamsu —tena hi brahmana tvanneva Bhagavato sarirani atthadha samam suvibhattam vibhajahī ti Evam bho ti kho Dono brahmano tesam raju nam patisutva dhatuyo samam suvibhattam vibhaji

18 Tatrayamanukkamo Dono kira tesam patissutva va suvannadonim vivarapesi rajano agantva doniyam yeva ta suvannavanna dhatuyo disva Bhagava sabbannu pubbe mayam tumhakam dvattimsalakkhanapatimanditam chab bannabuddharasmikhacitam suvannavannam sariram adda sama Idani pana suvannavannadhatuyo va avasittha jata na yuttam idam Bhagava tumhakan ti paridevimsu Brahmano tasmim samaye tesam pamattabhavam ratva dakkhinadatham gahetva vethantare thapesi Atha paccha samam suvibhattam vibhaji Sabba pi dhatuyo pakatika naliya solasanaliyo ahesum Ekeka nagaravasino dve dve naliyo labhimsu Brahmanassa pana dhatuyo vibhajantas seva Sakko devanamindo —kena nu kho sadevakassa lo kassa kankhachedanaya catusaccakathaya paccayabhuta Bha *gavato dakkhinadatha gahita ti olokento Brahmanena gahita* ti disva brahmano dathaya anucchavikam sakkaram katum na sakkhissati ganhami nam ti

Vethantarato gahetva suvannacangotake thapetva deva

lokam netvā Cūlamanı-cetıye patıtthāpesı. Brāhmano pi dhātuyo vıbhajıtvā dātham apassanto kena me dāthā gahıtā tı pucchıtum pı nāsakkhı Nanu tayā dhātuyo vıbhajıtā kım tvam pathamam yeva attano dhātūhı atthıbhāvam na aññāsī tı attanı dosā ropanam sampassamāno mayham pı kotthāsam dethā tı vattumpı nāsakkhı. Tato ayam suvannakumbho pı dhātugatıko yeva yena Tathāgatassa dhātuyo mınıtā ımıssā ham thūpam karıssāmı tı cıntetvā ımam me bhonto kumbham dadantū tı āha. Tata rājāno brāhmanassa kumbham adamsu Pıpphalıvanıyā pı kho Morıyā Bhagavato parınıbbutabhāvam sutvā *Bhagavā pı khattıyo mayampı khattıyā mayampı arahāma* labhıtum Bhagavato sarırānam bhāgantı dūtam pesetvā yuddhasajjā nıkkhamıtvā āgatā, tesam rājāno evamāhamsu. Natthı Bhagavato sarırānam bhāgo, vıbhattānı Bhagavato sarīrānı ıto añgāram harathā tı, te tato añgāram harımsu

19 Atha kho Rājā Ajātasattu Kusınārāya ca Rājagahassa ca antare pañcavīsatı yojanamaggam attha usabhavıtthatam samatalam kāretvā yādısam Mallarājāno *Makutabandhanassa* ca Santhāgārassa ca antare pūjam kāresum, tādısam pañcavīsatıyojane pı magge pūjam kāretvā lokassa anukkanthanattham sabbattha antarāpane pasāretvā suvannadonıyam pakkhıttadhātuyo sattıpañjarena parıkkhıpāpetvā attano vıjıte *pañcayojanasata parımandale* manusse sannıpātāpesı Te dhātuyo gahetvā Kusınārāto dhātukīlam kīlantā nıkkhamıtvā yattha yattha vannavantānı pupphānı passantı, tattha tattha dhātuyo sattıantare thapetvā tesam pupphānam khīnakāle gacchantı Rathassa dhūratthānam pacchımatthāne sampatte sattadıvase sādhu kılam kīlantı Evam dhātuyo gahetvā āgacchantānam sattavassānı sattamāsānı satta ca dıvasānı vıtıvattānı, *mıcchādıtthıkā samanassa* Gotamassa parınıbbutakālato patthāya balakkārena sādhu kılāya upad dutamha sabbe no *kammantānatthā tı ujjhāyantā manam* padūsetvā chalāsītı sahassa mattā apāye nıbbattā khīnāsavā āvajıtvā mahājano manam padūsetvā apāye nıbbatto tı Sakkam Devarājānam dısvā dhātu āharanupāyam karıssāmā tı tassa santıkam gantvā tamattham ārocetvā dhātu āharanupāyam karohı mahārājā tı āhamsu Sakko āha puthujjano nāma Ajātasattu no samo saddho natthı, na so mama vacanam

karissati apica kho Mara vibhisaka sadi..am vibhi..akam das sessami yakkhagahakakhipanaka arocake karissami tumhe maharaja amanussa kupita dhatuyo aharapetha ti vadeyya tha evam so aharapessati ti Atha kho Sakko tam sabbam akasi Thera pi rajanam upasamkamitva Maharaja ama nussa kupita dhatuyo aharapehi ti bhaṇimsu Raja na tava bhante mayham cittam tussati evam sante pi aharatu ti aha Sattame divase dhatuyo aharimsu Evam ahatadhatuyo gahetva raja Rajagahe thupam akasi Itare pi Rajano attano attano balanurupena niharitva saka sakatthane thupama kamsu Dono pi brahmano P pphalivaniya pi Moriya saka sakatthane thupamakamsu ti

Eko thupo Rajagahe
eko Vesaliya pure
eko Kapilavatthusmim
eko ca Allakappake

Eko thupo Ramagame
eko ca Vethadipake
eko Paveyyake Malle
eko ca Kusinarake

Ete sarir ka thupa
jambudipe patiṭṭhita
a gara kumbhathupehi
dasathupa bhavanti te

Dasapi thūpa purisuttamassa ye
yathanurupam nararajapuj ta
sabbenalokena sadevakena te
namassaneyya va bhavanti sabl a la ti

Dasathupakatha

1 Evam patiṭṭhitesu pana thupesu Maha Kassapatthero dhatunam antarayam disva Ajatasattum upasamkamitva maharaja ekam ihatu n ll anam katum vattati ti aha Sadhu bhante n lhanakammam tava mama hotu dhatuyo pana

Sabbauparimam phalikacetiyam thupārāma cetiyappamānam ahosi Tassa upari sabbaratanamayam geham karesi Tassa upari suvannamayam, tassa upari rajatamayam, tassa upari tambalohamayam geham karesi Tattha sabba ratanama yam vālukam okiritva jalajathalajapupphanam sahassani vippakiritva addhacchatthāni jatakasatāni asiti mahathere Suddhodana maharajanam Mahamāyā devim sattasahajate sabbān' etāni suvannamayan' eva kāresi Pañca pañcasate suvannarajatamaye punnaghate thapāpesi Pañca suvan nadhajasate pañca sate suvannadipake, ca karapetva su gandhatelassa puretvā tesu dukūlavattiyo thapesi Atha yasma Mahakassapo mālā ma milayantu gandha ma vinas santu, dipā mā vijjhayantūti adhitthahitvā suvannapatte akkharāni chindāpesi, anāgate Piyadaso nama kumaro chat tam ussāpetva Asoko nama dhammarājā bhavissati so ima dhātuyo vitthārika karissati ti Raja sabbapasadhanehi pujetva adito patthāya dvāram pidahanto nikkhami Tam balohadvāram pidahitva aviñjanarajjuyam kuñcikamuddikam bandhi Tatth' eva mahantam manikkhandham thapesi Anāgate daliddarājano imam manim gahetva dhatūnam sakkāram karontū ti akkharāni chindapesi Sakko devaraja Vissakammam amantetva tata Ajatasattuna dhatunidhanam katam ettha ārakkham thapehi ti pahini So āgantva vala saṅghātayantam yojesi katṭharūpakani tasmim dhatugabbhe phalikavanna khagge gahetva vatasadisena vegena anupari yāyantam yojetvā ekaya eva āniyā bandhitvā samantato giñjakavasathakarena silaparikkhepam katva upari ekaya pidahitva pañsum pakkhipitvā bhūmim samam katvā tassū pari pasānathūpam patitthapesi

Dhātunidhānakathā

CHAPTER III

1 Evam nitthite dhatunidhane yavatāyukam thatva thero parinibbuto, raja pi yathakammam gato, te pi manussa kala kata aparabhāge Piyadaso kumaro chattam ussapetva Asoko

anajıtva setacchattassa heṭṭha maharahe pallanke n s da petva anekasatavaṇṇehı jalajathalaja pupphehı suvaṇṇa pupphehı ca pujam katva sabbalankarapatımaṇḍıtehı ca solasahı naṭakasahassehı samantato parıkkhıpıtva Ananta nanassa tava me Saddhammavara Cakkavattıno Sammasam buddhassa rupam ımesam akkhınam apatham karohı tı vatva tena nımmıtam sakalasarıre vıppakınnapunnappabhavanıb battası tı anubbyanjana paṭımandıtam dvattımsa mahapu rısalakkhanasassırıkataya vıkasıtakamaluppalapundarıkapatı mandıtamıva salılatalam tara gana ramsıjalavı ara vıpphurı ta sobha samujjalam ıva gaganatalam nılapıta lohıtadı bheda vıcıttavannaramsıvınaddha vyamappabhaparıkkhıpavılasıta ya sanjjhappabhanuraga ındadhanuvıjjullata parıkkhıttam ıva kanakagırısıkharam nana vıragavımalaketumala samujja lıta carumatthakasobham nayanarasayanam ıva brahma-de vamanujanagayakkhagananaṃ Buddharupam passanto sat tadıvasam akkhıpujam nama akası

2 Raja kıra abhısekam papuṇıtva tıṇı yeva samvaccharanı bahırakapasandam parıganhı Catutthe samvacchare Bud dhasasane pasıdı Tassa kıra pıta Bındusaro brahmana bhatto ahosı so brahmaṇanam brahmanajatıyapasandanam paṇdrangaparıbbajakananca saṭṭhısahassamattanam nıcca bhattam paṭṭhapesı

3 Asoko p tara pavattıtam danam attano antepure tath eva dadamano ekadıvasam sīhapa ıjare ṭhıto upasamaparı bahırena acarena bhunjamane asanyatındrıye avınıta ırıya pathe d sva c ntesı ıdısam danam upaparıkkhıtva yuttatthane datum vaṭṭatı tı evam c ntetva amacce aha gacchatha bhane attano attano sadhu sammate samaṇabrahmane antepuram atıharatha danam dassamı tı amacca sadhu deva tı ranno paṭıssutva te te paṇdarangapar bbajakaj vakanıganṭhadayo anetva ıme maharaja amhakam arahanto tı ahamsu Atha raja antepure uccavacanı asananı pannapetva agacchantu tu vatva agatagate aha attano attano anurupe asane nısı datha tı Ekacce bhaddap ṭhake ekacce phalakap ṭṭhakesu nıs d msu Tam dısva raja natthı etesam antosarotı natva tesam anurupam khadanıyam bhojanıyam datva uyyojesı

4 Evam gacchante kale eka dıvasam sıhapanjare thıto

addasa Nigrodhasamaṇeram rajaṅganena gacchantam dantam guttam santindriyam iriyāpathasampannam Ko panāyam Nigrodho nāma ? Bindusārarañño jetthaputtassa Sumanara jakumārassa putto

5 Tathâyam ânupubbikathā,—Bindusararañño kira dub balakale yeva Asokakumaro attana laddham Ujjenirajjam pahaya āgantva sabbam nagaram attano hatthagatam katvā Sumanarajakumaram aggahesi, tam divasam eva Sumanassa rajakumārassa Sumana nama devī paripunnagabbhā ahosi Sa aññātakavesena nikkhamitva avidūre aññataram caṇdāla gamam sandhāya gacchantī jetthakacaṇdālassa gehato avi dūre ekasmim nigrodharukkhe adhivatthaya devatāya ito ehi Sumane ti vadantiya saddam sutva tassa samīpam gatā Devata attano ânubhāvena ekam sālam nimminitva ettha vasāhī ti padasi Sā tam sālam pavisi, gatadivase yeva puttam vijayi Sa tassa nigrodhadevatāya pariggahitattā Nigrodho tveva namam akāsi

6 Jetthakacaṇdalo diṭṭhadivasatoppabhutitam attano samidhitaram viya maññamano nibaddham vattam patthapesi Rajādhīta tattha sattavassani vasi Nigrodha kumāro pi sattavassikojāto Tada Maha Varuṇatthero nāma eko arahā dārakassa hetusampadam disva viharamāno sattavassiko dāni dārako kalo nam pabbajetunti, cintetvā rājādhītāya ārocetva Nigrodhakumāram pabbājesi Kumāro khuragge yeva arahattam papuṇi

7 So eka divasam pato va sariram paṭijaggitvā ācariyupajjhāyānam vattam katvā patta civaramādaya matu upāsikāya gehadvāram gacchāmī ti nikkhami Mātu nivesanaṭṭhanañ cassa dakkhiṇadvārena nagaram pavisitvā nagaramajjhena gantvā pācinadvārena nikkhamitvā gantabbam hoti Tena ca samayena Asoko dhammarāja pācinadisâbhimukho sihapañjare caṅkamati, tam khaṇam yeva Nigrodha sāmanero Rājaṅgaṇam pāpuṇi santindriyo santamānaso yugamattam pekkhamāno Tena vuttam ekadivasam sihapañjare thito addasa Nigrodha sāmaṇeram Rajaṅgaṇena gacchantam dantam guttam santindriyam iriyāpatha sampannanti disvā pan' assa etad ahosi ayam jano sabbo pi vikkhittacitto bhantamagapaṭibhāgo ayam pana dārako avikkhittacitto ativi-

yassa alokitavilokitam sammai janapasarananca sobhati Ad dha etassa abbhantare lokuttaradhammo bhavissati ti Ranno sahadassanen eva samanere cittam pasidi pemam santhahi Kasma ? Pubbe kira punnakaranakale esa ranno jetthabhata *vanijako ahosi*

8 Atha Raja sanjatapemo sabahumano samaneram pak kosatha ti amacce pesesi aticirayati ti puna dve tayo pesesi turitam agacchatu ti Samanero attano pakatiya eva aga masi Raja patirupasanam natva n s datha ti aha (Sama *nero) ito* cito ca oloketva natthi dani anno bhikkhu ti samus sitasetacchattam rajapallankam upasamkamitva pattagaha natthaya ranno akaram dassesi Raja tam pallankasamipam gacchantam disva evam cintesi ajj eva dani ayam samanero imassa gehassa samiko bhavissati ti Samanero ranı o hatthe pattam datva pallankam abh ruh tva n sidi Raja attano atthaya sampaditam sabbam yagukhajjakabhatta vikatim upanamesi Samanero attano yapanamattam eva sampa ticchi Bhattakiccavasane raja aha Satthara tumhakam dinna ovadam janatha ti ? Janami maharaja ekadesena *ti* Tata mayhampi nam kathehi *ti* Sadhu maharaja ti ranno anurupam Dhammapade Appamadavaggam anumodanat thaya abhasi Raja pana Appamado amatapadam Pamado maccuno padan ti sutva va annatam tata pariyasapehi ti aha Anumodanavasane dvattimsa dhurabhattani labhitva punadivase dvattimsabhikkhu gahetva *rajantepuram pavis tva* bhattakiccam akasi Raja anne pi dvattimsa bh kkhu tumhehi saddhim yeva bh kkham ganhantu ti eten eva upa yena d vase divase vaddhapento satth sahassanam brahma naparibbajakanam bhattam upacch ndıtva anto nivesane *satthisahassanam bhikkhunam niccabhattam patthapesi* Ni grodhattheragaten eva pasadena Nigrodhatthero p rajanam saparisam tisu saranesu pancasu ca s lesu pat tthapetva Buddhasasane acalappasadam katva patitthapesi Puna raja Asokaramam nama Mahav haram karapetva satthisahas sanam bhikkhunam bhattam patthapesi Sakalajambud pe caturasitiya nagarasahassesu caturasiti viharasahassani kara pesi caturasiti cetiyasahassapatimand tani dhammen eva no adhammena

9 Ekadivasam kira raja Asokarame mahadanam datva satthisahassasanghassa bhikkhusañghassa majjhe nisajja sañgham catuhi paccayehi pavaretva imam pañham pucchi Bhante Bhagavata desitadhammo nama kittako hoti ti? Maharaja navangani khandhato caturasiti dhammakkhandha sahassani ti Raja dhamme pasiditva ekekam dhammak khandam ekekena viharena pujessami ti ekadivasameva channavutikoṭidhanam vissajjetva amacce aṇapesi etha bhaṇe ekekasmim nagare ekamekam viharam karenta catu rasitiya nagarasahassesu caturasiti vihara sahassani kara petha ti sayanca Asokarame Asokamahaviharatthaya kam mam patthapesi Sangho Indaguttattheram nama mahid dhiyam mahanubhavam khiṇasavam navakamma dhiṭṭaya kam adasi Thero yam yam na niṭṭhati tam tam attano anubhavena niṭṭhapesi Evam tihi samvaccharehi viha rakammam nitthapesi Ekadivasam eva sabbanagarehi paṇṇani agamimsu Amacca rañño arocesum niṭṭhi tani deva caturasiti viharasahassaniti Atha raja bhik khusangham upasamkamitva bhante maya caturasī ti viharasahassani karitani dhatuyo kuto labhissamiti pucchi

10 Maharaja dhatunidhanam nama atthi ti na pana paññayati asukaṭṭhane ti Raja Rajagahe cetiyam bhinda petva dhatum apassanto paṭipakatikam karetva bhikkhubhik khuniyo upasaka upasikayoti catasso parisa gahetva Vesa lim gato tatra pi alabhitva Kapilavatthum tatra pi alabhitva Ramagamam gato Ramagame naga cetiyam bhinditum na adamsu Cetiye nipatitakuddalo khaṇḍa khandam hoti Evam tatra pi alabhitva Allakappam Pavam Kusinaram ti sabbattha cetiyani bhinditva dhatum alabhitva paṭipakati kani katva Rajagaham gantva catasso parisa sannipatetva atthi kenaci sutapubbam asukaṭṭhane nama dhatunidhananti pucchi?

11 Tattha eko visamvassasatiko thero asukaṭṭhane dhatu nidhananti na janami mayham pana pita mahathero maya sattavassikakale mala cangoṭakam gahapetva ehi samaṇera asukagacchantare pasaṇathūpo atthi tattha gacchamati, gantva pūjetva imam thanam upadharetum vaṭṭati samaṇera ti aha,

aham ettakameva janamı maharaja tı aha Raja etad eva thanantı vatva gaccha harapetva pasanathupam pansanca apanetva heṭṭhā sudhabhumim addasa Tato suddhanca iṭṭhakayo ca harapetva anupubbena parıvenam oruyha sat taratanavalıkam asıtı hatthanı ca kaṭṭharupanı samparıvat tantanı addasa So yakkhadasake pakkosapetva balıkam mam karetva pı neva antam na koṭim passanto devata namas samano aham ıma dhatuye gahetva caturasıtıya vıharasa hassesu nıdahıtva sakkaram karomı ma devata antarayam karontu tı aha Sakko Devaraja carıkam caranto tam dısva Vissakammam amantetva aha tata Asoko Dhammaraja dhatuyo nıharıssamı tı parıveṇam otıṇṇo gantva kaṭṭharupam harehī tı So pancaculagamadarakavesenagantva sanno pu rato dhanukahattho ṭhatva haremı maharaja tı aha hara tata tı saram gahetva sandhımhı yeva vıjjhı sabbam vıppa kırıyıttha

12 Atha Raja avınjane baddhakuncıkamuddıkam gaṇhı maṇıkkhandham passı Anagate dalıddarajano ımam ma ṇım gahetva dhatunam sakkaram karontu tı pana akkharanı dısva kujjhıtva madısam nama rajanam dalıddaraja tı vattum yuttantı punappuna ghaṭetva dvaram vıvarıtva antogeham pavıṭṭho aṭṭharasavassadhıkanam dvınnam vassasatanam uparı aropıtadıpa tatha va pajjalantı nīluppala pupphanı tam khaṇam aharıtva aropıtanı vıya pupphasanthato tam khaṇam santhato vıya gantva tam muhuttam pımsıtva ṭha pıta vıya

13 Raja suvaṇṇapaṭṭam gahetva anagate Pıyadaso nama kumaro chattam ussapetva Asoko nama Dhammaraja bhasıs satı So ıma dhatuyo gahetva vıttharıkakarıssatı tı va cetva dıṭṭho ham ayyena Mahakassapattherena tı vatva vamahattham abhunjıtva dakkhıṇahatthena appoṭhesı So tasmım thane parıcaranakadhatumattakameva tha petva sesadhatuyo sabbagahetva dhatugharam pubbe pıhıta nayeneva pıdahıtva sabbam yatha pakatıya va karetva uparı pasanacetıyam patıtthapetva caturasıtıya vıharasahassesu dhatuyo patıṭṭhapesı Evam Jambudı patale Asoko Dhammaraja caturasıtı cetıyasahassanı kara pesı

Sabbe thūpā sabbalokekadīpā,
sabbesam ye saggamokkhâvaha ca,
hitva sabbam kiccamaññam janena,
vandeyyāte sabbathā sabbakālanti

Caturasītisahassadhatukatha

1 Evam Asoko Dhammaraja caturasiti vihārasahassamaham katva mahathere vanditva pucchi dāyado 'mhi bhante Buddhasāsane ? Kissa dayādo tvam Mahārāja, bāhirako tvam sāsanassāti Bhante channavutikoti dhanam vissajjetvā caturāsīti vihārasahassani sacetiyāni kārāpetva aham no dayado, añño ko dāyādo ti Paccaya-dayako nāma tvam Maharaja yo pana attano puttañca dhītarañca pabbājeti ayam sasane dayado nāma ti Evam vutte Asoko rājā sāsane dayadabhavam patthayamāno avidure thitam Mahindakumāram disva sakkhissasi tvam tāta pabbajituntī āha Kumaro pakatiya pabbajitukamo rañño vacanam sutvā ativiya pamojjajāto pabbajami deva mam pabbajetvā sasane dayado hothā ti aha

2 Tena ca samayena Rajadhitā Sanghamittā pi tasmim ṭhane ṭhita hoti tam disvā āha tvampi amma pabbajitum sakkhissasī ti Sadhu tatā ti sampaṭicchi Raja puttānam manam labhitvā pahaṭṭhacitto bhikkhusangham upasankamitvā Bhante ime dārake pabbajetva mam sasane dāyādam karothā ti Sangho rañño vacanam sampaṭicchitvā kumāram Moggaliputta Tissattherena upajjhāyena Mahādevattherena ca acariyena pabbājesi Majjhantikattherena ācariyena upasampādesi Upasampada mālake yeva saha paṭisambhidahi arahattam pāpuni Sanghamittayapi rājadhītāya ācariyā Āyupālattherī nama, upajjhāyā pana Dhammapālattherī nama ahosi

3 Atha Mahindatthero upasampannakalato ppabhuti attano upajjhāyasseva santike dhammañca vinayañca pariyāpuṇanto dvepi saṅgītiyo ārūḷham tipiṭakasaṅgahitam saṭṭhakatham theravādam tiṇṇam vassānam abbhantare uggahetvā attano upajjhāyassa antevāsikānam sahassamattānam bhikkhūnam pāmokkho ahosi

4 [1]Tena kho pana samayena Moggaliputta Tissatthero kattha nu kho anagate sasanam suppatitthitim bhaveyyati upaparikkhanto paccantimesu janapadesu suppatiṭṭhitam bhavissati ti ñatva tesam tesam bhikkhunam bharam katva te te bhikkhu tattha tattha pesesi —Majjhantikattheraṃ Kasmiragandhārarattham pesesi, tvam etam rattham gantva tattha sāsanam patitthāpehi ti Mahadevattheram tatth' eva vatva Mahimsakamaṇḍalam pesesi Rakkhitattheram Vana vāsim Yonakadhamma rakkhitatheram Aparantakam Ma hadhammarakkhitattheram Maharattham, Maharakkhitat theram Yonakalokam, Majjhimattheram Himavantadesa bhāgam, Soṇattheram Uttarattherañca Suvaṇṇabhumim, attano saddhivihārikam Mahindattheram Ittiyattherena Utti yattherena Bhaddasalattherena Sambalattherena ca saddhim Tambapaṇṇidipam gantvā ettha sasanam patitthāpetha ti sabbe pi tam tam disabhagam gacchantā attapañcama aga minsu Sabbe pi thero gata-gatatthane manusse pasadetva sāsanam patiṭṭhapesum Mahindatthero[2] pana Tambapaṇṇi dīpam gantvā sāsanam patitthapehi ti upajjhāyena bhikkhu saṅghena ca ajjhittho Kalo nu ko me Tambapaṇṇidipam gantum no ti Upadhārento Mutasivaraññо mahallakabhavam cintesi Ayam Maharaja Mahallako na sakka imam ganhitva sāsanam paggahetum, idani pan' assa putto Devanampiya tisso rajjam kāressati tam ganhitva sakka bhavissati sasanam paggahetum, handa yava so samayo agacchati tava ñatake olokema puna dani imam janapadam agaccheyyama vā na va ti So evam cintetva upajjhāyañca bhikkhusaṅghañca vanditvā Asokarāmato nikkhamma tehi Ittiyadihi catuhi therehi Saṅghamittāya puttena Sumanasamaṇerena Bhaṇdu kena ca upāsakena saddhim Rājagahanagara upavattake Dakkhiṇagiri janapade carikam caramano ñātake olokento chamāse atikkāmesi Athānupubbena matunivesanaṭṭha nam Veṭisanagaram nama sampatto, sampattañca pana theram disvā theramatā devi pade sirasā vanditva bhikkham datvā theram attano katam Veṭisagiri Vihāram nāma aro pesi

5 Thero tasmim vihāre nisinno cintesi amhakam idha

[1] *Cf* Mahāvaṃsa, pp 94 99 [2] *Ibid*, pp 100 102

kattabbakiccam nitthitam Samayo nu kho idani Laṅkādipam gantunti tato cintesi anubhavatu tava me pitarā pesitam abhisekam Devanampiyatisso ratanattayagunañca sunātu chaṇatthañca nagarato nikkhamitva *Missakapabbatam abhirūhatu* tadā tam tattha dakkhissama ti

6 Athāparam ekamasam tatth' eva vāsam kappesi Māsā tikkame Sakko Devanamindo Mahindattheram upasaṅkamitva etad avoca Kālakato bhante Muntasiva rāja, idāni Devānampiyatissarājā rajjam kāreti Sammāsambuddhena ca tumhe vyakata anāgate Mahindo nama bhikkhu Tambapaṇṇidipam pasadessati ti, tasma tiha vo bhante kālo dipa varam gamanāya ahampi vo sahayo bhavissāmi ti Thero tassa vacanam sampaticchitva attasattamo Veṭisapabbatavihārā vehāsam uppatitvā *Anuradhapurassa puratthimaya* disaya Missakapabbate patitthahi yam etarahi Cetiyapabbato pi sañjananti Tasmim divase Tambapaṇṇidipe jeṭṭhamulanakkhattam nama hoti Rajā[1] nakkhattam ghosāpetvā chaṇam karotha ti amacce ānāpetva cattālisapurisasahassaparivaro *nagaramha nikkhamitvā yena Missakapabbato tena* pāyasi migavam kilitukāmo Atha tasmim pabbate adhivaṭṭhā devata rañño there dassessāmi ti rohitamiga rūpaṃ gahetvā avidūre tinapaṇṇani khādamana viya carati Raja disvā ayuttam dani pamattam vijjhituntī, jiyam poṭhesi Migo ambatthala *maggam gahetva palāyitum arabhi*, raja pi piṭṭhito piṭṭhito anubandhanto Ambatthalameva aruhi, Migo theranam avidūre antaradhāyi Mahindathero rajanam avidūre agacchantam mamam yeva rajā passatu mā itare ti adhiṭṭhahitva Tissa Tissa ito ehī ti āha Rajā sutvā cintesi imasmim Tambapaṇṇidipajāto mam Tissā ti nāmam gahetvā ālapitum samattho nāma natthi Ayam pana chinna bhinnapaṭadharo bhaṇḍukasava vasano mam nāmena ālapati *Ko nu kho ayam bhavissati*, manusso va amanusso va ti thero āha

Samaṇā mayam mahārāja
dhammarājassa sāvakā
tameva anukampāya,
Jambudīpa idhāgatā ti

[1] *Cf* Mahāvamsa, pp 103-109

7 Tena samayena Devanampıyatıssaraja ca Asokadhammarājā ca addıtthā sahāyakā hontı Devanampıyatıssarañño ca puññānubhāvena chatapabbatapāde ekasmım velugumbe tısso veluyatthıyo nıbbattımsu Eka latā yatthı nama ekā pupphayatthı nāma ekā sakunayatthı nāma tasu latā yatthı sayam rajatavanna hotı, tam alamkarıtvā uppannalatā kañca navannakhāyatı, pupphayatthıyam pana nılapıtalohıtavadāta kalavannānı pupphānı suvıbhattavantapattakıñjakkha hutvā khāyantı, sakūnayatthıyam hansakukkutajıvanjıvakādayo sakunā nānappakaranı ca catuppadanı sajıvanı vıya khā yantı, samuddatopıssa mutta manı veluriyadı anekavıhıtam ratanam uppajjı Tambapannıyam pana attha mutta uppaj jımsu Nayamutta gajamuttā rathamuttā amalakamutta valayamutta aṅgulıvıtthakamutta kakudhaphalamutta paka tıkamuttā tı So ta ca yatthıyo tā ca muttāyo aññañca bahum ratanam Asokassa-dhammarañño pannakaratthaya pesesı Asoko pasīdıtvā pañca rajakakudhabhandanı ceva aññe ca abhısekatthaya bahu pannakāre pahını, na kevalañca etam āmısapannakaram ımam kıra Dhammapannakaram pı pesesı

Ahañca Buddhañca Dhammañca
saṅghañca saranam gato,
upasakattam vedesım,
Sakkaputtassa sāsane

Imesu tısu vatthūsu,
uttamesu Naruttama,
cıttam pasādayıtvāna,
saddhaya saranam vajā tı

8 Rājā acırasutam sāsanapavattım anussaramāno therassa tam Samanā mayam Mahārāja Dhammarājassa sāvakā tı vacanam sutvā ayyā nu kho āgata tı tāvadeva āvudham nık khıpıtvā ekamantam nısıdı sammodānıya katham kathaya māno sammodanıyakatham kurumāne yeva tasmım tanı pı cattālısa purısasahassanı āgantvā tam parıvāresum Tadā thero ıtare pı jane dassesı, rājā dısvā ıme kada āgatā tı pucchı Mayā saddhım yeva mahārāja tı Idānı pana Jambudīpe aññepı evarupā samanā santī tı, Mahārāja etarahı Jambudīpo kasāvapajjoto ısıvataparıvuto tasmım

Te vijja iddhipattā ca,
cetopariyaya kovida,
khināsavā arahanto,
bahu Buddhassa savakā ti

9 Atha raja bhante sve ratham pesessami tam abhiruhitvā āgaccheyyathā ti vatva pakkāmi Thero acirapakkantassa rañño Sumanasamaneram amantesi ehi tvam Sumana Dhammasavanakalam ghoseti ti Samanero abhiññapada kam catutthajjhanam samapajjitvā vutthaya adittbahitva samahitena cittena sakala Tambapannidipam sāvento dbam *masavanakalam ghosesi* Samanerassa *saddam sutva bhumma* devata saddamanussavesum, eten' upāyena yāva Brahmaloka saddo abhuggañchi Tena saddena mahā devata sannipato ahosi Thero mahantam devata sannipatam disva Sama citta suttantam kathesi Kathapariyosane asankheyyānam devanam dhammabhisamayo ahosi Bahu nagasupannā ca saranesu patitthahimsu

10 Atha tassā rattiya accayena raja theranam ratham pesesi Thero na *mayam* ratham ārubāma *gaccha* tvam paccha mayam agacchissama ti vatva vehasam abbhuggantva Anuradhapurassa pacchimadisaya pathamakacetiyatthane ota rimsu Raja pi sārathim *pesetvā antonivesane mandapam* patiyādetva cintesi nisidissanti nu kho ayya asanena nisidis santi ti, tass' evam cintayantass eva sarathi nagaradvaram patva addasa there pathamataram āgantva kayabandhanam bandhitva civaram parupante, disva ativiya pasannamānaso hutva āgantva rañño arocesi agata deva thera ti, raja ratham ārulhati pucchi na arulha deva api ca pacchato nikkhamitva pathamataram agantva pācinadvare thita ti Raja ratham na āruhimsu ti sutva tena hi bhane bhummattharanasankhe pena asanani paññapetha ti vatva patipatham agamāsi Amacca pathaviyam tattikam paññapetva upari kojavakadini vicittattharanani paññapesum Raja pi gantva there vanditva Mahindattherassa hatthato pattam gahetvā mahatiya pujaya ca sakkarena ca there nagaram pavesetva anto nivesanam pavesesi

11 Rāja there panitena khadaniyena bhojaniyena sahattha santappetva Anuladevippamukkā pañca itthisatani theranam

abhıvadanam pūjasakkārañca karontū tı pakkosapetvā eka mantam nısīdı Thero rañño saparıjanassa dhammaratana vassam vassento Petavatthum Vımānavatthum Saccasañyut tañ ca kathesı Tam sutvā tānı pı pañca ıtthısatanı sotāpat tıphalam sacchıkarımsu

12 Tadā nagara therānam gune sutva there datthum na labhāmātı upakkosentı Atha rājā, ıdha okaso natthī tı cıntetva gacchatha bhane hatthısalam patıjaggıtvā valukam okırıtva pañca vannānı pupphānı vıkırıtva vıtanam bandhıtva mañgalahatthıtthane theranam asananı paññapetha tı aha Amaccā tathā akamsu Thero tattha gantvā nısıdıtva Deva dūta suttantam kathesı Kathaparıyosāne panasahassam sotāpattıphale patıtthahı Tatha hatthısala sambadhatı dak khınadvāre Nandanuyyāne āsanam paññapesum Thero tattha nısıdıtva Āsıvısopamasuttantam kathesı tampı sutva pana sahassam sotapattıphalam patılabhı Evam āgatadı vasato dutıyadıvase addhateyyanam panasahassānam dham mābhısamayo ahosı

13 Therassa Nandanavane agatagatahı kulıtthıhı kulasun nāhı kulakumārıhı saddhım sammodamanaso eva sayanha samayo jato Thero kalam sallakkhetva gacchamı dānı Mıs sakapabbatantı utthahı Amaccā Mahameghavanuyyane there vāsesum Raja pı kho tassa rattıyā accayena therassa samīpam gantva sukhasayıtabhāvam pucchıtva kappatı bhante bhıkkhusaṅghassa ārāmo tı pucchı Thero kappatı Mahārāja tı aha Raja tuttho suvannabhınkāram gahetva theressa hatthe udakam pātetva Mahameghavanuyyanam adası Thero punadıvase pı rājagehe yeva bhuñjıtva Nanda navane Anamattaggıyanı kathesı Puna dıvase Aggıkkhan dopamasuttantam kathesı Eten' eva upayena sattadıvasanı kathesı Addhanavamanam pāṇasahassanam dhammabhısa mayo ahosı Sattame dıvase pana thero antopure rañño Appamada-suttantam katthayıtvā Cetıyagırım eva agamasi

14 Atha kho raja thero ayācıto sayam evagato tasma tassa anāpuccha gımanampı bhaveyyatı cıntetva ratham abhırūhıtvā cetıyagırım agamasi mahatı rājānubhavena, gıntva theranam santıkam upasankamanto atıvıya kılantarū po hutva upasankamı Tato nam thero aha kasma tvam

nam sampaticchitvā tāvadeva pattacīvaramādāya vehāsabbhuggantvā Pāṭaliputta-dvāre oruyha rañño santıkam gantvā tam attham ārocesı. Rājā tuttho sāmanerassa hatthato pattaṃ gahetvā bhojetvā Bhagavato pattam gandhehi ubbaṭtetvā vara muttasadısānam dhātūnam pūretvā adāsi.

17. So tam gahetvā Sakkam Devarājānam upasaṅkami Sakko devarājā sāmaneraṃ disvā kım bhante Sumana āhındasī ti āha: tvaṃ mahārāja Tamhe ambapannıdīpam pahiṇıtvā kasmā pamajjasī ti. Nappamajjāmi bhante, vadehi kıṃ karomīti. Tumhākam hatthe kira dve dhātuyo atthı, dakkhınadāthā ca dakkhinakkhakañ ca; tato tumhe dakkhıṇadāṭham pūjetha, dakkhınakkhakañ ca pana mayham dethā tı. Sādhu bhante tı kho Sakko Devānamindo yojanappamānaṃ manithūpam ugghātetvā dakkhinakkhakam nīharitvā Sumanassa adāsı. So tam gahetvā cetıyagırıyamhı yeva patıṭṭhāsi

18. Atha kho Mahındappamukhā sabbe te mahānāgā Asokadhammarājena dınnadhātuyo cetiyagırıyamhı yeva patitthāpetvā dakkhinakkhakam ādāya vaddhamānakacchāyāya Mahānāgavanuyyānamagamamsu. Rājā pi kho Sumanena vuttappakāram pūjāsakkāram katvā hatthikkhandhavaragato sāyam Mangalahatthımatthake setacchattam dhārayamāno Mahānāgāvanuyyānam sampāpuni. Ath' assa etad ahosı: sace ayam Sammāsambuddhassa dhātu chattam apanamatu Mangalahatthī jannukehi bhūmıyam patıṭṭhahatu; dhātucangotakam mayham matthake patıṭthahatū tı. Saha rañño cıttuppādena chattam apanami, hatthī jannukehı patıṭṭhahi, dhātucangoṭakam rañño matthake patıṭṭhahi. Rājā: āma, ten' evābhisıttagatto paramena pītıpāmojjena samannāgato hutvā pucchı· dhātum bhante karomītı, hatthıkumbhamhiye tāva mahārāja thapehī ti. Rājā dhātucangoṭakam hatthikumbhe ṭhapesi Pamudıto nāgo kuñcanādam nadi. Mahāmegho uṭṭhahıtvā pokkharavassaṃ vassi. Udakaparıyantam katvā mahābhūmıcālo ahosı; paccante pi nāma Sammāsambuddhassa dhātuyo patiṭṭhahissantī ti.

19. Atha so hatthināgo anekatālāvacaraparivuto ativiya uḷārena pūjāsakkārena sakkariyamāno pacchimadısābhımukho hutvā apasakkanto yāva nagarassa puratthımadvāram

Buddhānam cetiyaṭṭhāne mama dakkhiṇakkhadhātu patiṭ ṭhānadivase yamakapātihāriyam hotī ti

Evam acintiyā Buddhā,
Buddhadhammā acintiya,
acintiyesu pasannānam,
vipāko hoti acintiyo ti

22 Dhatusarīrato nikkhanta udaka phusitehi sakalepi Tam bapaṇṇidipatale na ko ci aphutthokaso nama ahosi. Evam assa tam dhātu sarīram udakaphusitehi Tambapaṇṇittha lassa paridaham vūpasametva mahājanassa pātihariyam dassetvā otaritvā rañño matthake patiṭṭhāsi Rājā saphalam manussattapaṭilābham maññamāno mahantam sakkāram katvā dhātum patiṭṭhāpesi, saha dhatupatiṭṭhānena mahā bhūmi-cālo ahosi. Niṭṭhite pana thūpe rajā ca rajabhatikā ca deviyo ca deva nāga yakkhānām vimbhayakaram pacce kam thūpam akamsu.

Evam jino dhātusarīrakena,
gato pi santim janatā hitañ ca,
sukhañca dhammā bahudhā kareyya,
ṭhito hi nātho nu karam kareyya

Iti sādhujanamano pasādanatthāya kate
Thūpavamse Thūpārāmakathā

1. Niṭṭhitāya pana dhātupūjāya patiṭṭhite dhātuvare Mahindatthero Mahāmeghavanuyyānam eva gantvā vāsam kappesi Tasmim kho pana samaye Anulādevī pabbajitu kāmā hutvā rañño ārocesi Rājā tassa vacanam sutvā the ram etad avoca· bhante Anulādevim pabbajitukāmā pabbā jetha nan ti Na mahārāja amhākam mātugāmam pabbā- jetum kappati, Pāṭaliputte pana mayham bhaginī Sangha mittā therī nāma atthi, tam pakkosāpehi mahārāja, imasmiñ ca dīpe purimakānañ ca tiṇṇam Sammāsambuddhānam bodhi patiṭṭhāsi, amhākam pi Bhagavato sarasaramsijālavissajjenta- kena bodhinā patiṭṭhātabbam, tasmā sāsanam pahiṇeyyāsi, yathā Sanghamittā bodhim gahetvā āgaccheyyāti, Rājā

therassa vacanam sampaticchitvā amaccehi saddhim mantento Aritthaṃ nama attano bhāgineyyam āha sakkhissasi tvam tata Pātaliputtam gantvā Mahābodhinā saddhim ayyam Sanghamittattherim ānetun ti ? Sakkhissāmi deva sace me pabbajjam anujānissasīti Gaccha tāta therim ānetvā pabbajjāhī ti So rañño ca therassa ca sāsanam gahetva therassa adhitthanavasena ekadivasena Jambukola pattanam gantva navam abhiruhitvā samuddam atikkamitvā Pataliputtam gantvā rañño sasanam ācikkhi putto te deva Mahindathero evam aha sahayassa kira te *Devānampiyatissassa bhatujaya* Anulādevi nāma pabbajitukāmā, tam pabbajetum ayyam Sanghamittatherim pahineyyatha, ayyaya eva ca saddhim maha Bodhinti Therassa sāsanam ārocetvā Sanghamittattherim upasankamitva evam aha, ayye tumhakam bhāta Mahindatthero mam tumhākam santikam pesesi Devanampi *yatissa rañño bhatujāyā Anulā devī nama pañcahi kaññasa* tehi pañcahi ca antepurikāsatehi saddhim pabbajitukama ti tam kira āgantva pabbajetha ti Sa tavadeva turita turita gantvā rañño tam attham arocetva gacchami 'ham maharāja Tambapannidipanti aha Tena hi amma mahabodhim gahetva gacchahi ti vatva Pataliputtato yāva mahabodhi tava maggam patijaggapetvā *sattayojanayamaya tiyojanavitthatāya* mahatiyā senāya Pātaliputtato nikkhamitva ariya sangham ādaya mahabodhisamipam agamāsi Senāya sam ussita dhajapatākam nānaratana vicittam anekalankārapa timanditam nānavidhakusumasamakinnam anekaturiyasañ *ghuttham* mahābodhim parikkhipi, *tato raja puppha* gandhamāladihi pujetva tikkhattum padakkhinam katvā atthasu thanesu vanditvā utthāya añjalimpaggayha thatvā saccavacanakiriyaya bodhim ganhitukāmo ratanapītham aruyha tūlikam gahetvā manosilaya lekham katvā yadi mahā bodhinā Lankadipe patitthātabbam Yadi câham Buddha sāsane nibbematiko bhaveyyam mahabodhi sayam eva imasmim suvannakatāhe patitthahatū ti saccakiriyam akāsi, saha saccakiriyaya Bodhisākhā manosilaya paricchinnatthā nehi chinditvā gandhakalalapūrassa suvannakatāhassa upari atthāsi Tato rajā mahābodhim bodhimandato *mahantena* sakkarena Pataliputtam anetva sabbapariharāni datva ma

habodhim Gangāya navam āropetva sayampi nagarato nikkhamitvā viñjhātavim samatikkamma anupubbena satta divasehi Tāmalittim anuppatto, antara magge devanāgama nussa ulāram mahābodhim pūjam akamsu Rājā pi samud datire sattadivasāni mahābodhim ṭhapetvā mahantam sak karam katvā Bodhimpi Sanghamittatherimpi saparivāram nāvam āropetva Gacchati vata Dasabalassa sarasaramsi jalam muñcamāno mahābodhi rukkho ti kanditvā añjalimpag gahetvā assūni pavattayamano atthasi Sāpi kho mahābodhi samārulhanava passato passato maharajassa samuddatālam pakkhandi Mahāsamuddepi samanta yojanam vīci vupa santā, pañca vaṇṇanipadumāni pupphitani, antalikkhe dibbaturiyani vajjimsu, akāse jalathala sannissitahi devatāhi pavattitā ativiya ulārā pūjā ahosi Evam mahatiyapūjaya sā nāvā Jambukolapattanam pāvisi

2 Devānampiyatissa mahārājā pi uttaradvarato paṭṭhaya yava Jambukolapattanā maggam sodhapetva alankarapetva nagarato nikkhamanadivase uttaradvārasamipe samuddasa lā vatthusmim ṭhito tāya vibhutiya mahāsamudde āgac chantam yeva mahābodhim therassanubhavena disvā tuṭṭha mānaso nikkhamitva sabbam maggam pañcavaṇṇehi pup phehi okiranto antarantara pupphaagghiyāni thapento eka hen eva Jambukolapattanam gantvā sabbatalavacaraparivuto pupphadhupagandhādīhi pūjayamāno galappamaṇam udakam oruyha agato vata Dasabalassa sarasaramsijalam vissajjenako Bodhirukkho ti passannacitto mahabodhim ukkhipitva uttamañge sirasmim patiṭṭhāpetvā mahabodhim parivaretva āgatehi soḷasahi jātisampannakulehi saddhim samuddato paccuttaritvā samuddatire Bodhim thapetva tiṇi divasani sakala-Tambapaṇṇi rajjena pūjesi Atha catutthe divase mahābodhim adaya ularam pūjam kurumano anupubbena Anurādhapuram sampatte Anuradhapurepi maha sakkāram katvā catuddasī divase vaḍḍhamanakachayaya mahabodhim uttaradvārena pavesetvā nagaramajjhena atiharitva dakkhiṇadvārena nikkhamitvā dakkhiṇadvarato pañcadhanusatike thane yattha ambākam Sammasambuddho nirodhasamapattim samāpajjitvā nisidi, pūrimakā ca tayo sammasambuddha samāpattim appetva nisīdimsu Yattha ca Kakusandhassa

bhagavato sirisambodhi Konagamanassa bhagavato udumba rabodhi Kassapassa bhagavato nigrodhabodhi patitthasi tasmim Mahameghavanuyyanassa tilakabhute katabhumi parikamme rajavatthudvara kotthakatthane mahabodhim pa titthapesi

Evam Lanka hitatthaya
sasanassa ca vuddhiya
mahameghavane ramme
maha bodhi patitthito ti

Bodhiagamanakatha

1 Anuladevi pancahi kannasatehi pai cahi antepurika satehi matugamasahassena saddhim Sanghamittattheriya santike pabbajjitva nacirass eva saparivara arahatte patit thasi Aritthopi kho ranno bhag neyyo pancahi purisasatehi saddhim therassa santike pabbajitva saparivaro nacirass eva arahatte patitthasi

2 Atheka divasam raja bodhim vanditva therena saddhim thuparamam gacchati tassa Lohapasadatthanam sampattassa purisa pupphani aharimsu Raja therassa pupphani adasi Thero pupphehi Lohapasadatthanam pujesi Pupphesu bhu miya patitamattesu mahabhumicalo ahosi Raja kasma bhante bhumi cal tati pucchi Imasmim maharaja okase anagate Sanghassa uposathagaram bhavissati tass etam pubbanim ttanti aha *Puna tassa Mahacetiyatthanam sam* pattassa Campakapupphani abhiharimsu tani pi raja therassa adas Thero Mahacetiyatthanam pupphehi pujetva vandi tavadeva mahapathavi sankampi Raja bhante kasma pathavi kampittha ti pucchi Maharaja imasmim thane anagate Buddhassa Bhagavato asadiso mahathupo bhavis sati tass etam pubbanimittam ti aha Aham eva karomi bhante ti Alam maharaja tumhakam an iam bahum kam mam atth tumhakam pana natta Dutthagamani Abhayo nama karessati *ti Atha raja sace bhante mayham natta* karissati katam yeva maya ti dvadasa hatthan pasanattham bham aharapetva Devanampiyatissa ranno natta Duttha

gamanı Abhaya nama ımasmım padesa thupam karotı tı akkharanı lıkhapetva patıṭṭhapesı tı

3 Atha Devanampıyatıssa raja Cetıyapabbate nıhıta Sammasambuddha bhuttapattam puretva ahaṭadhatuyo hatthık khandhena *aharapetva* sakala Tambapaṇṇıdıpe *yojane yojane* thupam karetva dhatuyo patıṭṭhapesı Bhagavato pattam pana Rajagahe yeva ṭhapetva pujam akası tı

Nıddhapetvana Sambuddha
dhatuyo pattamattaka
karapesı maharaja
Thupe yojana yojane tı

Yojanathupakatha

1 Atha raja annanı ca bahunı puññakammanı katva cattaḷısa vassanı rajjam karesı Tassa accayena tassa kanıṭṭho Uttıya raja dasavassanı rajjam karesı Tassa accayena tassa kanıṭṭho Mahasıvo dasavassanı eva rajjam karesı Tassa accayena tassapı kanıṭṭho Suratısso dasavassanı va rajjam karesı Tato Assanavıkaputta dve Damıḷa Suratıssam gahetva dvevısavassanı dhammena rajjam karesum Te gahetva Muṭasıvassa raññо putto Aselo nama dasavassanı rajjam karesı Atha Coḷaraṭṭhato agantva Eḷaro nama Damıḷo Aseḷa bhūpatım gahetva catucattaḷısavassanı rajjam karesı Eḷaram gahetva Duṭṭhagamaṇı Abhayo raja ahosı

Tadatthadīpanattham Ayamanupubbakatha

1 Devanampıyatıssa ranno kıra dutıyabhatıko uparaja Mahanago[1] nama ahosı Atha rañño devī attano puttassa rajjam ıcchantı Taracchanava vapım karontassa uparajassa vısena ambam yojetva ambamatthake ṭhapetva pesesı

[1] *Cf* Mahāvamsa pp 170-265

Devıȷ ıputto upırajena sıddhım gato bhajane vıvate sayam eva ambım gıhetva khıdıtva kalam akası Uparajı tam karınım natvı Devıyı bhıto tato veva ıttano devınca bala vahınan ca gıhetva Rohanam agımısı Tassı aggamahesı antıramıggc Yattalavıhıre nıma puttam vıjayı Tassa Tısso tı bhatu namam akası So tato gantva Mıhagame vasınto Rohane rajjam karesı Tıssa accayena tassa putto Yattala Tısso Mahagame yeva rajjam karesi Tassa ıccayena tassa pı putto Gothabhayo nıma tatth eva rajjam karesı Gothabhayassa putto Kakavanṇa Tısso namı tatth eva rajjam kıresı Kakıvaṇṇa Tıssa ranno kırı Kalyaṇı Tıssa ranı o dhıta Vıhıra Mahadevı nama aggamahesı ıhosı Sa ranno pıya ahosı manapa Rajı taya saddhım samagga vasam vısanto punnanı karonto vıhası Ath ekadıvasam devı Rajagıhe yeva bhıkkhusanghassı mahıdanam datva sayanhasamaye gandhamaladını gahapetva dhammam sotum vıharam gata Tatthı nıpannam balhagılanam asannama raṇım sılavantam samıṇeram dısva gandhamaladıhı pujetva attano sampattım vaṇṇetva mama puttabhavam patthetha bhante tı yacı So na ıcchı sa pı punappunam yacı yeva Samaṇero pı evam sante sasananuggaham katum sakka tı sampaṭıcchıtvı gatınımıttavasena upatthıtampı devalokam chaddetva nıkantıvasena suvannasıvıkaya gacchantıya de vıya kucchımhı patısandhım ganhı Sa dasamasaccayena puttam vıjayı Tassa Gamanı ıbhayo tı namam karımsu Aparabhage aparımpı tassa Tısso tı namam kırımsu

? Gaman kumaro kımenı vaddhanto solasavassıko hutva hatthas atharu s ppesu kovıdo tejabalaparakkamasampanno ahos Atha kho Kakavaṇṇatıssaraja Nandımıtto Suranım mala Mahaseno Gotthıyımbaro Theraputtabhayo Bharaṇo Velusumano Khanjadevo Phussadevo Labhıyyavasabho tı ıme dası mıhayodhe puttıssa santıke thapetvı vasesı Te sam uppattıkatha Mah ıvamsato gahetabba

3 Rıja dasamıhayodhınam puttassa sakkarısamam sak karam karesı Tıssa kumaram janapadarakkhanatthayı Dı ghıvıpıyam thıpesı Ath ekadıvasam Gamaṇı kumaro at tıno balavahamısımpattım dısva Damılehı saddhım yuj jhıssamı tı ranno kathapesı Raja puttam anurakkhanto

alam ora Gangan tı nıvaresı so yava tatıyam kathapesı Raja kujjhıtva hemasankhalıkam karotha bandhıtva rakkhıssamı tı Abhayo pıtu ranı o kujjhıtva palayıtva Malayam agamasi Tato patthaya pıtarı dutthatta Dutthagamanı tı pannato Raja puttanam kalahıtthanam agamanatthaya yodhehı sapatham karesı

4 Atha Kakavanna Tıssa raja catusatthı vihare karetva catusatthı samvaccharan eva thatva kalam akası Tıssa kumaro pıtu kalakatabhavam sutva D ghavapıto agantva pıtusarıra kıccam karetva mataramkandulahatthım ca gahet va bhatu bhaya dıghavapım agamasi Amacca sannıpa tıtva tam pavattım vatva Dutthagamanıssa santıkam pese sum So tam sasanam sutva Guttasalam agantva bhatu santıkam dute pesetva tato Mahagamam agantva abhısekam patva mataram kandulahatthınca pesetu tı

5 Yava tatıyam bhatu santıkam lekham pesetva apesana bhavam natva yuddhaya nıkkhamı Kumaro pı yuddha sajjo vutva nıkkhamı Culanganıyapıtthıyam dvınnam bha tunam mahayuddham ahosı Te kıra yodha sapathassa ka tatta tesam yuddhe sahaya na bhavımsu Tada ranno ane kasahassa manussa marımsu Raja parajı tva Tıssamaccam Dıghatunıkam valavam ca gahetva palayı Kumaro pac chato pacchato anubandhı antare bh kkhu pabbatam mape sum Tam d sva kumaro bhıkkhusanghassa kammam natva nıvattı Raja palayıtva Kappakandaranadıya Jalamala tıttham nama gantva chato mhı tı aha Amacco suvanna sarake pakkhıttabhattam nıharıtva adası Raja kalam sallakkhetva sanghassa datva bhu ıjamıtı sanghassa amac cassa valavaya attano ca tı catubhagam katva kalam ghosa pesı Tada P yangudıpato Kutumbıya T ssatthero nama agantva purato atthasi Raja theram d sva pasannamanaso sanghassa thap tabhagam attano bhagan ca therassa patte pakkhıp Amacco pı attano bhagam pakkhıpı Valava pı datukama ahosı Tassadhıppayam ı atva amacco tassa pı bhagam patte pakkh pı Itı so raja therassa parıpunna bhattı pattam adası Thero pattam gahetva gantva Gota mattherassa nama adası So pancasata bhıkkhu bhojetva puna tato laddhehı bhagehı pattam puretva akase khıpı

patto gantvā rañño purato aṭṭhāsi. Tisso pattaṃ gahetvā rājānam bhojetvā tato sayam bhuñjitvā valavaṃ bhojesi. *Tato rājā sannāhaṃ cumbaṭakam katvā pattam vissajjesi.* Tato gantvā therassa hatthe patiṭṭhāsi Rājā puna Mahāgāmam āgantvā senam sankaddhitvā saṭṭhisahassabalaṃ gahetvā puna bhātarā saddhim yujjhi Tadā kumārassa anekasahassā manussā patimsu, kumāro palāyitvā vihāraṃ pavisitvā mahātherassa geham pāvisi Rājā pacchato pacchato anubandhanto vihāram paviṭṭhabhāvam ñatvā nivatti. Pacchā therā te ubho bhātaro aññamaññaṃ khamāpesuṃ Tadā rājā sassakammāni kāretum, Tissa kumāram Dīghavāpim eva pahiṇitvā sayampi bheriṃ carāpetvā sassakammāni kāresi *Atha mahājanassa sangham katvā kunte dhātum nidhāpetvā balavāhana-parivuto Tissārāmam gantvā sanghaṃ vanditvā·* bhante sāsanam jotetum pāra-Gangam gamissāmi sakkāretum amhehi sahagāmino bhikkhū dethā ti āha. Sangho pañca-satabhikkhū adāsi Rājā bhikkhusangham gahetvā Kaṇḍulahatthim āruyha yodhehi parivuto mahatā balakāyena yuddhāya nikkhamitvā Mahiyanganam āgantvā, tattha Damiḷehi saddhim yujjhanto Mahiyangane kañcukathūpam kāresi, tassa thūpassa vibhāvanattham ayamanupubbakathā

6 Bhagava kira bodhito navame māse imam dīpam āgantvā Ganga tīre tiyojanāyate yojanavitthate Mahānāga-vanuyyāne *yakkhasamagamam āgantvā tesam yakkhanam uparibhāge Mahiyanganathūpassa ṭhāne vehāsayam ṭhito vuṭṭhivātandha kārādīhi yakkhe santāpetvā tehi abhayam yācito tumhakam* abhayam dassāmi Tumhe samaggā mayham nisīdanaṭṭhānam dethā ti āha. Yakkha mārisa te imam sakaladīpam dema, abhayam no dehī ti āhañsu Tato bhagavā tesam bhayaṃ apanuditvā tehi dinnabhūmiyam cammakhaṇḍam pattharitvā tattha nisinno tejokasiṇam samāpajjitva cammakhaṇdam samantato jāletvā vaḍḍhesi. Te cammakhaṇḍena abhibhūtā samantato sāgarapariyante rāsibhūtā ahesum Bhagavā iddhibalena Giridīpam nāma idh' ānetvā tattha yakkhe pavesetvā dīpam yathaṭṭhāne ṭhapetvā cammakhandam sankhipi Tadā devatā samāgamo ahosi. Tasmim samāgame bhagavā dhammaṃ desesi tadā:—

Nekasam panakotinam
dhammabhisamayo ahu
saranesu ca silesu,
thita asum asankhiya

sotapattiphalam patva,
sele sumanakutake
maha sumanadevindo,
pujiyam yaci pujiyam

Siram paramasitvana
nilamala siroruhe
panimatte ada kese,
tassa panikito jino

So tam suvannacangota
varen' adaya Satthuno,
nisinnatthanaracite,
nanaratanasañcaye,

uccato satta ratane
ṭhapetvana siroruhe
tam indanilathūpena,
pidahesi namassi ca

7 Parinibbute pana bhagavati Dhammasenapati Sariput tattherassa antevasiko Sarabhu namako thero citakato givat ṭhidhatum gahetva bhikkhusanghaparivuto agantva tasmim yeva cetiye patitthapetva meghavannapasanehi chadetva dvadasa hatthubbedham cetiyam karetva pakkami

8 Atha Devanampiya Tissa rañño bhata Culabhayo nama *tam abhutam cetiyam disva timsahatthubbedham cetiyam* karesi Idani Dutthagaminipi abhayaraja Mahiyanganam agantva tattha Damile maddanto asi ti hatthubbedham kancukacetiyam karetva pūjamakasi

Evam accayikam kammam
karontapi gunakara
karonti punnam sappanna,
samsarabhaya bhiruka ti

Mahiyanganathupakatha

1 Tato Rāja tattha Damiḷehi saddhiṃ yujjhitvā Cattadāmiḷaṃ gaṇhitvā tatra bahū Damiḷe ghātetvā Ambatittham āgantvā Ambadamiḷaṃ catuhi māsehi gaṇhi, tato oruyha mahābbale satta Damiḷe ekanen' eva gaṇhi. Tato antarasobbhe Mahākoṭṭha Damiḷaṃ Doṇagāme Gavara Damiḷam Halakole Mahissariya Damiḷaṃ Nāḷisobbhe Nāḷika Damiḷam Dīghābhayagallamhi Dīghabhaya Damiḷam gaṇhi. Tato Kacchatitthe Kumbisisa Damiḷaṃ catūhi māsehi gaṇhi. Tato Vetthanagare Tala Damiḷam Bhanaka Damiḷañca Vahiṭṭhe Vahiṭṭha Damiḷaṃ Gamanimhi Gamani Damiḷaṃ Kumbugāmamhi Kumbu Damiḷaṃ Nandikagāmamhi Nandika Damiḷam Khāṇugāmamhi Khāṇu Damiḷaṃ Tambunnagāmake Mātula bhāgineyye dve Damiḷe gaṇhi. Tadā —

Ājānitvā sakaṃ senaṃ
ghātenti sajanā iti
sutvāna saccakiriyam
akari tattha bhūpati

Rajjasukhāya vāyāmo
nāyaṃ mamaṃ kadāci pi ca
sambuddha sāsanassa eva
ṭhapanāya ayam mama

tena saccena me senā
kāyopagata bhaṇḍukam
jālavaṇṇam va hotū ti
tam tath' eva tadā ahu

2 Evam rājā Gangātīre Damiḷe ghātesi. ghātita senā rājā āgantvā Vijitanagare pāvisimsu. Tadā rājā Vijitanagaram gaṇhitum vīmamsanatthāya āgacchantam Nandhimittam disvā Kaṇḍulam muñcesi. Kaṇḍulo pi taṃ gaṇhitum āgacchi. Tadā Nandhimitto hatthena uddhadantehi taṃ gahetvā pīḷetvā ukkuṭikam nisīdāpesi. Rājā tadubho vīmamsetvā Vijitanagaram āgato. Tato dakkhiṇadvāre yodhānam mahāsaṅgāmo ahosi. *Puratthimadvāre Veḷusumanano assam* āruyha bahū Damiḷe ghātesi. Damiḷā anto pavisitvā dvāraṃ thakesuṃ. Tato rājā yodhe vissajjesi. Kaṇḍulahatthī Nandhimitto Suranimalo ca dakkhiṇadvāre kammaṃ karimsu

Mahasono Gotthayimbaro Theraputtabhayo cati ime tayo itaresu tisu dvaresu kammam karimsu

3 Tanca nagaram parikhattaya parikkhittam dalhapakara gopuram ayodvarayuttam ahosi Kandulo januhi thatva silayudha itthaka bhinditva ayodvaram papuni Tada Da mila gopure thatva nanavudhani khipimsu Pakka ayogule ceva pakkatthita-silesan ca hatthipitthiyam pakkhipimsu Tala kan lulo vedanatto udakatthanam gantva udake ogahi *Tada Gotthayimbaro na idam surapanam bhavati ayodvara* vighatanam nama gaccha dvaram vighatehi ti aha Tam sutva jatabhimano kui canadam katva udaka uggamma thale atthasi

4 Atha hatthivejjo silesam dhovitva osadham akasi Tato raja hatthim aruyha panmakumbhe paramasitva sakalalanka tale rajjam tava dammi ti tosetva varabhojanam bhojetva vanam satakena vetthetva suvammitam katva vammapitthi yam mahisacammam sattagunam katva bandhitva tassupari telacammam bandhitva tam vissajjesi So a_ani viva gaj janto gantva dathahi padaram vijjhitva padena ummaram hani dvarabahahi *saddhim ayodvaram* mahasaddena bhu miyam pati Gopure dabbasambharam pana hatthipitthiyam patantam disva Nandhimitto bahahi paharitva pavattesi Tada Kandulo datha pilanaveram chaddesi Tato Kandulo attano p tthim aruhanatthaya nandhimittam olokesi So taya katamaggena na pavisissamiti atttharasahatthubbedham pakaram bahuna paharitva atthu sabhapamanam pakarapa desam patetva suranimmalam olokesi So pi tena kata maggam an cchanto *pakaram langhitva nagarabbhantare* pati Gotayimbaro pi Sono pi Theraputtabhayo pi ekekadva ram bhin litva pavisimsu—tato—

Hatthi gahetva rathacakkam
mitto sakatapai jaram
nal kera tarum Gotho
nimmalo khaggamuttamam
Talarukkham Maha-Sono
theraputto Mahagadam
visum visum vithigata
Dam le tattha cunnayum

Evam vıjıtanagaram catuhı masehı bhındıtva Damıle maretva tato gırılokam nama gantva gırıyadamılam agga hesı Tato Mahelanagaram gantva catuhı masehı Mahelara janam ganhı *Tato raja Anuradhapuram gacchanto parıto* kasapabbate nama khandhavaram nıvasetva tattha talakam karetva Jetthamulamasamhı udakakılam kılı Elaro pı Duṭṭhagamınıssa agatabhavam sutva amaccehı saddhım mantetva sve yuddham karıssama tı nıcchayam akası Puna dıvase sannaddho Maha Pabbata hatthım aruyha mahabalaka ya parıvuto nıkkhamı Gamanı pı matara saddhım manteva dvattımsabalakotthake karetvachattadhare rajarupake tat tha tattha thapesı abbhantarakoṭṭhake sayam atthası Tato sangame vattamane Elararanno Dıghajattu nama mahayodho khaggaphalakam gahetva bhumıto aṭṭharasa hattham nabha muggantva raja rupam bhındıtva paṭhamam balakoṭṭhakam bhımdı

5 *Evam* sese pı bala koṭṭhake *bhındıtva* Mahagamanına thıtam bala kotthakam agamı Tada Suranımmalo ra1 1 o parıgacchantam dısva attano namam savetva tam akkosı tam sutva Dıghajattum paṭhamam ımam maremı tı kujjhıtva *akasamabhuggantva attano parı otarantam dısva suranım* malo attano phalakam upanamesı Itaro pı phalakena sad lhım tam chındıssamı tı cıntetva phalakam paharı ıtaro phalakam muncı Dıghajattu phalakam chındanto bhumıyam *patı Suranımmalo tam sattıya paharı Phussadevo tam* khano sankham dhamı asanısaddo vıya ahosı Ummadap patta vıya manussa ahesum tato Damılasena bhıjjıttha Elaro palayıttha Tada pı I ahu Damıle ghatesum —

tattha vapıjalam ası
hatanam lohıtavılam
tasma kulatthavapı tı
namato vıssuta ahu

Carapetva tahım bherım
Duṭṭhagamaṇı bhupatı
na hanıssatı Eḷaram
mam muı cıya paro ıtı

Sannaddho sayam aruyha,
sannaddham Kaṇḍulam karim,
Elaram anubandhanto,
dakkhinadvāramāgami

Pure dakkhiṇabhagamhi,
ubho yujjhimsu bhūmipa,
tomaram khipi Elaro
gamaṇī tam avañcayi

Vijjhāpesi ca dantehi,
tam hatthim sakahatthinā,
tomaram khipi Elaro,
sahatthī tattha so pati

tato vijitasangāmo,
sayoggabalavahano,
Lankam ekātapattam so,
katvana pavisi puram

vam aha ayam hatthī pubbe atthavisatiya yuddhesu apac cosakkitva idani kasma pana paccosakkati ti So aha deva amhakam eva jayo jayabhumim avekkhanto paccosakkati jayabhumim patva thassati ti Nagopi paccosakkitva Pura devassa passe Mahavihara simante atthasi Tato Bhalluko rajabhimukham agantva rajanam uppandesi Raja pi khag gatalena mukham pidhaya tam akkosi Raj no mukhe vij jhissami ti saram khipi So khaggatalam abacca bhumiyam pati Bhalluko mukhe viddhosmi ti sam aya ukkutthim akasi Tada ranno pacchimasane nisinno Phussadevo rano Kunda lam ghatento tassa mukhe kandam patesi Ranno pade katva patamanassa jhanumhi aparena kandena vijjhitva ranno sisam katva patesi Raja laddhajayo nagaram agantva saram anapetva punkhena ujukam thapapetva tam pamanam kahapanarasim katva Phussadevassa adasi

7 Evam Lankarajjam ekacchattam katva raja yodhanam yatharupam thanantaram adasi Theraputtabhayo pana di yamanam thanantaram na ganhi Kasma na ganhasiti pucchitoyuddham atthi maharaja ti aha Idani ekarajje kate kim nama yuddhanti pucchite kilesacorehi yujjhissamī ti aha Raja punappuna nivaresi So pi punappuna yaci citva rajanunnaya pabbajitva vipassanaya kammam karonto arahattam patva pancakhinasavasata parivaro ahosi Tato raja attano pasadatale sirisayanagato mahatim sampattim oloketva akkhohini senaghatam anussari Anussarantassa ranno mahantam domanassam uppajji saggamaggantarayo me bhaveyyati Tada Piyangudipe arahanto ranno parivi takkam natva tam assasetum attha arahante pesesum Te agantva agatabhavam nivedetva pasadatalam abhiruhimsu Raja there vanditva asane nisidapetva agata karanam pucchi Thera pī agatakaranam vatva ranno tena kammuna sagga mokkhantarayabhavam bodhetva pakkamimsu Raja tesam vacanam sutva assasam patilabhitva vanditva te vissajjetva sirisayanagato puna cintesi Matapitaro kho pana ma vo kadacipi vina sangena aharam bhunjatha ti amhehi sapatham karesum Bhikkhusanghassa adatva bhuttam atthi nu kho natthī ti cintayanto satisammosena sanghassa adatva patar sakale paribhuttam ekam yeva maricavattim addasa disva

paricattadhananettha,
anagghanı vimuñciya,
sesanı hontı ekaya
ūna visatikoṭiyo

Evam sapanno bhidure asare,
dehı dhane sangamatıkkamıtva,
katvana puññam sukha sadhanattham,
saram gahetum satatam yateyya tı

Maricavaṭṭivihārakatha

1 Tato raja cıntesı maha Mahındatthero kira mama ayyakassa Devanampıyatissa ranno evam aha natta te maha raja Duṭṭhagamaṇı Abhayo visam hatthasatıkam sovanna malım *thūpam karessatı sanghassa ca uposathagarabhutam* navabhumakam lohapasadam karessatı tı cıntetva ca pana olokento Rajagahe karandake ṭhapıtam suvaṇṇapaṭalekham dısva tam vacesı anagate cattalısam vassasatam atıkkamma Kakavanna Tıssassa putto Duṭṭhagamanı Abhayo ıdanca ıdanca karessatī tı sutva hattho udaggo appothesı ayyena kira vatamhı dıṭṭho mahamahınden ı tı

2 Tato pato va mahameghavanam gantva bhikkhusangham sannıpatetva etad avoca bhante bhıkkhusanghassa uposa *thagaram katva devavım anasadısam pasadam karessamı de* valokam pesetva pıte vıman akaram likhapetva me detha tı Sangho aṭṭha khınasave pesesı Te Tavatımsabhavanam gantva dvadasayojanubbedam aṭṭhacattalısayojana parik khepam Kūṭagarasahassa paṭımandıtam navabhumakam sa hassa gabbham Bırmadevadhıtaya purınubhava nıbbattam akasaṭṭham ratanapasadam oloketva hıngulakena paṭe tada karam likhitva anetva bhıkkhusanghassa adamsu Sañgho ranno pahesı Tam dısva raja tuṭṭhamanaso tada tam lekhatulyam Lohapasadam karesı Kammarambha kale pana catusu dvaresu aṭṭhasata sahassanı hiraññanı ṭhapapesı Tada catusu dvaresu sahassasahassam vatthapuṭanı ceva guḷatelasakkharamadhupura anekasahassacatıyo ca ṭhapapesı

savayeva atthamsu Evam sangham sannıpatetva dakkhıno dakam patetva sanghassa pasadam datva Marıcavattıvıha ramahe vıya sattaham mahadanam adası

Pasadahetu cattarı
maha cagena rajına
anagghanı thapetvana
ahesum tımsakotıyo

Pahayagamanıyantam
datva na dhanasancayam
anugamıdhanam danam
evam kubbantı pandıta

3 Ath ekadıvasam raja satasahassam vıssajjetva maha bodhı pujam karetva nagaram pavısanto thupatthane patıt thıtam selathupam dısva Mahındatherena vuttavacanam anussarıtva maha thupam karıssamı tı katasannıtthano naga ram pavısıtva mahatalam aruyha subhojanam bhunjıtva sırısayanagato evam cıntesı maya Damıle maddamanena ayam loko atıvıya pilito Kena nu kho upayena lokassa p lanam akatva dhammena samena mahacetıyassa anuccha vıkam ıtthaka uppadessamı tı Tam cıntıtam chatte adhı vattha devata janıtva raja evam cıntesı tı ugghosesı Param paraya devaloke pı kolahalam ahosı Tam ıatva Sakko Devaraja Vıssakammam devaputtam amantetva tata Vıssa kamma Dutthagamanı Abhaya maharaja maha cetıyassa ıttakatthaya cıntesı tvam gantva uttarapasse nagarato yojanappamane thane Gambhıranadıya tıre ıtthaka mapetva ehı tı pesesı Tam ıatva Vıssakamma devaputto agantva tatth eva maha cetıyanucchavıka ıtthaka mapetva devapuram eva gato

4 Puna dıvase eko sunakhaluddo sunakhe gahetva aran ıam gantva tattha tattha vıcaranto tam thanam patva ıttha ka a lısva va nıkkhamı Tasmım khane eka bhumma devata tassa ıtthaka dassetum mahantam godh a vannam gahetva luddassa sunakhanan ca attanan ca dassetva tıhe anubad lha ıtthakabhımukha gantva antaradhayı Sunakh aluddo ıt thaka dısva amhakam raja thupam karetukamo mahanto

vata no paṇṇakaro laddho tı haṭṭhamanaso puna dıvase pat eva agantva attana dıṭṭham ıṭṭhakapaṇṇakaram ranno nıvedesı raja tam sasınam sutva attamano hutva tassa mahantam sakkaram karetva tam yeva ıtthakagopakam karesı Tato raja aham eva ıṭṭhakolokanatthaya gacchamı kuntam vaḍḍhetha tı aha Tasmım yeva khaṇe puna aınam sasanam aharımsu nagarato tıyojanamatthake ṭhane Pubbuttarakaṇṇe Ācaravıṭṭhıgame tıyamarattım abhıppavaṭṭe deve solısakarısappamaṇe padese suvaṇṇabıjanı uṭṭhahımsu Tanı pamaṇato ukkaṭṭhanı vıdatthıppamananı omakanı aṭṭhangulappamananı ahesum Atha vıbhataya rattıya gamavasıno suvaṇṇabıjanı dısva rajaraham vata bhaṇḍam uppannan tı samantato arakkham samvıdahıtva suvaṇṇabıjanı patıyam puretva agantva raı no dassesum Raja te sampı yatharaham karetva teye suvaṇṇagopake akası Atha tasmım yeva khaṇe aınam sasanam aharımsu nagarato pacınapasse sattayojanamatthake ṭhane para Gangaya Tambavıṭṭhınama janapade tambaloham uppajjı gamıka patım puretva tambaloham gahetva agantva ranno dassesum Raja yathanurupam sakkaram tesampı karetva te yeva gopake akası Tadanantaram aınam sasanam aharımsu purato catuyojanamatthake ṭhane pubbadakkhıṇakaṇṇe Sumanavapıgame uppalakuruvındamıssaka bahu maṇayo uppajjımsu gamıka patım puretva agantva maṇayo ranno dassesum Raja tesam pı sakkaram karetva te yeva gopake akası tadanantaram aınampı sasanam aharımsu nagarato dakkhıṇapasse aṭṭhayojanamatthake ṭhane Ambatthakola janapade ekasmım rajatam uppajjı Tasmım samaye nagaravasıko eko vaṇıjo bahuhı sakatehı halıddısıngıveradına matthaya Malayam gato lenassa avıdure sakaṭanı muncıtva patodadarum parıyesanto tam pabbatam abhırulho ekam paṇasayaṭṭhım addasa Tassa mahantam caṭıppamanam ekam eva paṇasaphalam taruṇayaṭṭhım nametva heṭṭhapasanapıṭṭhıyam aṭṭhası So tam phalabharena namıtam dısva upagantva hatthe na paramasıtva pakkabhavam natva vaṇtam chındı panasayaṭṭhım uggantva yathaṭṭhanam aṭṭhası Vaṇıjo aggam datva bhunj ssamı tı cıntetva kalam ghosesı Tada cattaro khınasava agantva tassa purato patu

rahesum Vanijo ti disva attamano pade vanditva nisida petva tassa phalassa vantasamanta vasiya tacchetva apas sayam luncitva apanamesi samantato yusam otaritva apas sayani tam avatam puresi Vanijo manosilodakavannapa nasayusam patte puretva adasi Te khinasava tassa passan tasseva akasam abbhuggantva pakkamimsu So puna kalam ghosesi Anne cattaro khinasava agamimsu tesampi hat thato patte gahetva suvannavannehi panasamimjehi puretva adasi Tesu tayo thera akasena pakkamimsu itaro Indagut tatthero nama khinasavo tassa tam rajatam dassetukamo uparipabbata otaritva tassa lenassa avidure nisiditva pana saminjam paribhunjati Upasako therassa gata kale ava sesa minjam attanapi khaditva sesakam bhandikam katva adaya gacchanto theram disva udakanca pattadhovana a khanca adasi Thero pi lenadvarena sakatasamipagami maggam mapetva imina maggena gaccha upasaka ti aha So theram vanditva tena maggena gacchanto lenadvaram patva samanta lenam olokento tam rajatarasim disva rajatapindam gahetva vasiya chinditva rajatabhavam natva mahantam sajjhupindam gahetva sakatasantikam gantva tinodakasam panne thane sakatani nivesetva lahum Anuradhapuram gantva ranno dassetva tam attham nivedesi Raja tassapi yatha raham sakkaram karesi Tadanantaram annampi sasanam aharimsu nagarato pacchimadisabhage panca yojana mat thake thane Uruvelapabbate mahamalakamatta pavalamis saka satthisakatappamana mutta samuddato thalamugga mimsu Kevatta disva rajaraham vata bhandam uppannanti rasim katva arakkham datva patim puretva agantva ranno dassetva tam attham nivedesum Raja tesampi yatharaham sakkaram karesi puna annam sasanam aharimsu nagarato pacchim uttarakanne sattayojanamatthake thane Pelivapi gamassa vapiya otinnakandare pulinapitthe nis danapotap pamana dighato vidatthi caturangula ummapupphavanna cattaro mahamani uppajjimsu Atheko Matto nama sunak khaluddo sunakhe gahetva tattha vicaranto tam thanam patva disva rajaraham vata bhandanti valikahi paticcha detva agantva ranno nivedesi Raja tassa pi yatha raham sakkaram karesi Evam raja thupatthaya uppannani ittha

kâdīni tadah'eva assosi. Iṭṭhakarajatānaṃ uppanaṭṭhānam ten' eva nāmam labhi.

Thūpasādhanalābhakathā.

1. Atha rājā thūpatthāya uppannāni suvaṇṇâdīni āharāpetvā bhaṇḍâgāresu rāsim kāresi. Tato sabbasambhāre samatte Visākhapuṇṇamuposathadivase patta-Visākhanakkhatte Mahāthūpakaranatthāya bhūmiparikammam ārabhi Rājā thūpaṭṭhāne patiṭṭhāpitam silā thūpam harāpetvā thirabhāvatthāya samantato hatthipākārapariyantam gambhirato sataratanappamānam bhūmim khaṇāpetvā paṃsum apanetvā yodhehi guḷapāsāne attharāpetvā kammārakūṭehi āhanāpetvā cunnavicuṇṇa kāresi. Tato cammavinaddhehi pādehi *mahā hatthīhi maddāpetvā pāsāna koṭṭimassupari navanītamattikaṃ* attharāpesi. Ākāsa Gangāya hi nipatitthāne udakabindūni uggantvā samantā timsayojanappamāne padese patanti. Yattha sayam jātasālī uppajjanti tam ṭhānam niccam eva tintattā tintasīsa-kolam nāma jātam, tattha mattikā sukhumattā navanītā mattikāti vuccati tam tato khīṇâsavā sāmanerā ca āharanti Tāya sabbattha mattikā kiccanti ñātabbam Mattikopari iṭṭhakā attharāpesi, ittha kopari kharasukammam, tassopari kuruvindapāsānam, tassopari ayojālam, tassopari khiṇâsava sāmanerehi Himavantato āhatam sugandha mārumbam, tassopari khirapāsānam, tasso pari phalikapāsāṇam, tassopari silam attharāpesi. *Sabbamattikā* kicce navanītā mattikā eva ahosi. Silāsanthāropari rasodakasantintina kapitthaniyyāsena atthañgula bahala tamba-lohapattam, tassopari tilatelasantintāya manosilāya sattañgula bahalam rajatapaṭṭam attharāpesi Evam rājā sabbâkārena bhūmiparikammam kārāpetvā Āsālhi sukkha pakkhassa catuddasadivase bhikkhusangham sannipātetvā evam āha. Sve puṇṇamuposatha divase Uttarāsālhanak khattena mahâcetiyam mangaliṭṭhakam patiṭṭhāpessāmi, sve thūpaṭṭhāne sabbo sangho sannipatatū ti Nagare bherim carāpesi, mahājano uposathiko hutvā gandhamalâdīni gahetvā thūpatthāne *sannipatatū ti*.

2 Tato Visakha Sirideva namake dve amacce aṇapesi tumhe gantva mahacetiyatthanam alankarotha ti Te gantva samantato rajatapaṭṭavannavalukam okirapetva laja pancamakani pupphani vikiritva kadalitoranam ussapetva punnaghate thapapetva manivanne velumhi pancavanna dhajam bandhapetva gandhasampannani nanavidhakusumani *santharapetva nanappakarehi tam thanam* alamkarimsu Atha raja sakalanagaranca viharagami magganca alamkara pesi pabhataya rattiya nagare catusu dvaresu massukam matthaya nahapita nahapanatthaya nahapanake alamkarat thaya kappake ca nana viraga vatthagandhamaladini ca supavyanjanasampannani madhurabhattani ca thapapetva sabbe nagara ca janapada ca yatharucim massukammam karetva nahatva bhunjitva vatthabharaṇadihi alamkaritva maha cetiyaṭṭhanam agacchantu ti ayuttakehi arocapesi Sayampi sabbabharaṇa bhusito cattalisapuri-asahassehi saddhim uposathiko hutva anekehi sumanditapasadhitehi amaccehi *gahi* tarakkho alamkatahi dekannupamahi natakitthihi parivuto *amaragaṇaparivuto Devaraja viya attano sirisampattiya* mahajanam tosayanto anekehi turiya sanghuṭṭhahi vatta *manehi aparanhe mahathupaṭṭhanaṃ upaganchi* Mahaceti yatthane mangalatthaya putabaddhani vatthani atthuttara sahassam ṭhapapesi catusu passesu vattharasim karesi tela madhusakkaraphaṇitadini ca thapapesi Atha nanadesato bahu bhikkhu agamimsu Rajagaha samanta Indaguttat thero nama asitibhikkhu sahassani gahetva akasen aganchi tatha Baranasiyam Isipatana Mahaviharato Dhammasenat thero nama dvadasabhikkhusahassani Savatthiyam Jetavana Viharato Piyadassi nama thero satthi bhikkhusahassani Vesaliyam Mahavanato Buddharakkhitatthero aṭṭhara-a bhik khusahassani Kosambiyam Ghositaramato Mahadhammarak khitatthero timsa bhikkhusahassani Ujjeniyam Dakkhiṇagiri Mahaviharato Dhammarakkhitatthero cattali-a bhikkhu sa hassani *Paṭal putte Asokaramato Mittinnatthero bhikkhunam* satasahassam saṭṭhim ca sahassani Gandhararaṭṭhato Attinnat thero nama bhikkhunam dve satasahassani asitin ca sahassani Mahapallavabhogato Mahadevatthero bhikkhūnam cattari satasahassani saṭṭhinca sahassani Yonakaratthe Alasandana

garato Yonakadhammarakkhitatthero timsa bhikkhusahas sani Vinjhatavivattaniyasenasanato Uttaratthero asiti bhik khusahassani mahabodhi mandaviharato Cittaguttatthero timsa bhikkhusahassani Vanavasibhogato Candaguttatthero asitibhikkhusahassani Kelasamahaviharato Suriyaguttat thero channavuti (bhikkhu) sahassani gahetva akasen agan chi —

Bhikkhunam dipavasinam
agatananca sabbaso
gananaya paricchedo
poranehi na bhasito

Samagatanam bhikkhunam
sabbesam tam samagame
vutta khinasava yeva
te channavutti kotiyo

3 Atha sangho parikkhittapavalavedika viya majjhe ranno okase ṭhapetva annamannam aghattetva atthasi Pacina passe Buddharakkhita namako khinasavatthero attana-sadisa namakena pancasata khinasave gahetva atthasi Tatha Dakkhinapasse Pacchimapasse Uttarapasse ca Dammarak khita Sangharakkhita Ananda namaka khinasavatthera at tana sadisanamake pancasata khinasave gahetva atthamsu Piyadassi nama khinasavathero mahabhikkhusangham ga hetva Pubbuttarakanne atthasi Raja kira sanghamajjham pavisanto yeva sace maya kayiramanam cetiyakammam anantarayena nittham gacchati Pacina Dakkhina Pacchima Uttara passesu Buddharakkhita Dhammarakkhita Sangha rakkhita Ānanda namaka thera attana sadisanamakena panca panca sata bhikkhu gahetva tiṭṭhantu Piyadassi nama thero Pubbuttarakanne bhikkhusangham gahetva tiṭṭhatuti cintesi Thera pi ranno adhippayam natva tatha thita ti vadanti

4 Siddhatthero pana Mangalo Sumano Padumo Sivali Candagutto Suriyagutto Indagutto Sagaro Cittaseno Jayaseno Acalo ti imehi ekadasahi therehi parivuto puṇṇa ghaṭe purato katva Puratthabhimukho atṭhasi Atha raja tatha ṭhitam bhikkhusangham disva pasannacitto gandha maladihi pujetva padakkhiṇam katva catusu ṭhanesu vanditva

punnaghatatthanam pavisitva suvannakhile patimukkam ra jatamayam paribbhamanadandam vijjamanamatapitunam ubhato sujatena sumandita pasadhitena abhimangalasam matena amaccaputtena gahapetva mahantam cetiyavattam karetum arabhi Tatha karontam pana Siddhatthero niva resi evam kir assa ahosi yadi maharaja mahantam cetiyam karoti anitthiteye marissati anagate dupparihariyan ca bhavissatiti Tasmim khane bhikkhusangho maharaja thero pandita therassa vacanam katum vattati ti aha Raja bhik khusanghassa adhippayam natva thero karoti ti mannamano kidisam bhante pamanam karomi ti aha Thero mama gatagatatthanato cetiyavattam karotiti vatva upadisanto avijjhitva agamasi Raja therassa vuttanayena cetiyavattam karetva theram upasankamitva namam pucchitva gandhama ladihi pujetva vanditva parivaretva thite sesa ekadasa there ca upasankamitva pujetva vanditva tesam namani ca puc chitva paribbhanadandagahakassa amaccaputtassa namam pucchi Aham deva Suppatitthita brahma nama ti vutte tava pita kim namoti pucchitva Nandisena nama ti vutte matu namam pucchi Sumana devi nama ti vutte sabbesam namani abhimangalasammatani maya kayiramanam Cetiya kammam avassam nitthanam gacchati ti hattho ahosi Tato raja majjhe attha suvannaghate rajataghate ca thapapetva te parivaretva atthuttarasahassapunnaghate thapapesi

5 Atha atthasuvannitthakayo thapapesi tasu ekekam parivaretva atthuttarasata rajatitthakayo atthuttarasata vat thani ca thapapesi Atha Suppatitthita Brahma namena amaccaputtena ekam suvannithakam gahapetva tena sadisa namehi ca jivamanaka matapituhi sattahi amaccaputtehi sesasattithikayo gahapesi Tasmim khane Mittatthero nama puratthimadisabhage paribbhamitalekhayam bhumiyam gan dhapindam thapesi Jayasenatthero nama udakam asincitva sannintetva samam akasi Suppatitthita Brahma Bhadda nakkhatena evam nanavidhamangalabhisankhatatthane pa tham mangalitthakam patitthapesi Sumanatthero nama jati sumanapupphehi tam pujesi Tasmim khane udakapari yantam katva mahapathavikampo ahosi

6 Eten eva nayena sesasattitthakayo pi patitthapesum

mam karomiti aha anno pamsunam pancammananı khepetva kammam karomiti aha anı o dve ambananı khepetva kam mam karomiti aha tepi raja patibahi yeva Atha anno *pandito itthakavaddhaki aham deva udukkhale* kottetva suppehi vattetva nisadepimsitva pamsunam ekammanam ekaken eva khepetva pesikanam satam gahetva kammam karomiti aha Raja evam sati mahacetiye tinadini na bhavis santi ciratthitikanca bhavis atiti sampaticchitva puna puc chi *Kim santhanam pana karissasi ti* ? Tasmim khane Vis sakammadevaputto vaddhakissasarire adhimucci Vaddhaki suvannapatim puretva udakamaharapetva panina udakam gahetva udakapitthiyam ahari Elikaghatasadi am ma hantam udakabubbulam utthasi deva Idisam karomiti aha Raja sadhu ti sampaticchitva tassa sahassaghanakam yeva punnakam nama suvannalamkaram sahassagghanaka padaka dvadasa kahapana sahas ani ca datva anurupatthanagehan ca khettan ca dapesi

2 Tato raja rattibhage cintesi katham nama manusse apiletva itthake aharapeyyanti Devata ranno cittam natva cetiyassa catusu dvaresu ekekadivasappahanakam katva tassa yeva rattiya itthakarasim akamsu vibhataya rattiya manussa disva ranno arocesum Raja *tussitva vaddhakim* kamme patthapesi Devata eten eva nayena yava mahace tiyassa nitthanam tava ekekassa divasassa pahonakam katva itthaka aharimsu Sakaladivasabhage kammam katatthane *mattika itthakacunnam vapi na pannayati rattiyam* devata *antaradhapenti*

3 Atha raja mahacetiye kammakaraya catuparisaya hat thakamma mulattham catusu dvaresu ekekasmim dvare sola sakahapanasahassani vatthalamkara gandhamala telama dhuphan tapanca katuka bhesajjani nanavidhasupavyanjana samyuttam bhattam yagu khajjakadini atthavidha kappiya panakani pancavidha mukhavasasahita tambulani ca tapa petva mahacetiye kammam karonta gahattha va pabbajita va *yathajjhasayam ganhantu mulam agahetva kammam* karontanam katum na detha ti anapesi

4 Ath eko thero cetiyakamme sahayabhavam icchanto kammakaranatthane mattikavadi am katva attana abhisan

khatam mattikāpiṇḍam ekena hatthena gahetvā aññena mālam gahetvā mahācetiyanganam āruyha rajakammike vañcetvā vaddhakissa adāsi, so ganhanto va pakati mattikā na bhavatī ti ñatvā therassa mukham olokesi. Tassākāram ñatvā tattha kolāhalam ahosi Anukkammena rājā sutva āgantva vaddhakim pucchi tuyham kira bhane eko bhikkhu amūlakamattikāpindam adāsīti. So evam āha. yebhuyyena ayya ekena hatthena puppham ekena mattikāpinde gahetvā āharitvā denti, tenaham ajānitvā kamme upanesim Ayam pana āgantuko ayam nevāsiko ti ettakam janamīti Tena hi tvam theram imassa dassesī ti ekam mahallakaballatthatam vaddhakissa santike thapesi Vaddhakī puna āgatakale tam theram balatthassa dassesi So tam sañjānitva rañño ārocesi Rājā tassa saññam adāsi So tvam tayo jatisumanamakula kumbhe mahābodhiangane rāsim katva gandhañ ca thapetvā mahābodhianganam gatakāle āgantukassa therassa pūjanatthāya rañño dāpitam gandhamālan ti vatvā dehi ti balattho rañño vuttanayen'eva tassa bodhianganam gatakale tam gandhamālam adasi. So pi somanassappatto hutvā selasantharam dhovitvā gandhena paribhandam katvā silasan tharam katvā puppham pūjetvā catusu thānesu vanditvā pācīnadvāre añjalim paggayha pitim uppaditva pupphapūjam olokento atthāsi Balattho tasmim kāle tam theram upa sankamitvā vanditvā evam aha bhante tumhākam cetiyakamme sahāyabhāvatthāya dinnassa amūlakamattikā pin dassa mūlam dinnabhāvam rājā jānāpeti, attano vandanena vandāpetīti. Tam sutvā thero anattamano ahosi Balattho titthantu bhante tayo sumanamakulakumbhā tattakān' eva suvannapupphāni pi, etam mattikāpindam nâgghanti cittam pasādetha bhante ti pakkāmi

5 Tadā Kotthivālajanapade Piyangalla vihāravāsī eko thero itthakavaddhakissa ñātako ahosi So āgantvā vaddhakinā saddhim mantetvā Dighabahalatiriyato itthakappamanam jānitvā gantvā sahatthen'eva sakkaccam mattikam madditvā itthakam katvā pacitvā pattatthavikāya pakkhipitvā paccāgantvā ekena hatthena rañño itthakam ekena puppham gahetvā attano itthakāya saddhim rañño itthakam adāsi Vaddhakī gahetva kamme upanesi. Thero sañjatapītisoma-

nasso mahacetiye kammam karonto itthakasalaparivene vasati Tassa tam kammam pakatam ahosi Raja vaddha kim pucchi Ekena kira ayyena amulaka itthaka dinna ti Saccam deva ekena ayyena dinna itthaka amhakam itthakaya sadisa ti kamme upanesin ti aha Puna tam itthakam sanja nasi ti ranna vutto natakanuggahena na janami ti aha Raja evam tam imassa dassehiti balattham thapesi So pi tam pubbe viya balatthassa dassesi Balattho parivenam gantva santike nisiditva patisantharam katva bhante tumhe agan tuka nevasika ti pucchi Agantuko mhi upasaka ti Ka tararatthavasika bhante ti Kotthivalajanapade Piyangalla viharavasimhi upasakati Idh eva vasatha gacchatha ti Idha na vasama asukadivase gacchama ti aha Balattho ahampi tumhehi saddhim agamissami majham pi gamo etas mim yeva janapade asukagamo nama ti aha Thero sadhu ti sampaticchi Balattho tam pavattim ranno nivedesi Raja balatthassa sahassagghanakam vatthayugalam mahag gham rattakambalam upahanayugam sugandhatelanalim annanca bahum samanaparikkharam therassa dehi ti dapesi So pi parikkharam gahetva parivenam gantva theren eva saddhim rattim vasitva pato saddhim yeva nikkhamitva anu pubbena gantva Piyangala viharassa dissamane thane sitac-chayaya theram nisidapetva pade dhovitva gandhatelena makkhitva gulodakam payetva upahanam patimuncitva idam *me parikkharam kulupagattherassatthaya gahitam* idani tumhakam dammi Idam pana satakayugam mama puttassa mangalatthaya gahitam tumhe civaram katva parupathati vatva therassa padamule thapesi Thero satakayugam pattat thavikaya pakkhipitva sesaparikkharam bhandikam katva upahanam aruyha kattarayatthim gahetva maggam patipajji Balattho tena saddhim thokam gantva titthatha bhante *mayham ayam maggo ti vatva pubbe vuttanayen eva ranno* sasanam therassa arocesi Thero tam sutva mahantena parakkamena katakammam akatam viya jatan ti domanassap-patto hutva assudharam pavattetva upasaka tava parik kharam tvam eva ganhahiti thitako visabbam parikkharam chaddesi Balattho kim nama bhante vadatha esa raja tuyham bhavaggappam inam katva paccayam dento pi tava

iṭṭhakānurūpam kātum nasakkotı kevalam pana mahācetıye kammam aññesam apattıkam katvā karomī tı adhıppāyena evam kāretı Tumhe pana bhante attanā laddhaparıkkhāram gahetvā cıttam pasādetha tı vatva theram saññapetva pak kāmı Imasmım pana cetıye bhatıyakammam katva cıttam pasādetvā sagge nıbbattasattānam pamanam natthı

6 Tavatımsabhavane kıra nıbbatta-devadhıtaro attano sampattım oloketvā kena nu kho kammena ımam sampattım labhımhā tı, āvajjamānā mahacetıye bhatıyakammam katva laddhabhāvam ñatva bhatıya katakammassā pı phalam ıdısam attano santakena kammaphalam saddahıtva kata kammassa phalam kīdısam bhavıssatı tı cıntetvā dıbbagan dhamalam adāya rattıbhāge agantvā pūjetva cetıyam van dantı Tasmım khane Bhātıvankavası Mahasıvatthero nama cetıyam vandanatthaya gato ta vandantıyo dısvā mahāsatta pannarukkhasamıpe thıto, tasam yatharucım vandıtvā ga manakāle pucchı tumhakam sarıralokena sakala Tambapaṇ nıdıpo eko loko, kım kammam karıtthā tı Bhante, amhakam santakena katakammam nāma natthı Imasmım cetıye ma nam pasādetva bhatıyakammam karımha tı ahansu Evam Buddhasasane pasannacıttena bhatıyakatakammampı ma happhalam hotı Tasma

Cıttappasadamattena,
Sugate gatı uttama,
Labbhatıtı vıdıtvana
Thupapajam kare Buddho tı

7 Evam raja cetıyakammam karapento pupphadhanatta yam nıtthapesı Tam khınasava thırabhavatthaya bhūmı samam katva osıdapesum Evam navavare cıtam cıtam osıdapesum Raja karanam ajananto anattamano hutva bhıkkhusangham sannıpatesı Asıtıbhıkkhusahassanı sannı patınsu Raja bhıkkhusangham gandhamaladıhı pūjetva vandıtva pucchı bhante mahācetıye pupphadhanattayam navavare cıtam pathavıyam nımujjı mama jıvıtassa va kammassa va antarayabhavam na janamı tı Bhıkkhusangho aha maharaja tuyham kammassa vā jıvıtassa vā antarayo

tımaya vısatınakhā akkhīnam setaṭṭhānānı ca phalıkamayanı hatthatala padatala dantavaranānı akkhınam rattatthanānı ca pavalamayanı, kesabhamukhānı akkhınam kalakatthānanı ca ındanılamaṇımayānı Unṇalomam pana rajatamayam ahosı Tato Sahampatı mahābrahmanam rajatacchattam dhāretvā thıtam karesı Tatha dvısu devalokesu devatahı saddhım vıjayuttarasankham gahetvā abhısekam dadamānam Sakkam devarajānam Pañcasıkha devaputtam Beluvapan du vınam ādaya gandhabbam kurumānam Mahakalanagarā janam nāgakaññāparıvutam nānavıdhena thutıghosena ta thāgatam vannentam kāresı Vasavattı Maram pana bahu sahassam napetva tısūlamuggaradı nānavudhānı gahetvā sahassakumbham Gırımekhala hatthıkkhandham aruyha Mā rabalam parıvāretvā bodhımandam agantva anekabhımsana kam kurumanam kāresı Sesasu dısāsu pacınabhāge pallan kasadıse kotıkotı agghanake tayo pallanke attharapetva dan tamayadandam pavalavıjanım thapapesı Bodhıkkhandham ussısake katva nānaratanamandıtam koṭı agghanakam rajata sayanam attharāpesı Dasabalassa abhısambodhım patva anımısena cakkhuna bodhıpallankam olokıtatthānam sattaha meva ratanacankame cankamıtatthānam ratanagharam pavı sıtva dhammasammasıtatthānam Mucalındamūlam gantva nısınnassa Mucalındena nagena sattakkhattum bhogehı parık khıpıtvā uparı phanam katvā thıtabhanam tato Ajapala nıgrodhamūlam gantva nısınnaṭṭhānam tato Rajayatanam gantvā nısınne Tapassu Bhallukehı vanıjehı madhupındı kabhojane upanıte catumaharājehı upanıtapatta paṭıggaha ṇam kāresı Tato Brahmāyacanam Dhamma-cakkappavat-tanam Yasapabbajjam Bhaddavaggıyapabbajjam, te bhatı kajaṭıladamanam Laṭṭhıvanuyyāne Bımbısaropagamanam, Rajagahappavesanam Veluvanapaṭıggahanam asıtı mahasa vake ca karesı Tato Kapılavatthu gamanam ratanacankame ṭhıtaṭṭhanam Rahula pabbajjam Nandapabbajjam Jetavana paṭıggahanam Gaṇḍambamūle yamaka pāṭıhariyam, devaloke Abhıdhammadesanam devorohaṇam pāṭıhıram therapañ hasamagamañca kāresı Tathā Mahāsamaya, Rahulovāda sutta Mangala sutta Parayaṇa sutta samāgamam, Dhanapala Āḷavaka Angulımāla Apalaladamanam ayusankhara vossaı

thanam, Anomānadī tīre pabbajjam Rājagahappavesanam Paṇdava pabbatacchāyāya rañño Bimbisārassa rajjakaraṇatthāya āyācanam, Sujātaya dinnakhīrapāyasapatigga hanam Nerañjarāya nadiya tīre payāsaparibhogam, nadiyā pati vissattham pātihāriyam, Sālavane divāviharayatatthā nam, sotthiyena dinna kusatiṇapatiggahanam bodhimandam āruyha nisinnatthānañ ca sabbam vitthārena karesi

8 Tato Mahindattherapamukhe sattasaha āgate ca karesi Catusu disāsu khaggahatthe cattāro mahārājāno kāresi Ta to dvattimsa devaputte, tato suvannadandadipakadhara dvattimsa devakumāriyo, atthavīsati yakkhasenāpatino, tato añjalim paggayha thitadevatāyo, tato ratanamayapupphakalāpe gahetva thitadevatāyo, tato suvannaghate gahetvā thitadevatāyo tato naccanakadevatayo, tato turiyavadaka-deva tāyo, tato paccekasatasahassagghanake dasahatthappamāne ādase gahetvā thitadevatayo, tato tath'eva satasahassagghanakāpupphasākhayo gahetvā thitadevatāyo, tato candamandale gahetvā ṭhita devatāyo (tato) suriyamandale gahe tvā ṭhita-devatayo, tato padumani gahetvā thitadevatāyo tato cattāri gahetva ṭhitadevatayo, tato vicitta-vesadhare malladevaputte, tato dussapothana-devatāyo, tato ratanag ghike gahetvā ṭhitadevatāyo, tato Dhammacakkani gahetva ṭhitadevatāyo, tato khaggadharā devatayo tato pañca hat thappamāna gandhatela pūrita-dukūla vattiyam pajjalitadī pakañcanakapātiyo sīsehi dhāritva ṭhitadevatayo ca kārāpesi Tato catusu kannesu elikāmaya (phalikāmaya) agghiyamatthake cattāro mahamaṇi ṭhapapesi, catusu kannesu suvaṇ ṇamaṇimutta vajiranam cattāro rāsiyo kāresi tato meghavaṇṇa pāsāṇabhittiyam vijjullata kāresi, tato ratanalatāyo, tato vālavījaniyo, tato niluppale gahetvā ṭhitanāgamānavikāyo kāresi

9 Rājā ettakāni rūpakāyāni ghanakoṭṭimasuvaṇṇahe va kāresi avasesampi pūjāvidhim sattaratanevа heva kāresī ti Ettha ca vuttappakāram pana pūjaniyabhaṇḍam anantamaarimāṇam hoti, tathā hi ambapasāṇavāsī Cittaguttatthero nāma heṭṭhālohapāsāde sannipatitānam dvādasannam bhikkhusahassānam dhammam kathento Rathavinītasuttam ārabhitvā mahādhatunidhānam vaṇṇento ekaccena saddahis-

santī ti maññamāno osakkitvā kathesi, tasmim khane kota pabbatavāsī Mahatissatthero nama khīnasavo avidūre nisinno dhammam sunanto avuso dhammakathikā tava kathita pari hinampi atthi apaccassakkitva vitthārena kathehī ti aha Atha imasmim yeva dipe Bhatiyo Mahārajā nāma saddho pasanno ahosi so sāyam patam Mahācetiyam vanditvā va bhuñjati ekadivasam vinicchaye nisiditva dubbinicchitam attham vinicchinanto atisāyam vutthito thupavandanam vissaritva bhojane upanite hattham otaretva manusse pucchi Ajja maya Ayyako vandito na vandito ti Poranakarajano hi Sattharam Ayyako ti vadanti Manussa na vandito deva ti ahansu Tasmim khane rajā hatthena gahitabhattapindam pātiyam patetva utthaya dakkhinadvaram vivarapetva āgan tva pacinadvarena Mahacetivanganam aruyha vandanto antodhātugabbha khinasavanam dhammam osārana saddam sutva Dakkhinadvare ti maññamano tattha gantva adisva eten'eva nayena itarani pi dvarāni gantva tatthapi adisvā ayyā dhammam osarenta vicarantī ti maññamano olokanat thaya catusu dvaresu manusse thapetva sayam puna vicaritvā apassanto manusse pucchitva bahiddha natthibhāvam ñatva antodhātugabbhe bhavissati ti sannitthānam katva pacina dvare asannatare Mahacetiyabhimukho hatthapade pasaretva jivitam pariccajitvā dalhasamadanam katva nipajji Sace mam ayya dhātugabbham na olokapenti sattāham niraharo hutvā sussamānobhusamutthi viva vippakiriyamano pi na

suvannakhacitani karetva rajangane mahantam mandapam karetva tasmim mandape tani rupakani samvidahapetva nagare sannipatetva dhatugabbhe maya ditthani suvannarupakani idisaniti aha Tesam rupakanam niyamena katatta niyamakarupakani nama jatani

10 Raja samvacchare samvacchare tani rupakani niharapetva nagaranam dassesi Pathamam dassitakale nagara pasiditva ekekakulato ekekam darakam niharitva pabbajesum Puna raja ayya etam pakaram ajananaka bahu te sampi arocessami ti viharam gantva hettha Lohapasade bhikkhusangham sannipatetva sayam dhammasanagattiyamarattim dhatugabbhe adhikaram kathetva parivosapetum asakkonto yeva utthasi tattha eko bhikkhu rajanam pucchi maharaja tvam patarasabhattam bhutva agato si tiyamarattim vannento dhatugabbhe pujavidhimpi parivosapetum nasakkhi ai nampi bahum atthi ti ? Raja Kim kathetha bhante tumhakam maya kathitam dasabhagesu ekabhagampi nappahoti aham pana maya sallakkhitamattam eva kathesim anantam bhante dhatugabbhe pujavidhanan ti aha

santī ti maññamāno osakkitva kathesi, tasmim khane koṭapabbatavasī Mahatissatthero nāma khīṇāsavo avidūre nisinno dhammam sunanto avuso dhammakathikā tava kathitā pari hīnampi atthi apaccassakkitva vitthārena kathehī ti āha Atha imasmim yeva dipe Bhātiyo Mahārāja nāma saddho pasanno ahosi, so sayam pātam Mahācetiyam vanditvā va bhuñjati, ekadivasam vinicchaye nisīditvā dubbinicchitam attham vinicchinanto atisāyam vuṭṭhito thūpavandanam vissaritva bhojane upanīte hattham otāretva manusse pucchi Ajja mayā Ayyako vandito na vandito ti Porāṇakarajāno hi Satthāram Ayyako ti vadanti, Manussā na vandito, devā ti āhansu Tasmim khane rāja hatthena gahitabhattapiṇdam patiyam patetvā utthaya dakkhinadvāram vivarāpetva āgantva pacinadvārena Mahacetiyanganam āruyha vandanto antodhātugabbha khīṇāsavānam dhammam osāranā saddam sutvā Dakkhiṇadvāre ti maññamāno tattha gantvā adisvā eten'eva nayena itarani pi dvarāni gantvā tatthāpi adisvā ayyā dhammam osārenta vicaranti ti maññamāno olokanatthāya catusu dvāresu manusse ṭhapetvā sayam puna vicaritvā apassanto manusse pucchitva bahiddhā natthibhāvam ñatvā antodhatugabbhe bhavissatī ti sanniṭṭhanam katvā pācīnadvāre asannatare Mahacetiyābhimukho hatthapāde pasāretvā jīvitam pariccajitva dalhasamādānam katvā nipajji Sace mam ayyā dhātugabbham na olokāpenti sattāham nirāhāro hutvā sussamānobhusamuṭṭhi viya vippakiriyamāno pi na uṭṭhahissāmī ti Tassa gunānubhāvena Sakkassa bhavanam uṇhākāram dassesi Sakko āpajjento tam kāranam ñatvā āgantvā dhammam osarentanam therānam evam āha Ayam bhante rāja dhammiko Buddhasāsane pasanno imasmim ṭhāne sajjhāyanasaddam sutvā bhātugabbham apassitvā na uṭṭhahissāmīti dalhasamādānam katvā nipanno Sace dhātugabbham na passati tatth'eva marissati, tam pavesetvā dhātugabbham olokāpetha ti Therāpi tassa anukampāya dhātugabbham dassetum ekam theram āṇāpesum, rajānam ānetvā dhātugabbham olokāpetvā pesehī ti So rañño hatthe gahetvā dhātugabbham pavesetva yathārucim vandāpetvā sabbam sallakkhitakale pesesi Rājā nagaram gantvā aparena samayena dhātugabbhe attana diṭṭharūpakesu ekadesāni

suvannakhacitāni kāretvā rājaṅgane mahantaṃ maṇḍapaṃ kāretvā tasmiṃ maṇḍape tāni rūpakāni saṃvidahāpetvā nagare sannipātetvā: dhātugabbhe mayā diṭṭhāni suvannarūpakāni idisānīti āha. Tesaṃ rūpakānaṃ niyāmena katattā niyamakarūpakāni nāma jātāni.

10. Rājā saṃvacchare saṃvacchare tāni rūpakāni niharāpetvā nāgarānaṃ dassesi. Paṭhamaṃ dassitakāle nagarā pasīditvā ekekakulato ekekaṃ dārakaṃ nīharitvā pabbājesuṃ. Puna rājā: ayyā etaṃ pakāraṃ ajānanakā bahū, tesampi ārocessāmī ti vihāraṃ gantvā heṭṭhā Lohapāsāde bhikkhusaṅghaṃ sannipātetvā sayaṃ dhammāsanagattiyāmarattiṃ dhātugabbhe adhikāraṃ kathetvā pariyosāpetuṃ asakkonto yeva uṭṭhāsi, tatth'eko bhikkhu rājānaṃ pucchi: mahārāja tvaṃ pātarāsabhattaṃ bhutvā āgato'si tiyāmarattiṃ vaṇṇento dhātugabbhe pūjāvidhiṃpi pariyosāpetuṃ nāsakkhi, aññampi bahuṃ atthī ti? Rājā: "Kiṃ kathetha bhante tumhākaṃ mayā kathitaṃ dasabhāgesu ekabhāgampi nappahoti, aham pana mayā sallakkhitamattam eva kathesim, anantaṃ bhante dhātugabbhe pūjāvidhānan ti āha.

11. Evam anantaṃ pūjaniyabhaṇḍaṃ samacaturasse ekekapassato asīti asīti hatthappamāṇe dhātugabbhe nirantaraṃ katvā puretum pi na sukaraṃ pageva yathārahaṃ saṃvidhātuṃ tiṭṭhatu tāva dhātugabbhato yāva Mahācetiye vālukāpākāraparicceheda-nirantaraṃ pūretuṃ pi na sakkā, tasmā taṃ sabbaṃ pūjaniyabhaṇḍaṃ gaṇhī ti yadettha vattabbaṃ Porāṇehi vuttam eva.

12. Nigrodhapiṭṭhitopiṭaka-Mahā-Sīvatthero kira Rājagahe nisīditvā rañño Dasabala-Sīhanāda-Suttaṃ kathento dhātunidhānaṃ vaṇṇetvā suttantaṃ vinivaṭṭesī. Rājā therassa evaṃ āha: Ayaṃ bhante dhātugabbho samacaturasso ekekapassato asīti asīti hatthappamāṇo, ettakāni pūjaniyabhaṇḍāni ettha ṭhitānī ti ko saddahissatī ti? Thero āha: Indasālaguhā cittakappamāṇā ti tayā sutapubbā ti; rājā: khuddaka-mañcakapamāṇā bhante ti āha. Tato thero āha: mahārāja amhākaṃ Satthārā Sakkassa Sakkapañhasuttantam kathanadivase guhāya kittakā parisā osaṭā ti sutapubbāti. Rājā: dvīsu bhante devalokesu devatā ti āha. Evam sante tam pi asaddaheyyaṃ nu mahārājā ti? Therena vutte rājā: taṃ pana devānaṃ

deviddhiya ahosi deviddhi nama acinteyya bhante ti aha tato thero maharaja tam ekaya yeva deviddhiya ahosi idam pana ranno rajiddhiya devanam deviddhiya ariyanam ariyiddhiya ti imahi tihi iddhihi jatan ti avoca Raja therassa vacanam sadhu ti sampaticchitva theram setacchattena pujetva matthake chattam dharento mahaviharam anetva puna mahacetiyassa sattaham chattam datva jatisumana pupphapujam akasi ti etassa atthassa sadhanattham eva annanipi bahuni vatthuni dassitani Tani kim tehi ti amhehi upekkhitani

13 Ettha ca raja mahasakkho mahanubhavo puritaparami katabhiniharo *ti tassa vasena rajiddhi veditabba.* Sakkena anattena Vissakammuna devaputtena adito patthaya avisitva katatta *tassa vasena deviddhi veditabba* Kammadhittha yaka Indaguttatthero khuddanukkhuddakam kammam anu *vidhayanto karesi na kevalam thero yeva sabbe pi ariya* attana attana kattabbakiccesu ussukkamapanno yeva ahesun *ti imahi tihi iddhihi katan ti veditabbam*

Vuttam h etam Mahavamse[1] —

Indagutto mahathero
chalabhinno mahamati
kammadhitthayako ettha
sabbam samvidahi imam
Sabbam rajiddhiya etam
devatanan ca iddhiya
iddhiya ariyanan ca
asambadham patitthitam

Dhatugabbharupavannanakatha

1 Evam raja dhatugabbhe kattabbakammam nitthapetva catuddasidivase viharam gantva bhikkhusangham sannipatesi Sannipatita bhikkhu timsasahassani ahesum Raja bhikkhu *sangham vanditva evam aha dhatugabbhe maya kattabba*

[1] Mhvs. chap 30 vv 98 99

kammam nıtthāpıtam sve Āsālhım uposathadıvase Uttarasalhanakkhattena dhātunıdhānam bhavıssatı, dhātuyo jānātha bhante tı, bhıkkhusanghassa bhānam katvā nagaram ev'āgañchı

2 Atha bhıkkhusangho dhātu aharanakam bhıkkhum gavesanto Pujāparıvenavasıkam solasavassuddesıkam chalabhıññam Sonuttaram nama sāmaneram dısva tam pakkosāpetva Āvuso Sonuttara rāja dhātugabbham nıtthāpetvā dhātuaharaṇam bhıkkhusanghassa bhāram akası, tasmā taya dha tuyo āharıtabbā tı. Āharāmı bhante, dhātuyo kuto lacchamıtı pucchı Tassa bhıkkhusangho evam āha Āvuso Sonuttara Tathāgato maraṇamañce nıpanno Sakkam devarājanam āmantetvā· mayham atthadoṇapamānesu sarīrıkadhatusu ekam doṇam Kolıyarājūhı sakkatam anāgate Tambapaṇṇıdıpe Mahācetıyam patıṭṭhahıssatīti aha.

3 Atha Bhagavatı parınıbbute Donabrahmaṇo dhātuyo aṭṭha koṭṭhase katvā aṭṭhannam nagaravāsınam adāsı. Te attano attano nagare cetıyam kāretvā parıharımsu Tesu Rāmagāme Kolıyehı katacetıye mahoghena bhınne dhatukaraṇḍako samuddam pavısıtvā ratanavālukapıtthe chavvaṇṇaramsı samākıṇṇo aṭṭhāsı Nagā dısvā Mañjerıka nagabhavanam gantvā mahakalanagarañño ārocesum. So dasakoṭınāgasahassaparıvuto āgantvā gandhamāladıhı pūjetvā suvaṇṇapavāla maṇı rajatadhaje ussāpetva pañcangıkaturıya paggahıta nānāvıdha naganatakanam majjhagato dhātukaraṇḍam maṇıcangoṭake ṭhapetvā sīsen'adāya mahāsakkārasammanam karonto nāgabhavanam netvā channavutıkoṭıdhane pūjetvā sabbarataṇehı cetıyañ ca cetıyagharañ ca māpetvā dhātuyo parıharatı Mahakassapatthero Ajatasattuno dhātunıdhānam karonto Rāmagame dhatuyo ṭhapetvā sesadhātuyo āharıtvā adāsı. Raja Rāmagame dhātuyo kasmā nāhaṭātı pucchı Thero maharaja tasam antarāyo natthı, anāgate Tambapaṇṇıdıpe mahācetıye patıtthahıssatıtı āha Asoko dhammarajapı dhātunıdhānam ugghāṭetvā olokento aṭṭham dhātudoṇam adısvā aparam dhatudoṇam kattha bhante tı pucchı Maharājā tam Kolıyehı Gangatīre katacetıye patıṭṭhıtam mahoghena cetıye bhınne mahāsamuddam pavısı, tam nāgā dısvā attano nāgabhava-

nam netva pariharantiti khinasava ahamsu Raja naga bhavanam nama mama anapavattanatthanam tampi aharami bhante ti aha Maharaja ta dhatuyo anagate Tambapanni dipe mahacetiye patitthahissantiti nivaresum tasma tvam Manjerikanagabhavanam gantva tam pavattim nagaranno nivedetva dhatuyo ahara sve dhatunidhanam bhavissatiti Sonuttara sadhu ti sampaticchitva attano parivenam aga masi Rajapi nagaram gantva nagare bherim carapesi sve dhatu nidhanam bhavissati nagara attano attano vibhava nurupena alamkaritva gandhamaladini gahetva Mahaceti yanganam otarantu ti Sakko pi Vissakammam anapesi sve mahacetiye dhatunidhanam bhavissati Sakala Tamba pannidipam alamkarohi ti So puna divase ekunayojanasati kam Tambapannidipam kasinamandalam viya samam katva rajatapatta sadisam valukakinnam panca vannapuppha samakulam katva samantato punnaghatapantiyo thapapetva sanihi parikkhipitva upari calavitanam bandhitva pathavi tale thalapadumani akase olambakapadumani dassetva alam kata-devasabham viya sajjesi Mahasamuddañ ca sannisin nam pancavanna (pancavidha) padumasanchannam akasi Dhatu anubhavena sakalacakkavalam gabbhakkamanabhi sambodhikaladisu viya sajjitam ahosi Nagara pi nagara vitthiyo sammajjitva muttaphalasadisam valukam okiritva lajapancamakapupphani samokiritva nanaviragadhajapata kayo ussapetva suvannaghata kadalitoranamalaghikadihi alamkaritva nagaram sajjesum Raja nagarassa catusu dvaresu anathanam manussanam paribhogatthaya nanappa karakhadaniya bhojaniya gandhamalavatthabharana pancavi

nanavannadhaje ca gahetva parivaresum Evam raja mahan tena rajanubhavena Nandanavana nikkhanta-devaraja viya nikkhami Tada nanavidha turiyaghosehi ceva hatthassa ra thasaddehi ca mahapathavi bhijjamanakarappatta viya ahosi

4 Tasmim khane Sonuttaro attano parivene yeva nisinno turiyaghosena ranno nikkhantabhavam natva abhinnapada kam catutthajjhanam samapajjitva adhitthaya pathaviyam nimmujjitva Manjerika nagabhavane Mahakalanagaranno purato paturahosi Nagaraja Sonuttaram disva utthayasana abhivadetva gandhodakena pade dhovitva vannagandhasam pannakusumehi pujetva ekamantam nisiditva kuto agatattha bhante ti pucchi Tambapannidipato agatamha ti vutte kim atthayati pucchi Maharaja Tambapannidipe Duttha gamini Abhaya maharaja mahacetiyam karento dhatuyo bhikkhusanghassa bharam akasi Mahavihare timsamattani bhikkhusahassani sannipatetva mahathupatthaya thapita dhatuyo Mahakala nagarannosantike thito tassa tam pavattim kathetva dhatuyo aharati mam pesesum. Tasma idhagato mhiti aha Tam sutva nagaraja pabbatena viya ajjhotthato mahantena domanassena abhibhuto evam cintesi mayam pana ima dhatuyo pujetva apayato muccitva sagge nibbat tissamiti amannimha ayam pana bhikkhu mahiddhiko maha nubhavo sace ima dhatuyo imasmim thane thita bhaveyyum amhe abhibhavitva pi ganhitum sakkuneyya dhatuyo apane tum vattati ti cintetva parisam olokento parisapariyante thitam Vasuladattam nama attano bhagineyyam disva tassa sannam adasi So matulassa adhippayam natva cetiyagha ram gantva dhatukarandakam adaya gilitva Sinerupabbata padamulam gantva —

Yojanasatamavattam
dighan ti satayojanam
phananekasatasahassani
mapayitva mahiddhiko

Sineru pada mulamhi
dhumayanto ca pajjalam
abhujitvana so bhoge
nipajji valuka tale

Anekani sahassani
attana sadise ahi
mapayitva sayapesi
samanta parivarite.

Bahu deva ca naga ca
osarimsu tahim tada
yuddham ubhinnam naganam
passissama mayam iti

5 Tato nagaraja bhagineyyena dhatuya apanitabhavam natva evam aha mama santike dhatuyo natthi tumhe idha papancam akatva sigham gantva bhikkhusanghassa tam pavattim arocetha bhikkhusangho annato dhatum pariyesissati ti Samanero adito patthaya dhatu agamanam vatva dhatuyo tava santike yeva papancam akatva dehi ti codesi Tato nagaraja samanerena mulamhi gahitabhavam natva yena kenaci pariyayena dhatuyo adatva va pesitum vattati ti cintetva samaneram dhatugharam netva cetiyan ca cetiyagharan ca dassesi tam pana cetiyan ca cetiyagharan ca sabbaratanamayam eva ahosi

Vuttam h etam Mahavamse —

Anekadha anekehi
ratanehi susaikhatam
cetiyam cetiyagharam
passa bhikkhu sunnimmitan ti

dassetva ca pana cetiyagharato oruyha addhacandakapasane pavalapadumamhi thatva imassa cetiyassa cetiyagharassa ca aggham karohi bhante ti aha Samanero na sakkoma maharaja aggham katum sakale pi Tambapanni dipe ratanani imam addhacandakapasanam nagghati ti aha Nagaraja evam sante mahasakkaratthanato appasakkaratthanam dhatunam navanam ayuttam nanu bhikkhu ti aha Samanero evam aha Maharaja Buddha nama dhammagaruka na amisagaruka tumhesu cakkavalappamanam ratanagharam mapetva sab-

Anekanı sahassanı
attana sadıse ahı
mapayıtva sayapesı
samanta parıvarıte

Bahu deva ca naga ca
osarımsu tahım tada
yuddham ubhınnam naganam
passıssama mayam ıtı

5 Tato nagaraja bhagıneyyena dhatuya apanıtabhavam natva *evam* aha *mama santıke dhatuyo natthı* tumhe ıdhı papancam akatva sıgham gantva bhıkkhusanghassa *tam* pavattım arocetha bhıkkhusangho annato dhatum parıyes ssatı tı Samanero adıto patthaya dhatu agamanam vatva dhatuyo tava santıke yeva papancam akatva dehı tı codesı Tato nagaraja samanerena mulamhı gahıtabhavam natva yena kenacı parıyayena dhatuyo adatva va pesıtum vattatı tı cıntetva samaneram dhatugharam netva cetıyañ ca cetıyagharan ca dassesı tam pana cetıyan ca cetıyagharan ca sabbaratanamayam eva ahosı

Vuttam h etam Mahavamse —

Anekadha anekehı
ratanehı susankhatam
cetıyam cetıyagharam
passa bhıkkhu sunnımmıtan tı

dassetva ca pana cetıyagharato oruyha addhacandakapasane pavalapadumamhı thatva ımassa cetıyas a cetıyagharas a ca aggham karohı bhante tı aha Samanero na sakkoma maharaja aggham katum sakale pı Tambapannıdıpe ratananı ımam addhacandakapasanam nagghatı tı aha Nagaraja evam sante mahasakkaratthanato appasakkaratthanam dhatunam nayanam ayuttam nanu bhıkkhu tı aha Samanero evam aha Maharaja Buddha nama dhammagaruka na amısagaruka tumhesu cakkavalappamanam ratanagharam mapetva sab

baratanassa pūretvā dhātuyo pariharantesu pi ekaṅgo pi dhammābhisamayaṃ kātum samattho nāma natthi, yasmā —

> Saccābhisamayo nāgā,
> tumhākam pi na vijjati,
> saccābhisamayaṭṭhānam,
> netuṃ yuttaṃ hi dhātuyo
>
> Saṃsāra-dukkhamokkhāya,
> uppajjanti Tathāgatā,
> Buddhassa c' etthādhippāyo,
> *tasmā nessāma dhātuyo*
>
> Dhātu-nidhānam ajj'eva,
> so hi rāja karissati,
> tasmā papañcam akaritvā,
> lahum me dehi dhatuyo ti.

Evam vutte nāgarājā appaṭibhāno hutvā attano bhagineyyena dhātuyo gopitā ti maññamāno evam āha tumhe bhante cetiye dhātūnam atthibhāvaṃ vā natthibhāvaṃ vā ajānantā dehi dehī ti vadatha, aham natthītī vadāmi, sace passatha gahetvā gacchathā ti Gaṇhāmi mahārājā ti. Gaṇha bhikkhū ti tikkhattuṃ paṭiññaṃ gahetvā —

> Sukhumam karaṃ māpayitvā,
> bhikkhu tatra thito va so,
> bhāgineyyassa vadane,
> hatthaṃ pakkhippa tāvade.
>
> Dhātukaraṇḍam ādāya,
> tiṭṭha nāgā ti bhāsiya,
> nimmujjitvā paṭhaviyam,
> pariveṇamhi uṭṭhahi.

6. Tadā sāmaṇerassa nāgena saddhiṃ yuddham passissāmā ti samāgatā devanāgaparisā pi bhikkhu nāgassa vijayam disvā haṭṭhā pamoditā dhātuyo pūjayanta va ten'eva saha āgamuṃ. Nāgarājā sāmaṇerassa gatakāle bhikkhuṃ vañcetvā pesito 'mhī ti haṭṭha tuṭṭho dhātuyo gahetvā āgamanatthāya bhāgineyyassa sāsanaṃ pesesi.

Bhagıneyyotha kucchımhı
apassıtva karanolakam
parıdevamano agantva
matulassa nıvedayı

Tada so nagaraja pı
vancıtamha mayam ıtı
parıdevı naga sabbe pı
parıdevımsu paṇdıta

7 Tato nagabhavane sabbe naga samagantva kese muñcıtva ubhohı hatthehı hadaye gahetva nıluppalavadı chı net tehı vılınasokam ıva assudharam pavattayamana —

Parıdevamana agantva
nagasanghassa santıke
bahudha parıdevımsu
dhataharaṇa dukkhıta tı

8 Parıdevıtva ca bhıkkhusanghassa *evam ahamsu* bhante kassacı pılam akatva amhakam puññanubhavena labhıtva cıraparıhatadhatuyo kasma anavasesam katva aharapetha *amhakam saggamokkhantarayam karotha* tı

Tesam sangho nukampaya
thokam dhatum adapayı
te tena tuṭṭha gantvana
Pujabhandanı aharum

9 Tato Sakko devanamındo Vıssakammam amantetva samanerassa uṭṭhıtatthane sattaratanamayam maṇdapam *mapehı tı aha So tasmım yeva khaṇe mandapam mapesı* Atha Sakko dvısu devalokesu devaparısayaparıvuto suvaṇ a cangotakena saddhım ratanapallankam adaya agantva tasmım *mandape patıtthapetva samanerassa* hatthato dhatukaranda *kam* gahetva *tasmım pallanke patıṭṭhapesı* Tada —

Brahachattam adharesı
santusıto valavıjanıṃ
maṇıtalavaṇtam Suyamo
Sakko sankhan tu sodakam

Cattāro tu mahārāja,
atthamsu khaggapāṇino,
samuggahatthā dvattimsā,
devaputtā mahiddhika

Paricchattakapupphehi,
pūjayantā tahim ṭhitā,
kumariyo pi dvattimsā,
dandadipadhara thitā

Palāpetvā dutthayakkhe,
yakkhasenāpati pana
aṭṭhavīsati atthamsu
ārakkham kurumānaka

Vinam vādayamano va,
aṭṭhā Pañcasikho tahim,
rangabhūmim māpayitva
timbarū turiyaghosava

Anekā devaputtā ca,
sādhu gitappayojaka
mahakālo nāgarājā,
thūyamāno anekadhā

Dibbaturiyāni vajjanti
dibbasangiti vattati,
dibbagandhā ca vassani,
vassāpenti ca devatā

riyam disvā Indaguttattheram evam āha devatā dibbachat tena pūjesum, aham mānusakachattena pūjemi bhante ti Thero yuttam mahārāja ti āha Rāja attano suvaṇṇapiṇḍi kasetacchattena pūjetva suvannabhinkāram gahetva abhisekodakam datvā tam divasam sakala Tambapannidīpe rajjam adāsi Tato sabbaturiyani pagganhimsu, gandhamālādihi pūjetvā mahantam sakkaram akamsu Puna rājātheram pucchi amhakam satthā dibbamānusakāni dve chattāni dhāresi bhante ti ? Na dve chattāni, tīni chattāni mahārājā ti Aññam chattam na passāmi bhante ti Silapatitthaṃ samādhidandakam indriyasalakam balamālam maggaphalapattasañchannam vimuttivarasetacchattam ussāpetvā nabhisekampatto dhammaratanacakkam pavattetvā dasa sahassa cakkavalesu Buddharajjam hatthagatam katva rajjam karesī ti Rāja tini chattadharakassa satthuno tikkhattum rajjam dammi ti tikkhattum dhātuyo rajjena pūjesi Tato rājā devamanussesu dibbagandhamaladihi pujentesu anekesu turi yaghosa sangitesu vattamanesu dhatukarandakam sīsenadāya ratanamandapato nikkhamitvā bhikkhusanghaparivu *to mahācetiyaṃ padakkhinam katvā pācinadvaren'āruyha* dhātugabbham otari Tato mahācetiyam parivāretvā chan navuti kotippamānā arahanto aṭṭhamsu Rājā sīsato dhātu karandam otaretvā mahārahe sayanapiṭṭhe ṭhapessāmī ti cintesi Tasmim khaṇe dhatukaraṇḍako rañño sīsato sattatalappāmane ṭhane gantvā sayam eva vivari, dhātuyo ākāsam uggantvā dvattimsa mahāpurisalakkhaṇa asīti anuvyañjanabyamappabhapaṭimaṇḍitam ketumālopasobhitam nīlapītalohitādi *bhedavicitraramsijāla-samujjalam* Buddhavesam gahetvā Gaṇḍambamūle yamakapāṭihāriyasadisa yamakapāṭihāriyam akamsu Tam dhātupāṭihāriyam disvā pasī ditvā arahattam pattā devamanussā dvadasakoṭiyo ahesum sesaphalattayam pattā gananapaṭhamatītā ahesum Evaṃ dhātuyo anekadhā pāṭihāriyam dassetvā Buddhavesam visajjetvā *karandakam pavisitva tena saddhim otaritva rañño* sīse patiṭṭhahimsu Rāja amatena viya abhisitto saphalam manussatta paṭilabham maññamano ubhohi hatthehi dhātukaraṇḍakam gahetvā nāṭakaparivuto alankata-sayanasamīpam gantvā dhātucangoṭakam ratanapallanke ṭhapetvā gandha-

vāsitodakena hatthena dhovitvā catujātiyagandhena ubbaṭ ṭetvā ratanakaraṇḍakaṃ vivaritvā dhātuyo gahetvā evaṃ cintesi —

Anākulā kehīcipi,
yadi hassanti dhātuyo,
janassa saranam hutvā,
yadi ṭhassanti dhātuyo

Satthu nipannakārena,
parinibbāna mañcake,
nipajjantu supaññatte,
sayanampi mahārahe ti

12 Evam cintetvā pana varasayanapiṭṭhe dhātuyo ṭhapesi Tasmiṃ khaṇe dhātuyo rañño cintita niyāmena va mahārahe sayane Buddhavesena sayiṃsu

Āsālhī sukkapakkhassa,
paṇṇarasa uposathe,
uttarasālhanakkhatte
evam dhātupatiṭṭhitā

Sahadhātu patiṭṭhāna
akampittha mahāmahī
pāṭihīrāni nekkāni,
pavattiṃsu anekadhā

13 Tadā hi udakapariyantaṃ katvā ayaṃ mahāpaṭhavī saṅkampi sampakampi sampavedhi, mahāsamuddo saṅkhubhi, ākāse vijjulatā niccharimsu, khaṇika vassaṃ vassi, chadeva lokā ekakolāhalaṃ ahosi Rājā etaṃ acchariyaṃ disvā pa sanno attano kañcanamālikasetacchattena dhātuyo pūjetvā Tambapaṇṇidīpe rajjaṃ sattāhaṃ datvā timsasatasahassag ghanikaṃ alaṅkārabhaṇḍaṃ omuñcitvā pūjesi Tathā sabbā pi nāṭakitthiyo amaccā sesamahājano devā ca sabbābharaṇaṃ hi pūjesuṃ, tasmā —

Tiṭṭhantaṃ Sugataṃ tilokamahitaṃ
yo pūjaye sādaraṃ
yo vā sāsapabījamattam api taṃ
dhātuṃ naro pūjaye,

labhāvam ñatvā antare aniṭṭhitakammam katum na sakkati suddhavatthehi kañcukam kāretva cetiye paṭimuñcapetva cittakārehi kañcukamatthake vedikā ca punnaghatapañ cangulipantiyo ca karapesi Nalakārehi velumayachattam kāretva kharapattamaya-candasuriyamandale muddhani vedika kāretva lakhā kukkuṭṭhakehi tam vicittam katva thū pakammam niṭṭhitanti rañño arocesi Rājā tena hi mam mahācetiyam dassehī ti vatva sivikāye nipajjitva cetiyam padakkhiṇam katvā dakkhiṇadvāre bhūmisayanam pañña petvā tattha nipanno dakkhiṇenapassena sayitva mahāthū pam vāmapassena sayitva lohapāsādam olokento pasannacitto ahosi Tadā rañño sāsanassa bahupakārabhāvam sallakkhe tvā gilanapucchanatthāya tato tato agata bhikkhu channa vutikotiyo rājanam parivaretva aṭṭhamsu, tato sangho vag gavaggā hutvā gaṇasajjhayam akāsi Rājā tasmim samagame Theraputtābhayattheram adisva evam cintesi so mayi Damilehi saddhim aṭṭhavīsati mahayuddhe kayiramāne apaccossakkitva, idani maraṇayuddhe vattamane mayham paraja yam disvā maññe nagacchatī ti Tada thero karindanadīsīse Pajjalitapabbate vasanto rañño parivitakkam ñatva pañca sata khiṇasavaparivuto akasen'agantvā rañño purato patu rahosi Rājā theram disva attano purato nisidapetvā evam aha bhante tumhehi saddhim dasamahayodhe gahetva Damilehi saddhim yujjhim, idāni ekako va maccuna saddhim yujjhitum ārabhim, maccusattum pana parājetum na sakkomī ti, tato —

Theraputtābhayatthero,
mā bhāyi manujādhipa,
kilesattum ajinitvā,
ajeyyo maccusattuko

2 Iti vatva evam anusāsayi Mahārājā sabbo jeva loka sannivāso jātiya anugato, jarāya anusaṭo, vyādhina abhi bhūto, maraṇena abbāhato, ten' āha —

Yathā pi selavipulā,
nabham āhacca pabbatā,
samantā anupariyeyyum,
nippothentā catuddisam

Evam jara ca maccu ca,
adhivattanti panino
Khattiye Brahmane Vesse
Sudde Candala Pukkuse

Na kinci parivajjeti
sabbam ev abhimaddati

na tattha hatthinam bhumi
na rathanam na pattiya
na capi mantayuddhena
sakka jetum dhanena va ti

3 Tasma idam maranam nama mahayasanam M1l a.amma tadinam mahapunnanam Jotiyadinam mahatl amai am balade *vadinam iddhimantanam Mahamoggallanadinam pai i a* vantanam Sariputtadinam sayambhunanena adhigatasacca nam paccekabuddhanam sabbagunasamannagatanam sam masambuddhananti upari nirasankam eva patati kim anga pan am esu sattesu Tasma —

Mahayasaraja varagata te
sabbe Mahasammata adayo pi
aniccat havam baladeva adi
mahabbala ceva tathagamimsu

Ye puni avanta ti gat i pasad lhim
mal addhana Jotiya mendakadi
apavisum maccumukham sal l oga
sabbepi te Rahumukham sasI va

Yo iddhimantesu Tathagatassa
puttesu settho iti vissuto pi
tl ero maharaja sah eva i ldhi—
balena *so maccumukham pavittha*

Sal besu sattesu Jinam thapetva
n ev atthi paf nava samo pi yena
so Dhammasenapati savako pi
gato maharaja anteeatam va

Mahathūpamhi sesāni,
kāritāni subuddhinā,
koṭisahassam anagghani,
maharaja taya puna

Kolamba nāma malaye,
akkhakkhāyikachātake,
kundalani mahagghāni,
duve datvana ganhiya

Khināsavānam pañcannam,
mahatheranam uttamam,
dinnopasannacittena,
kangu ambilapindako

Cūlanganiyayuddhamhi,
parajjhitva palāyata,
kalam ghosapayitvāna,
āgatassa vihāsaya

Khīṇasavassa yatino,
attanam anapekkhiya,
dinnam sarakabbattanti,
puññapottham avācayi

5 Tam sutvā rajā tussitvā ṭhapehi ṭhapehi bhaṇe ti vatvā evam aha Maricavaṭṭivihāram ahasattāhe thūpārambhasattahe ca catuddisa *ubhato sanghassa mahāraham mahādānam* pavattesim Catuvisati mahavisākhapūjā kāresim Tambapaṇṇidīpe mahābhikkhusanghassa tikkhattum cīvaram adāsim Sattasattadivasani Lankarajjam sāsanassa pañcakkhattum adasim Sappisantintasuparisuddhavattiyā dvādasaṭhānesu satatam dīpasahassajalāsmim Aṭṭhārasasu ṭhānesu gilānanam vejjehi bhesajjañ ca bhattañ ca niccam dāpesim Catucattāḷīsa ṭhānesu Telullopakañ ca adāsim Tattakesu yeva ṭhānesu ghatapakkajālapūve *bhattena saddhim niccam* dāpesim Māse māse aṭṭhasu uposathadivasesu Lankādīpe sabbavihāresu dīpatelam dapesim Āmisadānato dhammadānam *mahantan ti sutva* heṭṭhā Lohapāsāde dhammāsane

nisiditva Mangalasuttam osaretum arabhitva sanghagaravena osaretum nasakkhim tato patthaya dhammadesake sakkaritva sabbaviharesu dhammakatham kathapesim Eke kassa dhammakathikassa nalinalippamananı sappiphanita sakkharanı caturangulamutthippamanam yatthimadhukam satakadvayañ ca masassa atthasu uposathadivasesu dapesim Etam sabbam pi issariye thatva dinnatta mama cittam na aradheti Jivitam pana anapekkhitva duggatena maya dinnadanadvayam eva aradheti ti

6 Tam sutva Abhayatthero maharaja pasadaniyatthane ye va pasadam akasi Tam pana pindapatadvayam parassa pilam akatva laddhadhammika paccayatta attanam anavaloketva asajjamanena dinnatta patiggahakanam yavadattham katva dinnatta pitipamojjam janayitva balavasaddhaya dinnatta deyyadhammassa niravasesam paribhogam gatatta ti imehi pancahi karanehi mahantanti vatva maharaja Kangu Ambila pindagahakattheresu Maliya mahadevatthero Samantakute pancannam bhikkhusatanam datva paribhunji Pathavicala naka-dhammaguttatthero Kalyani vihare pancannam bhikkhusatanam datva paribhunji Talangaravasi Dhammaguttatthero pi piyangudipe dvadasannam bhikkhusahassanam datva paribhunji Manganavasi Culatissatthero Kelasaku tavihare satthisahassanam bhikkhunam datva paribhunji Mahabhaggatthero pi Ukkanagara vihare sattasatanam bhikkhunam datva paribhunji Sarakabhattagahakatthero pana Piyangudipe dvadasannam bhikkhusahassanam datva paribhogam akasiti vatva ranno cittam hasesi Raja cittam pasadetva therass evam aha Aham bhante catuvisati vassanı rajjam karento bhikkhusanghassa bahupakaro ahosim Kayo pi me sanghassa upakarako hotu sanghadasassa me sariram mahacetiya-dassanatthane sanghassa kammamalake jhapetha ti Tato kanittham amantetva tata Tissa mahathupe anitthitam kammam sadhukam nitthapehi sayam pato ca mahathupe pupphapujam karetva tikkhattum upaharam karesi maya thapitam danavattatam sabbam apanihapetva sanghassa kattabbakiccesu sada appamatto hohiti anusasitva tunhi ahosi Tasmim khane bhikkhuganasajjhayam ... bhimsu Devata pana chadevalokato cha rathe ...

thasālā nāma jātā Rañño sarīram yattha jhāpesum so sīmāmālako rājamālako nāma jāto Atha rañño kaniṭṭha bhātā Saddhātissa mahārajā nāma hutvā cetiye aniṭṭhitam chattakammam suddhakammañ ca niṭṭhāpetvā pūjam akāsiti

Iti sādhujanamanopasadanatthāya kate Thūpavamse
Mahācetiyakathā niṭṭhita

APPENDIX

Etarahi Dutthagāmanī Abhaya mahārājassa pitā Kākavannatissarājā Metteyyassa Bhagavato pitā bhavissati; Vihārā mahādevī māta bhavissati, Dutthagāmanī Abhayo aggasāvako bhavissati, kanittho dutiyasāvako bhavissati; rañño pitucchā Anuladevī aggamahesī bhavissati Rañño putto Sālirajakumāro putto bhavissati Bhandâgārikasanghāmacco aggupatthāko bhavissati Tassā maccassa dhīta aggupaṭṭhāyikā bhavissatī ti evam sabbe pi katādhikārā hetusampannā tassa Bhagavato dhammam sutvā dukkhass'antam karitvā anupādisesāya nibbanadhātuyā parinibbāyissantī ti

Ettāvatā ca —

Mahindasena namamhi,
vasanto parivenake,
pattā civara pado yo,
pitakattaya-parago

Saddhasilagunūpeto,
sabbasattahite rato
tena sadhu samajjhittho,
yam aham katum ārabhim.

So dāni nittham sampatto,
Thūpavamso anakulo,
paripunno sabbatha sādhu,
panditehi pasamsito

Yam pattam kusalam kammam,
karontena imam mayā,
tena etena puññena,
sattā gacchantu nibbutim

Anantarāyena yathā ca siddhi,
mupāgato Thūpavarassa vamso,
tath'eva saddhammasitā janānam,
manorathā sīgham upentu siddhim

Paṭisambhida maggassa
yena Līnattha dipam
ṭika viracita sadhu
saddhammodayakamina

Tatha parakaraṇe sacca
Saṅkhepe atthadīpana
dhīmata sukata yena
suṭṭhu Sihalabhasato

Visuddhimagga saṅkhepe
yena atthappakasana
yoginam upakaraya
kata Sihalabhasato

Parakkama narindassa
sabbabhupala ketuno
dhammagare niyutto yo
Piṭakattayaparago

Sasanam sutthitam yassa
antevasikabhikkhusu
tena Vacissaratthera
padena likhito ayan ti

Thupavamso niṭṭhito

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